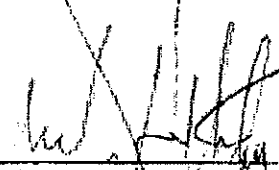


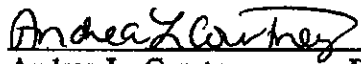
In Re SRBA	)	Subcase No. 01-18C
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

i

IDWR Concurrence:



Michael Holliday 4/1/2008
Senior Water Resource Agent Date



Andrea L. Courtney 4/1/08
Deputy Attorney General Date
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-18C

NAME AND ADDRESS: CLEMENT ENTERPRISES
PO BOX 99
LEWISVILLE ID 83431

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.400 CFS

PRIORITY DATE: 01/12/1889

POINT OF
DIVERSION:

T04N R37E S35 NENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	3.400 CFS
PLACE OF USE:	<u>IRRIGATION in BONNEVILLE County</u>		
	T03N R37E S01 NWSW 1.80	T03N R37E S01 Lot 8 NWSW	1.00
	T03N R37E S01 SWSW 0.90	T03N R37E S01 Lot 8 SWSW	15.00
	T03N R37E S02 NWNE 0.20	T03N R37E S02 Lot 4 NWNE	2.50
	T03N R37E S02 Lot 13 NWNE 12.00	T03N R37E S02 Lot 14 SWNE	19.00
	T03N R37E S02 Lot 14 SENE 4.00	T03N R37E S02 Lot 4 NENW	2.50
	T03N R37E S02 Lot 1 NESE 15.00	T03N R37E S02 Lot 16 NESE	8.20
	T03N R37E S02 Lot 2 NWSE 10.00	T03N R37E S02 Lot 16 NWSE	5.10
	T03N R37E S02 SWSE 3.10	T03N R37E S02 SESE	37.00
	T03N R37E S11 NENE 30.00	T03N R37E S11 SENE	8.50
	T03N R37E S11 NESE 4.00	T03N R37E S12 Lot 8 NENW	4.10
	T03N R37E S12 Lot 8 NWNW 33.00	T03N R37E S12 Lot 7 SWNW	33.00
	T03N R37E S12 Lot 7 SENW 0.10	T03N R37E S12 Lot 6 NWSW	22.00

272 ACRES TOTAL

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Kennedy Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF MAILING

I certify that on Apr. 29, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

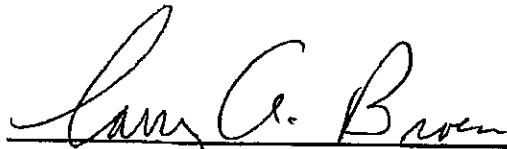
CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CLEMENT ENTERPRISES
Represented by:
ROBERT L. HARRIS
1000 RIVERWALK DR, STE 200
P.O. BOX 50130
IDAHO FALLS, ID 83405

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098



Signature of person or attorney mailing the form