

RECEIVED

JUN 14 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim numbers (s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
37-155		X

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent, **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Sheri Eagle Stevens, W. Grant Stevens
4644 Lincoln Blvd, #552, Marina Del Ray, CA
4. New Owner/Claimant(s) Eagles Nest Investment Group, LLC
Name Connector (check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Randall C. Budge
City, State, Zip code P.O. Box 1391, Pocatello, ID 83204-1391
- New Telephone Number 208-232-1601, x 340
5. Date you acquired the property 3/12/ . 2007

SCANNED

JUN 13 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number list in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Water Right and/or Adjudication Claim Number		
Irrigation	1.28 cfs	40 acres
Stock	0.02 cfs	
Domestic		
Other		
Totals	1.28 cfs	
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s) Eagles Nest Investment Group, LLC
(include title if applicable)

By Randall C. Budge, Attorney in Fact.
3-12-07

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 Date _____

SCANNED

JUN 13 2007

Idaho Department of Water Resources

SRBA Recommendation:

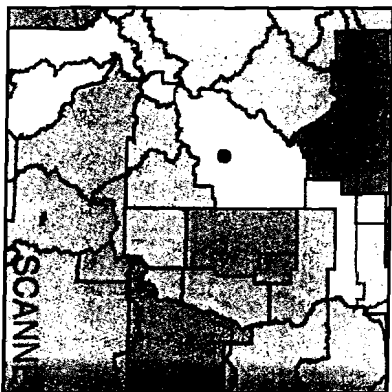
37-155

(Irrigation)

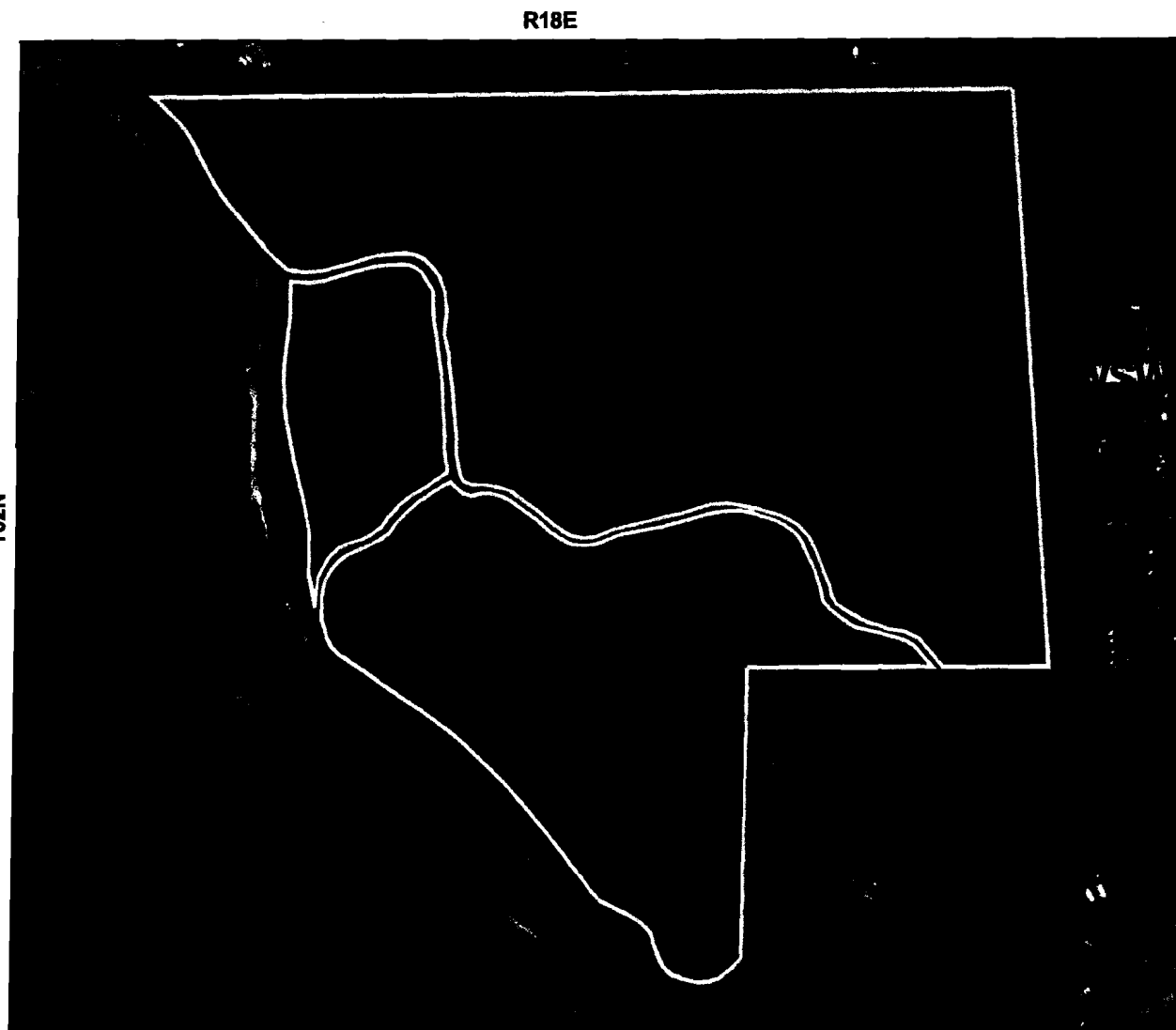
Legend

Place of Use

-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Saturday, January 6, 2007
2004 Aerial Photography

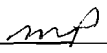
RECORDATION REQUESTED BY:

Randall C. Budge
P.O. Box 1391
Pocatello, Idaho 83204

WHEN RECORDED MAIL TO:

Eagles Nest Investment Group, LLC
c/o Randall C. Budge
P.O. Box 1391
Pocatello, Idaho 83204

Instrument # 545327

HAILEY, BLAINE, IDAHO
2007-03-06 11:42:00 No. of Pages: 3
Recorded for : RACINE, OLSON, NYE & BUDGE
JOLYNN DRAGE Fee: 9.00
Ex-Officio Recorder Deputy 
Index to: WTY/QC/CORP DEED

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
Sheri Eagle Stevens and W. Grant Stevens, husband and wife 4644 Lincoln Blvd., Ste 552 Marina Del Ray, CA 90292	Eagles Nest Investment Group, LLC c/o Randall C. Budge P.O. Box 1391 Pocatello, ID 83204-1391

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantors hereby sell and forever transfer the following parcels of real property located in Blaine County, Idaho, to the Grantee, including the Grantors' right, title and interest therein:

1.28 CFS of Idaho Department of Water Resources Water Right No. 37-155. The total right is 1.6 cfs and the remaining balance of 0.32 cfs is retained by Grantor.

The retained 0.32 cfs portion of said Water Right No. 37-155 is appurtenant to 16.836 acres located within the NW SW, Section 22, Township 2 North, Range 18 East, B.M., Blaine County, Idaho.

The 1.28 cfs portion of Water Right No. 37-155 transferred and conveyed hereby to Grantee will be placed by Grantee into the Idaho Department of Water Resources Water Supply Bank for lease and/or sale. Said portion is appurtenant to the following described real property pending sale and transfer, which property is not conveyed and owned by Grantor, to-wit:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho:

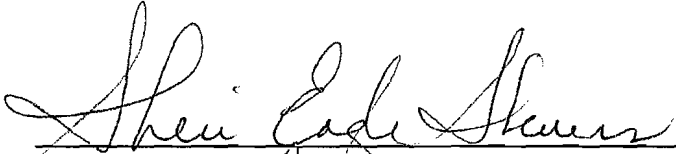
Section 16: NW SE (0.084 acres)
NE SE (32.554 acres)
SE SE (6.836 acres)
39.474 acres

TOGETHER WITH AND INCLUDING any and all appurtenances, and any and all rents, issues, and profits that relate or otherwise pertain thereto.

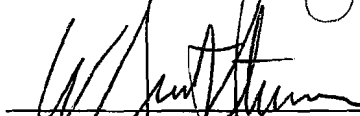
TO HAVE AND TO HOLD the foregoing described property unto the Grantee and its successors and assigns forever.

The Grantors hereby covenant that the Grantors are the owners in fee simple of the foregoing property; that they are free and clear of any and all mortgages, liens, or other encumbrances, except those of record in the records of Blaine County, Idaho, current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas and minerals; and that the Grantors will warrant and defend the same from any and all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 20 day of Feb, 2007.



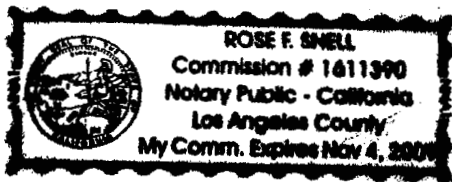
SHERI EAGLE STEVENS

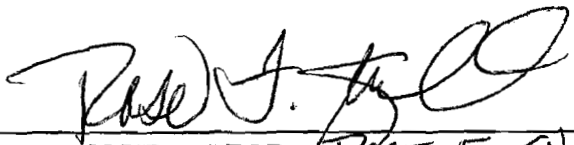


W. GRANT STEVENS

STATE OF CALIFORNIA)
County of LOS ANGELES) : SS

On the 26th day of FEBRUARY, 2007 before me, a Notary Public, personally appeared Sheri Eagle Stevens and W. Grant Stevens, wife and husband, known or identified to me to be the persons who executed the Warranty Deed, and duly acknowledged to me that they executed this Warranty Deed.




NOTARY PUBLIC FOR: ROSE F. SNELL
Residing at: MARINA DEL REY
My Commission Expires: NOV 4, 2009

LAW OFFICES OF

**RACINE OLSON NYE BUDGE & BAILEY
CHARTERED**

201 EAST CENTER STREET
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FACSIMILE (208) 232-6109

www.racinelaw.net

SENDER'S E-MAIL ADDRESS: rcb@racinelaw.net


February 12, 2007

BOISE OFFICE

101 SOUTH CAPITOL
BOULEVARD, SUITE 208
BOISE, IDAHO 83702
TELEPHONE: (208) 395-0011
FACSIMILE: (208) 433-0167

IDAHO FALLS OFFICE

477 SHoup AVENUE
SUITE 203A
IDAHO FALLS, ID 83402
TELEPHONE: (208) 528-6101
FACSIMILE: (208) 528-6109

*ALSO MEMBER WY & IL BARS

**ALSO MEMBER UT BAR

***ALSO MEMBER CO BAR

†ALSO MEMBER D. C. BAR

††ALSO MEMBER MO BAR

‡ALSO MEMBER IL BAR

‡‡ALSO MEMBER WA BAR

LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON
W. MARCUS W. NYE
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN**
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC L. OLSEN
CONRAD J. AIKEN***
RICHARD A. HEARN, M.D.†
DAVID E. ALEXANDER††
LANE V. ERICKSON**
PATRICK N. GEORGE**
SCOTT J. SMITH
STEPHEN J. MUHONEN
BRENT L. WHITING
JUSTIN R. ELLIS
JOSHUA D. JOHNSON‡
JONATHAN S. BYINGTON
DAVE BAGLEY
CAROL TIPPI VOLYN‡‡
THOMAS J. BUDGE
CANDICE M. MCHUGH***

Cynthia Bridge-Clark
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: *Water Right No. 37-155*

Dear Cynthia:

Regarding the above-referenced water right, I am enclosing the following:

1. Original and extra copy of Notice of Change in Water Right Ownership for the purpose of splitting Water Right No. 37-155, together with attached Warranty Deed and aerial map. The purpose is to split Water Right No. 35-155 with 0.32 cfs retained by Sheri Eagle Stevens and W. Grant Stevens, and the balance of 1.28 cfs transferred to new owner Eagles Nest Investment Group, LLC.
2. Check in the amount of \$100 for filing fees.
3. Original and copy of Application to Sell or Lease a Water Right to the Water Supply Bank submitted on behalf of Eagles Nest Investment Group, LLC. The purpose is to place the entire acquired right of 1.28 cfs into the Water Supply Bank for lease and/or sale. Please insert the water right number for the new right once the split has been completed.

RECEIVED

MAR 14 2007

**DEPARTMENT OF
WATER RESOURCES**

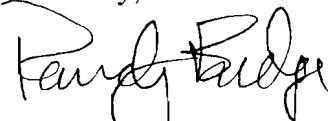
February 12, 2007

Page 2

4. Stamped and addressed return envelope. Please conform stamp and return the extra copies.

I believe Candice McHugh in our Boise office has recently discussed this matter with you. If you have any questions, please don't hesitate to give me or Candice a call.

Sincerely,

A handwritten signature in black ink, appearing to read "Randall C. Budge". The signature is fluid and cursive, with the first name "Randall" and last name "Budge" clearly distinguishable.

RANDALL C. BUDGE

RCB:rr

Enclosures

cc: Grant and Sheri Stevens (w/encls.)
Candice McHugh (w/encls.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-155
Date Received: 8/19/1988
Receipt No: C002288
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W GRANT STEVENS Phone: (310)827-2653
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

SHERI EAGLE STEVENS Phone: (310)827-2653
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

2. Date of Priority: 04/12/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	16	NE SE	BLAINE	

5. Description of diverting works:

COVE #33 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	
STOCKWATER	4/01	11/01	0.05	

7. Total Quantity Appropriated is:

1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
02N	18E	15	NW	SW	IRRIGATION	20
					Section Acres	20
02N	18E	16	NE	SE	IRRIGATION	40
			NE	SE	STOCKWATER	
					Section Acres	40
					Total Acres	60

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

SEE TRANSFER 2244 NO MORE THAN 1.57 CFS TO BE DIVERTED FROM NESE S16 T2N R18E.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 28 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-155					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Colorado Gulch, LLP
 1084 Ranch Road, Boise, ID 83702

4. New Owner/Claimant(s)

W. Grant Stevens and Sheri E. Stevens

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4644 Lincoln Blvd, Ste 552

City, State and ZIP Code

Marina del Rey, CA 90292

New Telephone Number

310 827-2653

5. Date you acquired the property

6/24/04

WMS
 SES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

[Handwritten Signature] *[Handwritten Signature]*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 28, 2004

ATTN PAIGE
FIRST AMERICAN TITLE CO
PO BOX 7999
KETCHUM ID 83340

RE: Your Order No.: K25333
Buyer: W. Grant and Sheri E. Stevens
Seller: Colorado Gulch LLP
SRBA Claim No. 37-155

Dear Paige:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on the above listed transaction. Because the Snake River Basin Adjudication Court has not yet decreed this claim, no fee is due to process the owner change. I am herein returning First American Title Company's check no. 12707 in the amount of \$50.00.

Thanks and should you have any questions please feel free to give me a call.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

JUN-29-2004 TUE 12:44 PM FIRST AMERICAN TITLE

FAX NO. 2087883121

P. 02

K25333

WARRANTY DEED

For Value Received Colorado Gulch, LLP, an Idaho limited liability partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

W. Grant Stevens and Sheri E. Stevens, husband and wife

whose address is: 4644 Lincoln Blvd, Suite 552, Marina del Rey, CA 90292

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Parcel I

NE $\frac{1}{4}$ /NE $\frac{1}{4}$, Section 21, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho.

Parcel II

A Parcel of land located West of Broadford Road within the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 15, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:Commencing at a 1" rebar marking the West $\frac{1}{4}$ corner of said Section 15, said point being the TRUE POINT OF BEGINNING;thence North 89° 56' 14" East, 550.34 feet along the north line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to a point on the westerly right of way of Broadford Road;

thence South 08° 11' 38" East, 36.87 feet along the westerly right of way of said Broadford Road;

thence South 04° 20' 38" East, 518.96 feet along the westerly right of way of said Broadford Road;

thence South 05° 13' 47" East, 233.89 feet along the westerly right of way of said Broadford Road;

thence South 05° 29' 13" East, 512.82 feet along the westerly right of way of said Broadford Road;

thence South 07° 25' 14" East, 19.36 feet along the westerly right of way of said Broadford Road to a point on the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15;thence South 89° 50' 48" West, 690.17 feet along the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to the southeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15;thence North 00° 58' 24" East, 1319.19 feet along the west line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to the TRUE POINT OF BEGINNING.

And

N $\frac{1}{2}$ /SE $\frac{1}{4}$, SE $\frac{1}{4}$ /SE $\frac{1}{4}$, Section 16, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 16, 2004

Colorado Gulch, LLP, an Idaho limited liability partnership

By: Donald K. Justus by Karan Anton
Donald K. Justus Karan Anton, ConservatorBy: Steven K. Justus
Steven K. JustusBy: Kevin D. Justus
Kevin D. JustusBy: Karan J. Anton
Karan J. Anton

Instrument # 505680

HAILEY, BLAINE, IDAHO

2004-06-25

04:38:15 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTYQCCORP DEED

DKS

JUN-29-2004 TUE 12:44 PM FIRST AMERICAN TITLE

FAX NO. 2087883121

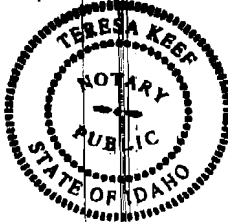
P. 03

STATE OF Idaho

COUNTY OF Ada

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Steven K. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Teresa Keef
 Notary Public of Idaho
 Residing at: Bowl
 Commission Expires: 11/15/06



STATE OF Idaho

COUNTY OF

On this ___ day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Donald K. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

SEE ATTACHED

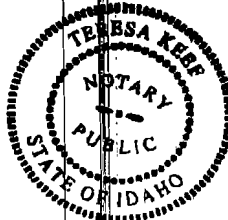
Notary Public of Idaho
 Residing at:
 Commission Expires:

STATE OF Idaho

COUNTY OF Ada

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Kevin D. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Teresa Keef
 Notary Public of Idaho
 Residing at: Bowl
 Commission Expires: 11/15/06

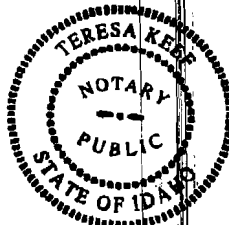


STATE OF Idaho

COUNTY OF Ada

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Karan J. Anton, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

Teresa Keef
 Notary Public of Idaho
 Residing at: Bowl
 Commission Expires: 11/15/06



JUN-29-2004 TUE 12:44 PM FIRST AMERICAN TITLE

FAX NO. 2087883121

P. 04

STATE OF IDAHO)
) ss
County of Ada)

On this 22 day of June, in the year 2004, before me, Teresa Keef, a Notary Public in and for said State, personally appeared KARAN ~~ANTON~~ ANTON, known or identified to me to be the person whose name is subscribed to the within instrument as Conservator for DONALD K. JUSTUS, and acknowledged to me that she executed the same as such Conservator.

one of the partners in the partnership of Colorado Gulch, LLP,
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Teresa Keef
Notary Public for Idaho
Residing at: Bon
Commission Expires: 11/15/06

K25333

QUITCLAIM DEED

For Value Received Colorado Gulch, LLP, an Idaho limited liability partnership

do hereby convey, release, remise and forever quit claim unto

W. Grant Stevens and Sherl E. Stevens, husband and wife

whose address is: 4644 Lincoln Blvd, Suite 552, Marina del Rey, CA 90292

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Water Right No. 37-155 pertaining to the following described land:

Parcel I

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho.

Parcel II

A Parcel of land located West of Broadford Road within the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 15, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows;Commencing at a 1" rebar marking the West $\frac{1}{4}$ corner of said Section 15, said point being the TRUE POINT OF BEGINNING;thence North 89° 56' 14" East, 550.34 feet along the north line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to a point on the westerly right of way of Broadford Road;

thence South 08° 11' 38" East, 36.87 feet along the westerly right of way of said Broadford Road;

thence South 04° 20' 38" East, 518.96 feet along the westerly right of way of said Broadford Road;

thence South 05° 13' 47" East, 233.89 feet along the westerly right of way of said Broadford Road;

thence South 05° 29' 13" East, 512.82 feet along the westerly right of way of said Broadford Road;

thence South 07° 25' 14" East, 19.36 feet along the westerly right of way of said Broadford Road to a point on the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15;thence South 89° 50' 48" West, 690.17 feet along the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to the southeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15;thence North 00° 58' 24" East, 1319.19 feet along the west line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 15 to the TRUE POINT OF BEGINNING.

And

N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho.

together with its appurtenances.

Dated: June 18, 2004

Colorado Gulch, LLP, an Idaho limited liability partnership

By: Steven K. Justus
Steven K. JustusBy: Donald K. Justus by Karan Anton
Donald K. Justus Karan Anton, ConservatorBy: Kevin D. Justus
Kevin D. JustusBy: Karan J. Anton
Karan J. Anton

Instrument # 505681

HAILEY, BLAINE, IDAHO

2004-06-25

04:39:15 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTYGIC/COMP DEED

DKS

JUN-29-2004 TUE 12:45 PM FIRST AMERICAN TITLE

FAX NO. 2087883121

P. 06

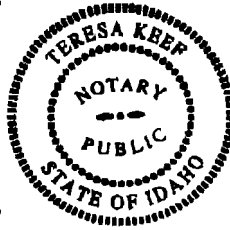
STATE OF Idaho

COUNTY OF Ada

ss.

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Steven K. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Teresa Keef
Notary Public of Idaho

Residing at: BoneCommission Expires: 11/15/06

STATE OF Idaho

COUNTY OF Ada

ss.

On this ____ day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Donald K. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public of Idaho

Residing at:

Commission Expires:

see Attached

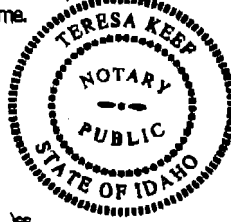
STATE OF Idaho

COUNTY OF Ada

ss.

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Kevin D. Justus, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Teresa Keef
Notary Public of Idaho

Residing at: BoneCommission Expires: 11/15/06

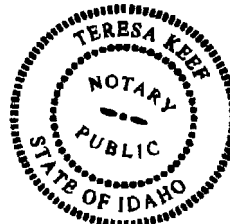
STATE OF Idaho

COUNTY OF

ss.

On this 22 day of June, 2004, before me, the undersigned Notary in and for said State, personally appeared Karan J. Anton, known or identified to me (or proved to me), to be one of the partners in the partnership of Colorado Gulch, LLP, an Idaho limited liability partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

Teresa Keef
Notary Public of Idaho

Residing at: BoneCommission Expires: 11/15/06

JUN-29-2004 TUE 12:45 PM FIRST AMERICAN TITLE

FAX NO. 2087983121

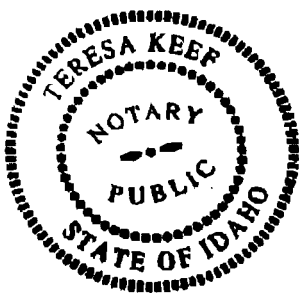
P. 07

STATE OF IDAHO)
) ss
County of Ada)

On this 22 day of June, in the year 2004, before me, Teresa Keep, a Notary Public in and for said State, personally appeared KARAN ~~S~~ ANTON, known or identified to me to be the person whose name is subscribed to the within instrument as Conservator for DONALD K. JUSTUS, and acknowledged to me that she executed the same as such Conservator.

one of the partners in the partnership of Colorado Gulch, LLP,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Teresa Keep
Notary Public for Idaho
Residing at: Bon
Commission Expires: 11/15/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 23 1988

Ident. Number: A37-00155
Date Received: 8/19/1988
Receipt No: C002288
Received By: JP

~~Department of Water Resources~~ NOTICE OF CLAIM TO A WATER RIGHT
~~Southern Region Office~~ ACQUIRED UNDER STATE LAW

1. Name: DONALD K. JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: STEVEN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: KARAN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702
AND/OR
Name: KEVIN JUSTUS 208-344-0921
Address: 1024 RANCH ROAD
BOISE, ID 83702

2. Date of Priority: APR 12, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	NE	SE			BLAINE

5. Description of diverting works:
COVE #33 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
STOCKWATER	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

A37-00155

Page 1

Date: 08/19/88

COPY MICROFILMED
MAR 01 1993

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK/140 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	NW	SW		IRR	20.0
						Section Acres	20.0
		16	NE	SE		IRR	40.0
			NE	SE		STOCK	
						Section Acres	40.0
						Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE TRANSFER 2244
NO MORE THAN 1.57 CFS TO BE DIVERTED FROM NESE S16 T2N R18E.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

COPY

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ronald Justice* Date: 8/19/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Lena Bellini
Notary Public

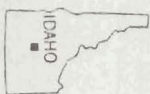
Seal

Residing at Caldwell Id
My Commission Expires 3/21/94

MAR 01 1993

A vertical scale bar with three units of measurement. The top scale is in miles, ranging from 0 to 2. The middle scale is in feet, ranging from 0 to 7000. The bottom scale is in kilometers, ranging from 0 to 1. The scales are aligned such that 1 mile corresponds to 5280 feet and approximately 1.6 kilometers.

2N 18E

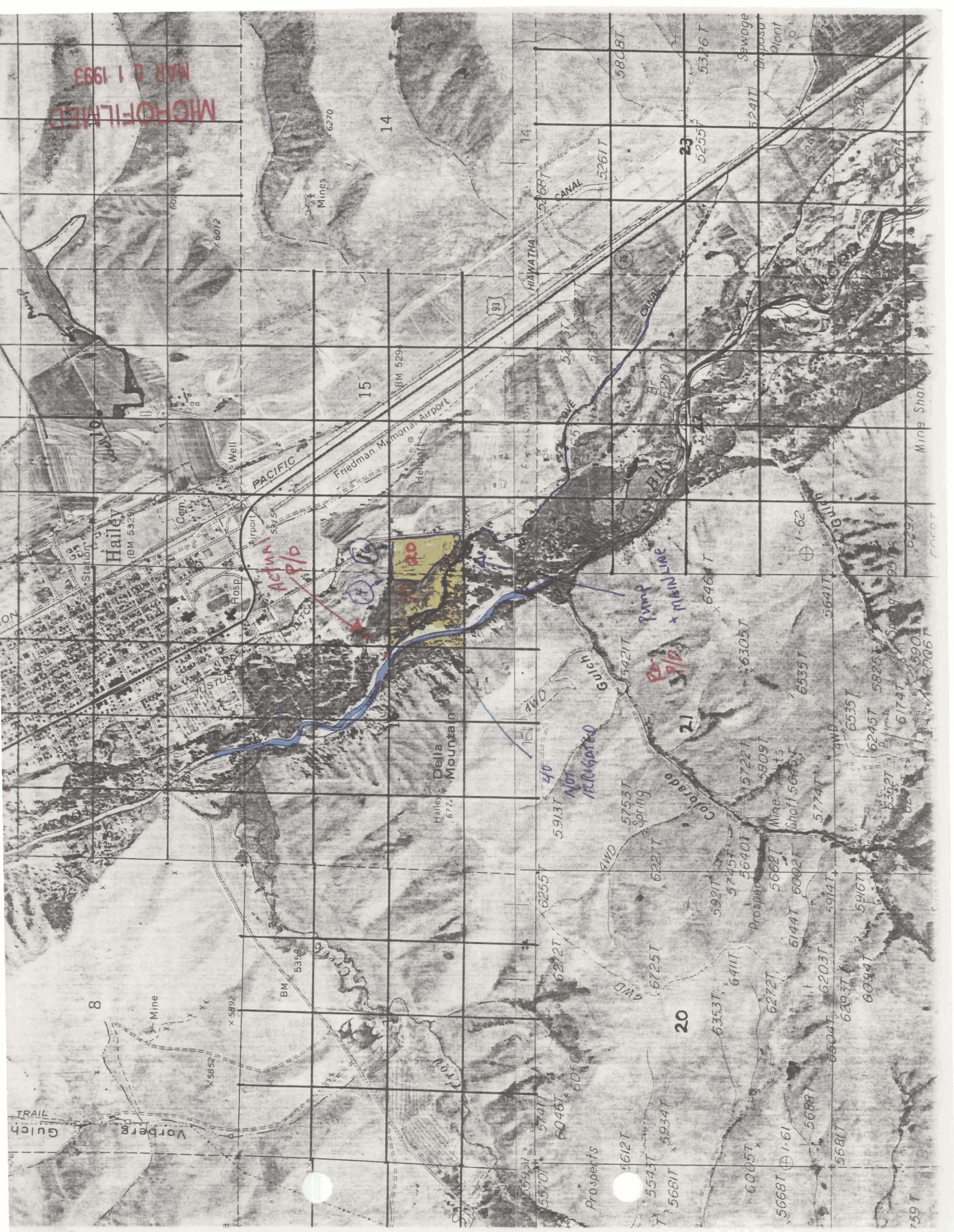


THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

QUADRANGLE LOCATION

N4330-W1141

MICROFILMED
MAR 6 1 1993





MAR 1 1951

132

15

19

16

16

100

COPY

1127
FEB 13 2008
2008 FEB 13 PM 12 03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 37-155 (Split)
	)	37-22248 and 37-22249
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

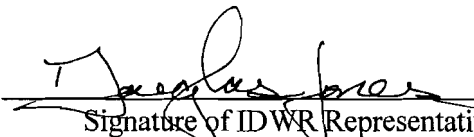
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒Yes ☐No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/22/08



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/6, 200~~7~~⁸, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Eagles Nest Investment Group LLC
c/o Randall Budge
PO Box 1391
Pocatello ID 83204-1391

W Grant Stevens
Sheri Eagle Stevens
4644 Lincoln Blvd Ste 552
Marina Del Rey CA 90292



Signature of person or attorney mailing the form

12/14/2007

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-155	SHERI EAGLE STEVENS 4644 LINCOLN BLVD STE 552 MARINA DEL REY CA 90292	Disallowed	Recommended as Right Nos. 37-22248 and 37-22249
	W GRANT STEVENS 4644 LINCOLN BLVD STE 552 MARINA DEL REY CA 90292		

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22248

NAME AND ADDRESS: SHERI EAGLE STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

W GRANT STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.320 CFS

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.03 cfs of this right, which shall remain undiverted in the Big Wood River.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The total combined diversion rate for irrigation and stockwater purposes under this right shall not exceed .29 cfs.

The appropriator is entitled to the quantity of water decreed for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described, so long as the quantity diverted at the point of diversion does not constitute unreasonable waste.

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S16 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.030 CFS
STOCKWATER	04/15 10/31	0.020 CFS
IRRIGATION	04/15 10/31	0.290 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 NWSW 17.00

STOCKWATER in BLAINE County

T02N R18E S15 NWSW

MITIGATION same as IRRIGATION

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

No more than 1.57 cfs can be diverted for right nos. 37-22248 and 37-22249 from the point of diversion in SWSE Section 16 T2N R18E based on Transfer No. 2244. This represents a 2% conveyance loss between original point of diversion and the new point of diversion designated in the transfer.

This right is a split from former right 37-155 .

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22249

NAME AND ADDRESS: EAGLES NEST INVESTMENT GROUP LLC
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO ID 83204-1391

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S16 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.280 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S16	NESE	33.00	T02N R18E S16	NWSE	0.80
T02N R18E S16	SESE	6.00			

39.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

No more than 1.57 cfs can be diverted for right nos. 37-22248 and 37-22249 from the point of diversion in SWSE Section 16 T2N R18E based on Transfer No. 2244. This represents a 2% conveyance loss between original point of diversion and the new point of diversion designated in the transfer.

This right is a split from former right 37-155 .

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 6, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

EAGLES NEST INVESTMENT GROUP LLC
C/O RANDALL BUDGE
PO BOX 1391
POCATELLO ID 83204-1391

RE: SRBA Claim(s) 37-155

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: W Grant & Sheri Eagle Stevens
4644 Lincoln Blvd Ste 552
Marina Del Rey CA 90292



Idaho Department of Water Resources

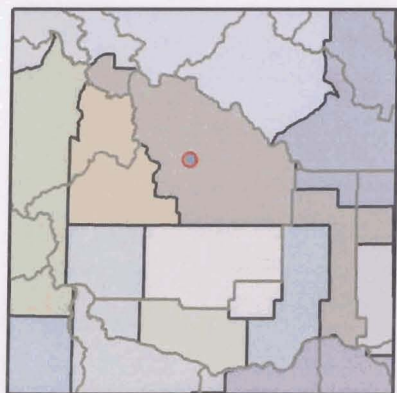
SRBA Recommendation:

37-22248

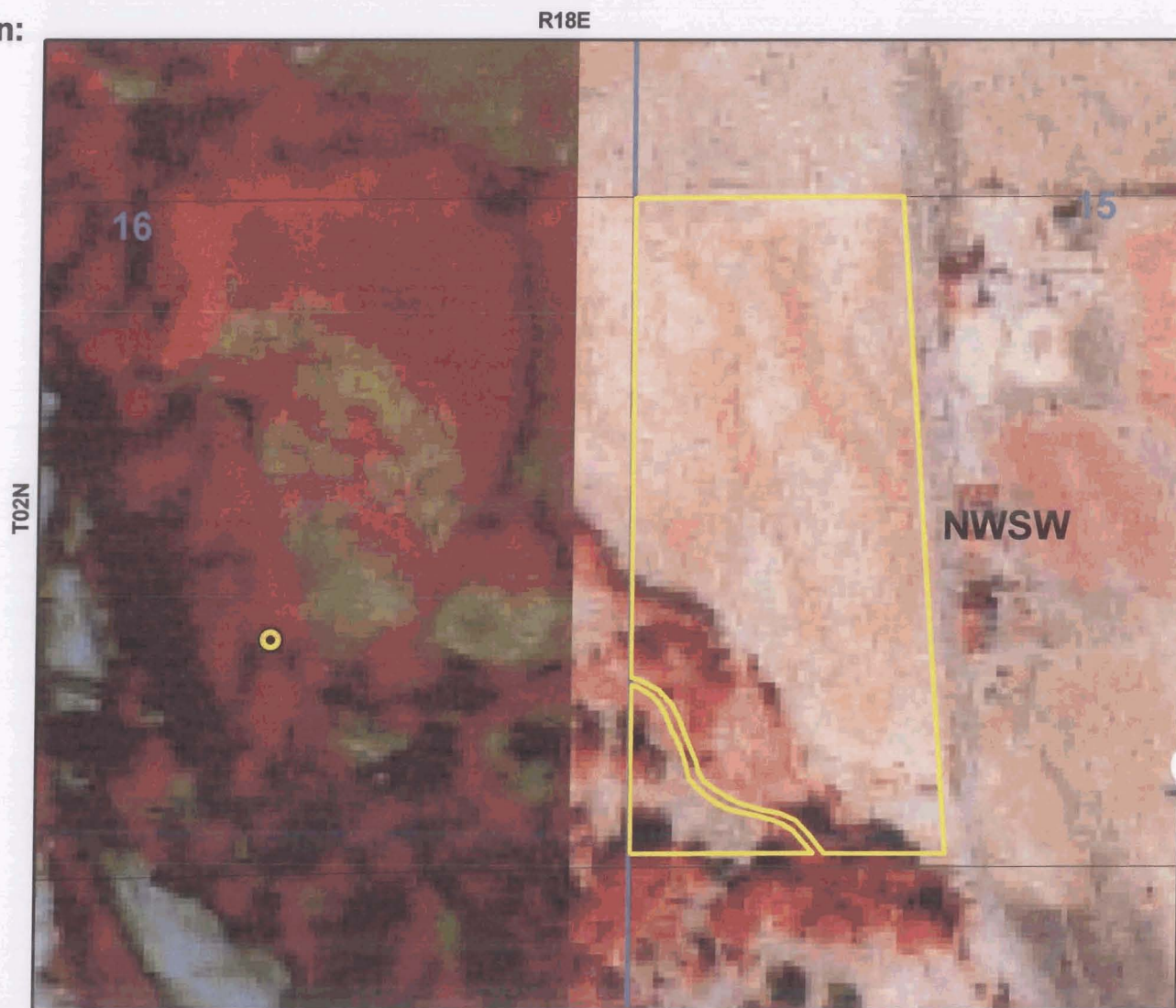
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37

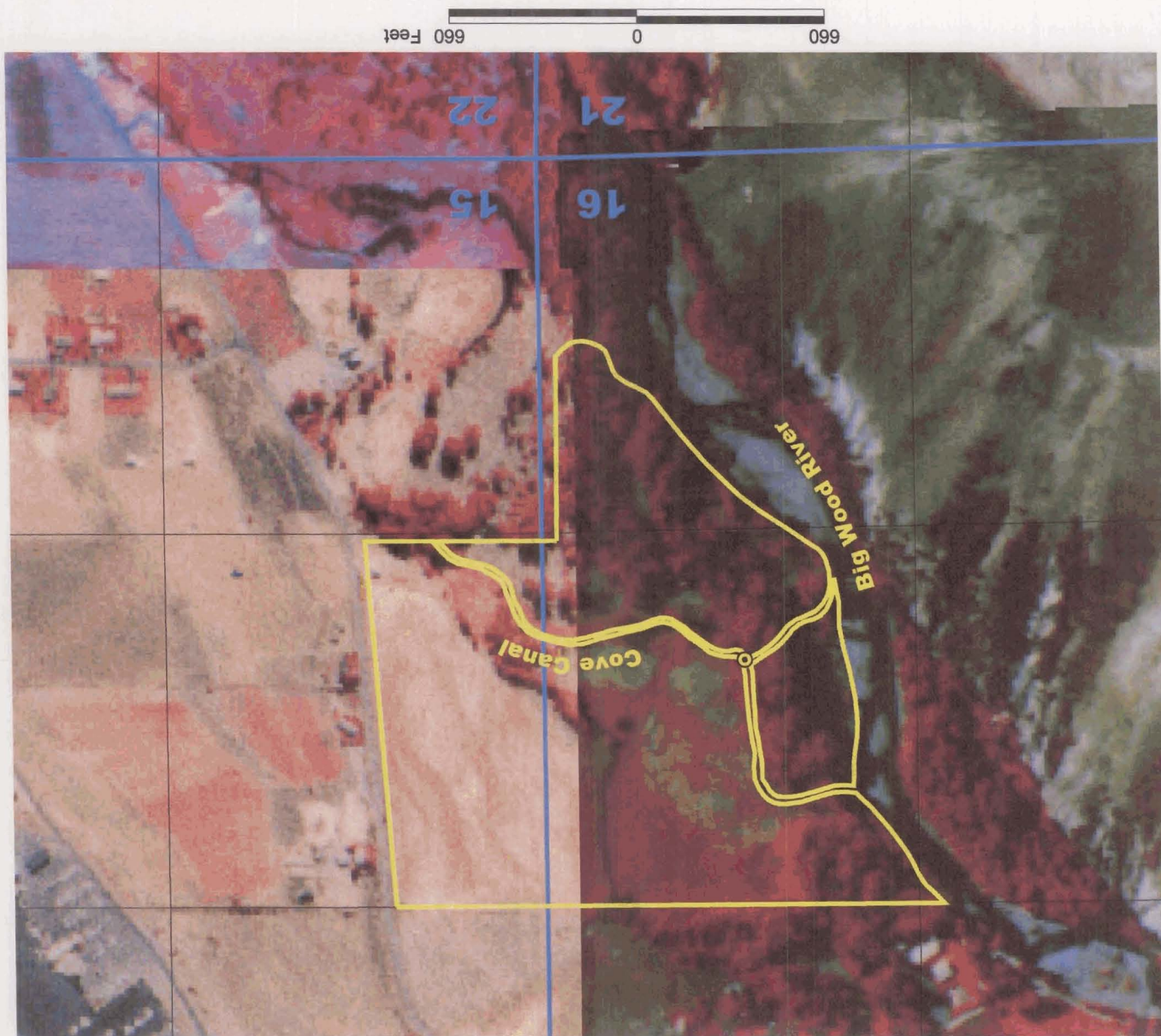


0 0.1 0.2 Miles



Prepared by T. Fawcett
On Friday, December 7, 2007
1987/88 Aerial Photography

RECOMMENDED PLACE OF USE FOR 37-0155



PLACE OF USE

TWP 2N, RNG 18E, SEC 15 & 16
Data entry on October 3, 2005

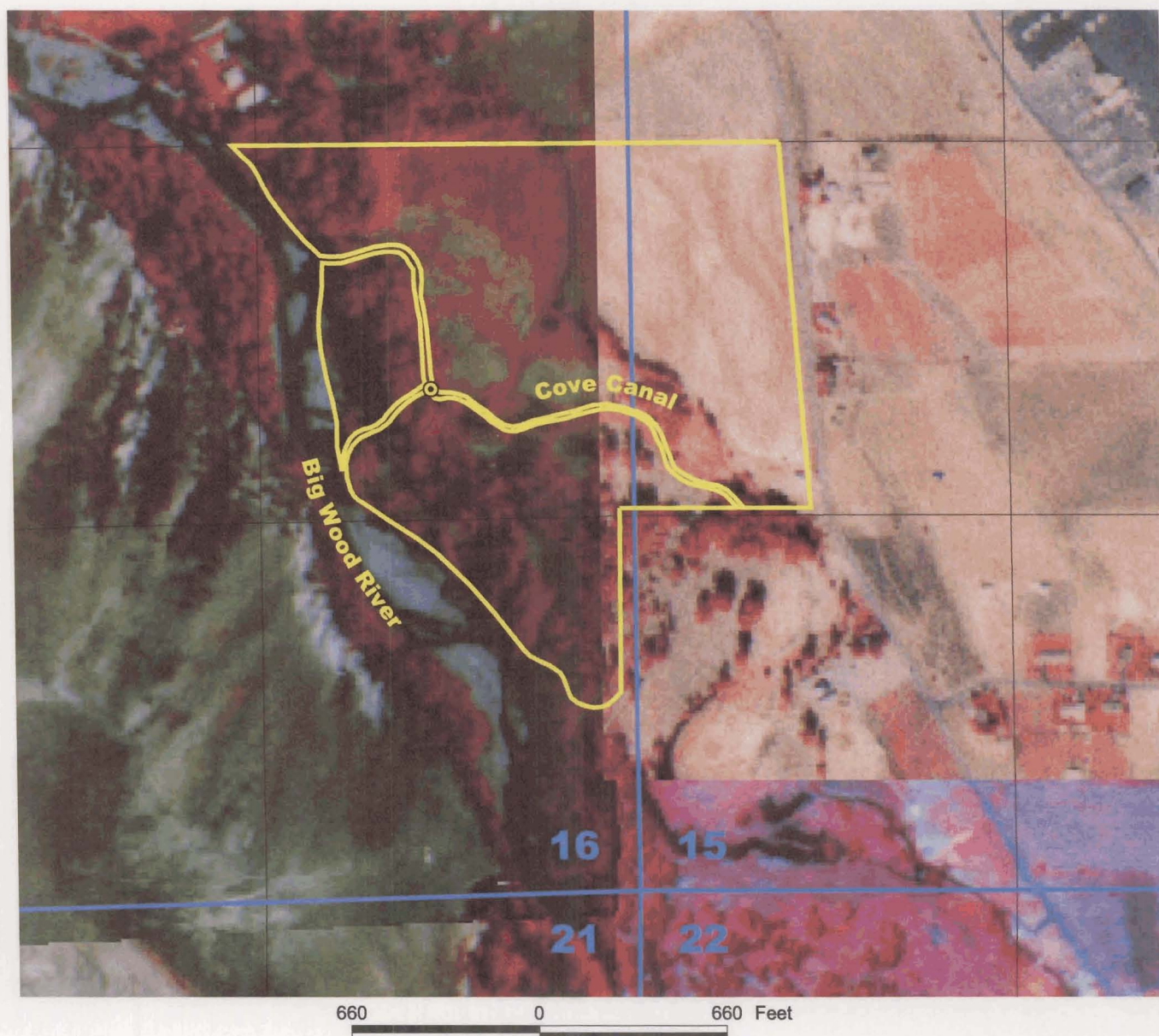
- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS

LOCATION IN BASIN 37



RECOMMENDED PLACE OF USE FOR 37-0155



PLACE OF USE
TWP 2N, RNG 18E, SEC 15 & 16
Data entry on October 3, 2005

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

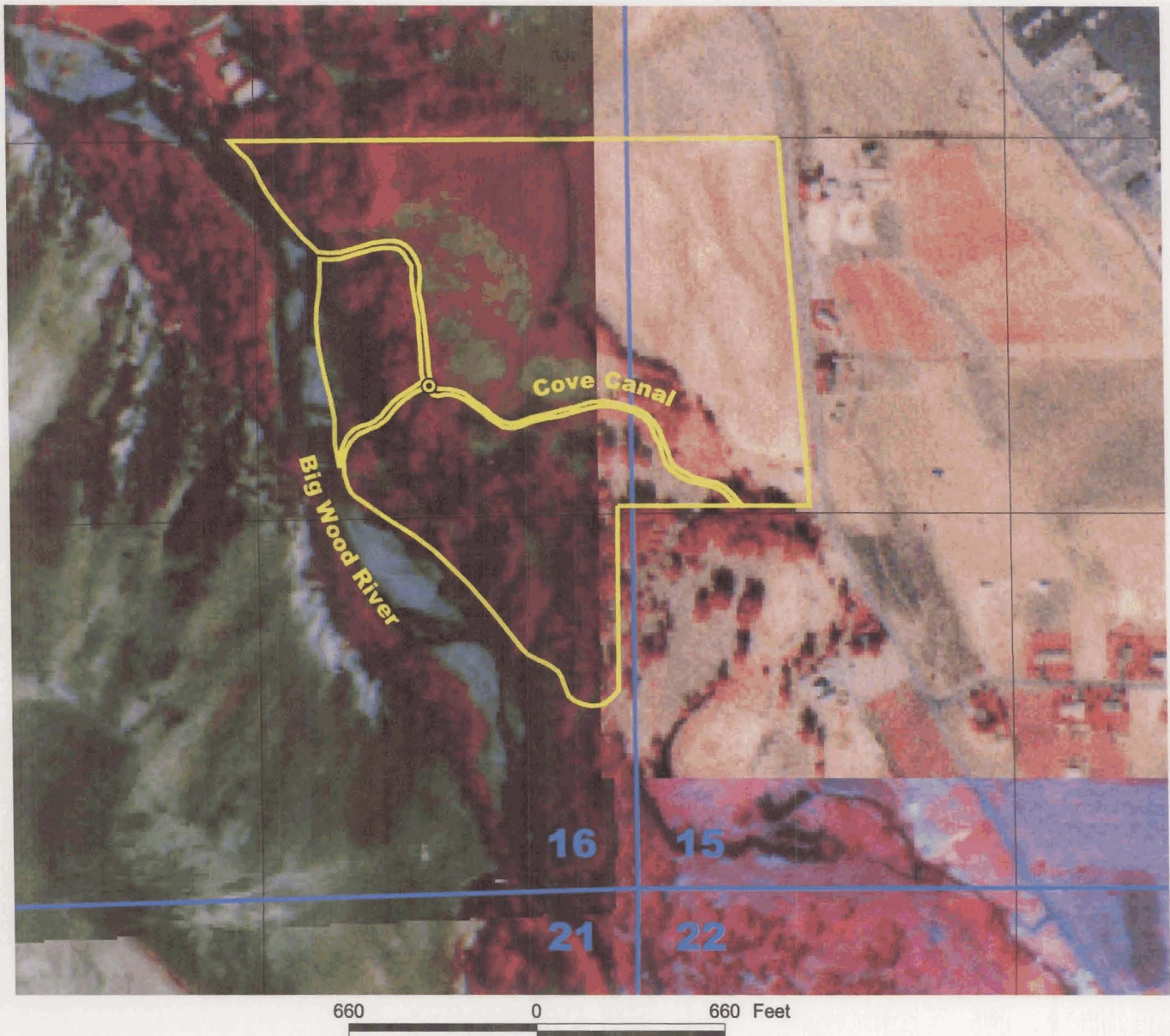
LOCATION IN BASIN 37

GIS PLACE OF USE PRESENTATION
1987 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS



Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-0155**

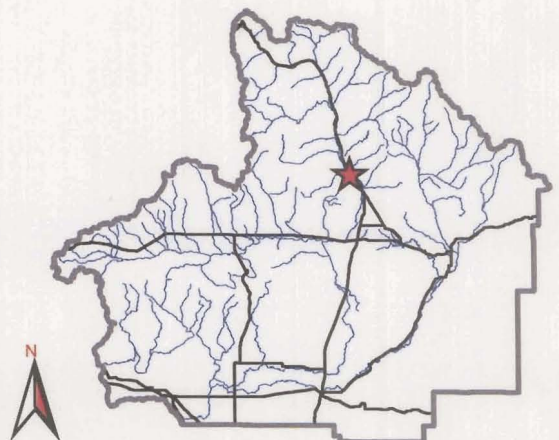


PLACE OF USE
TWP 2N, RNG 18E, SEC 15 & 16
Data entry on October 3, 2005

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **TOWNSHIP LINES**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

 **LOCATION IN BASIN 37**

GIS PLACE OF USE PRESENTATION
1987 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS



12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-155

NAME AND ADDRESS: SHERI EAGLE STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

W GRANT STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.600 CFS

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.03 cfs of this right, which shall remain undiverted in the Big Wood River.

The appropriator is entitled to the quantity of water deccribed for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described, so long as the quantity diverted at the point of diversion does not constitute unreasonable waste.

The total combined diversion rate for irrigation and stockwater purposes under this right shall not exceed 1.57 cfs.

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION: T02N R18E S16 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.030 CFS
STOCKWATER	04/15 10/31	0.020 CFS
IRRIGATION	04/15 10/31	1.570 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15	NWSW	17.00	T02N R18E S16	NESE	33.00
T02N R18E S16	NWSE	0.80	T02N R18E S16	SESE	6.00

STOCKWATER in BLAINE County

T02N R18E S15	NWSW	T02N R18E S16	NESE
T02N R18E S16	NWSE	T02N R18E S16	SESE

MITIGATION same as IRRIGATION

56.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

No more than 1.57 cfs can be diverted for this right from the point of diversion in SWSE Section 16 T2N R18E based on Transfer No. 2244. This represents a 2% conveyance loss between original point of diversion and the new point of diversion designated in the transfer.

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

Adjudication Claim Notes

Claim(s): 37-0155

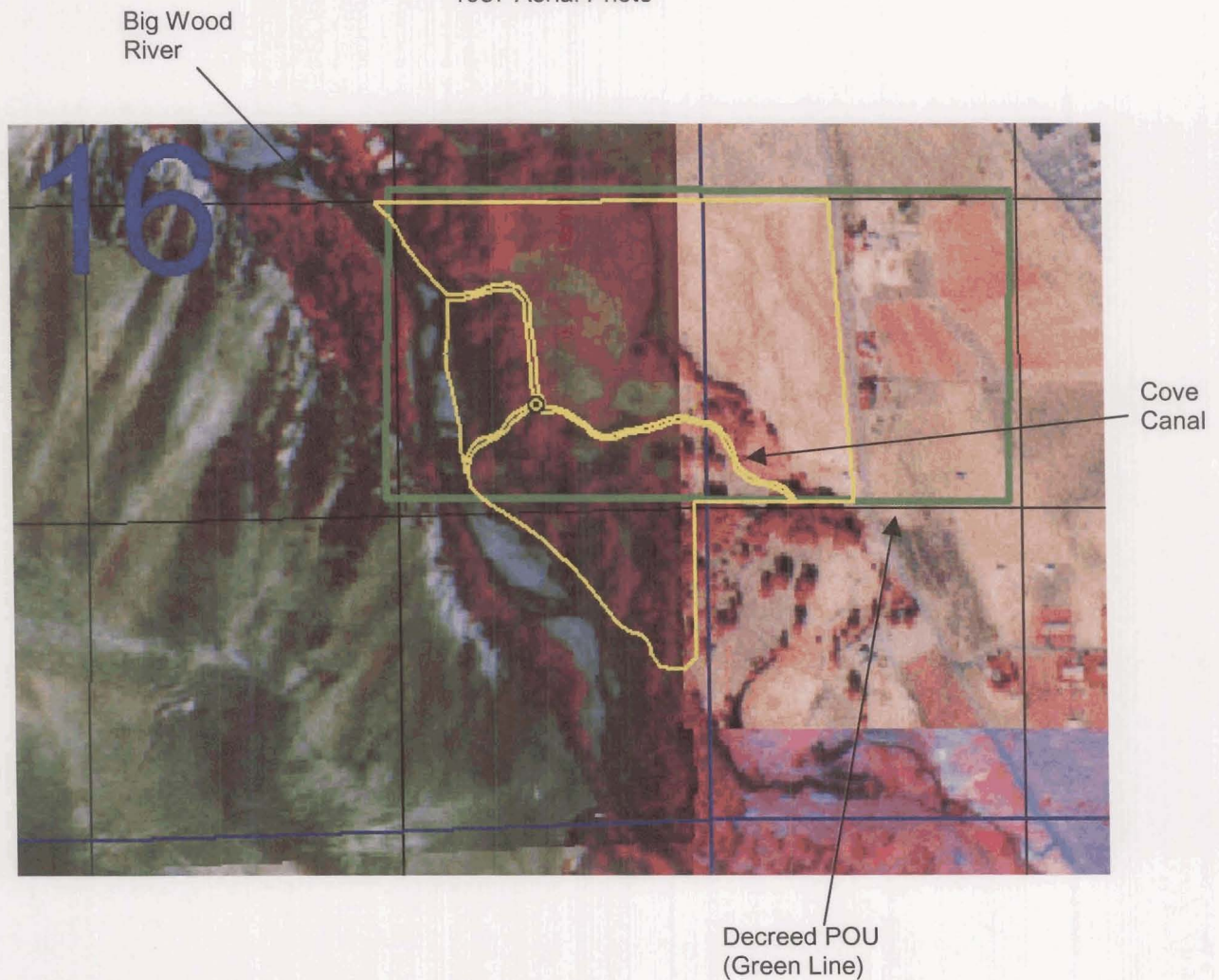
Background Data

- Source is Big Wood River tributary to Malad River
- Decreed for 1.6 cfs on 60 acres
- Claimed for 1.6 cfs on 60 acres
- Watermaster delivering 1.6 cfs

Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.
Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.
Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo





Photograph of POD (head of Cove Canal) taken by Lee Peterson during field exam.

Location: 2474971 1367002

Plate: A0011742

Photo #: 1010185

Notes

T2N R18E Sections 15 & 16

- Found ⁵⁶58 acres
- Recommend for 1.6 cfs, but include condition from Transfer No. 2244 that only 1.57 may be diverted, 0.03 is for conveyance losses. Transfer 2244 changed point of diversion, but POU was listed as the same legal description as original decree.
- Data used for review: 1987, 1992, & 2004 aerial photos, Blaine Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

File No.
37-0155

W. Grant Stevens
4644 Lincoln Blvd Ste 552
Marina Del Rey, Calif 90292

8/17/05

720-0420 cell
726-3085

I met with Charles Brockway and Jeff [ranch mgr] to discuss this water right file and place of use. While discussing this property Mr. Brockway gave me a photo of the areas irrigated with acreage which came up to 55.3 acres [see Justus photo] marked in silver, and on page 4 of 5 bottom photo show how this land is irrigated, hand & wheel lines. The POD is the Cove canal already GPS see below.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Head of Cove canal	Cove 33	2474971	1367002	A0011742	1010185

Lee R. Peterson

2004 NAIP Aerial Photo

JUSTUS PARCEL IRRIGATED AREA

TWP. 2N, RNG. 18E, Sections 15 & 16

53.3
ac

 Irrigation Area (Approximate)

 Parcel Boundary

0 137.5 275 550 825 1,100
 Feet

Water Right 37-155
Point of Diversion

BIG WOOD RIVER

GOVE CANAL

2N,18E,16-NESE
31.5 ac.

2N,18E,15-NWSW
16.9 ac.

2N,18E,16-SESE
6.9 ac.

COLORADO GULCH ROAD

BROADFORD ROAD

1.2
31.5
6.9
16.9
45.3

- Lee confirmed infield
these areas
irrigated

30 yard
3 mile
G-M line
quadrant
new
building
yard
common. use

Background Data

- Source is Big Wood River tributary to Malad River
- Decreed for 1.6 cfs on 60 acres
- Claimed for 1.6 cfs on 60 acres

★ watermaster delivering 1.6 cfs

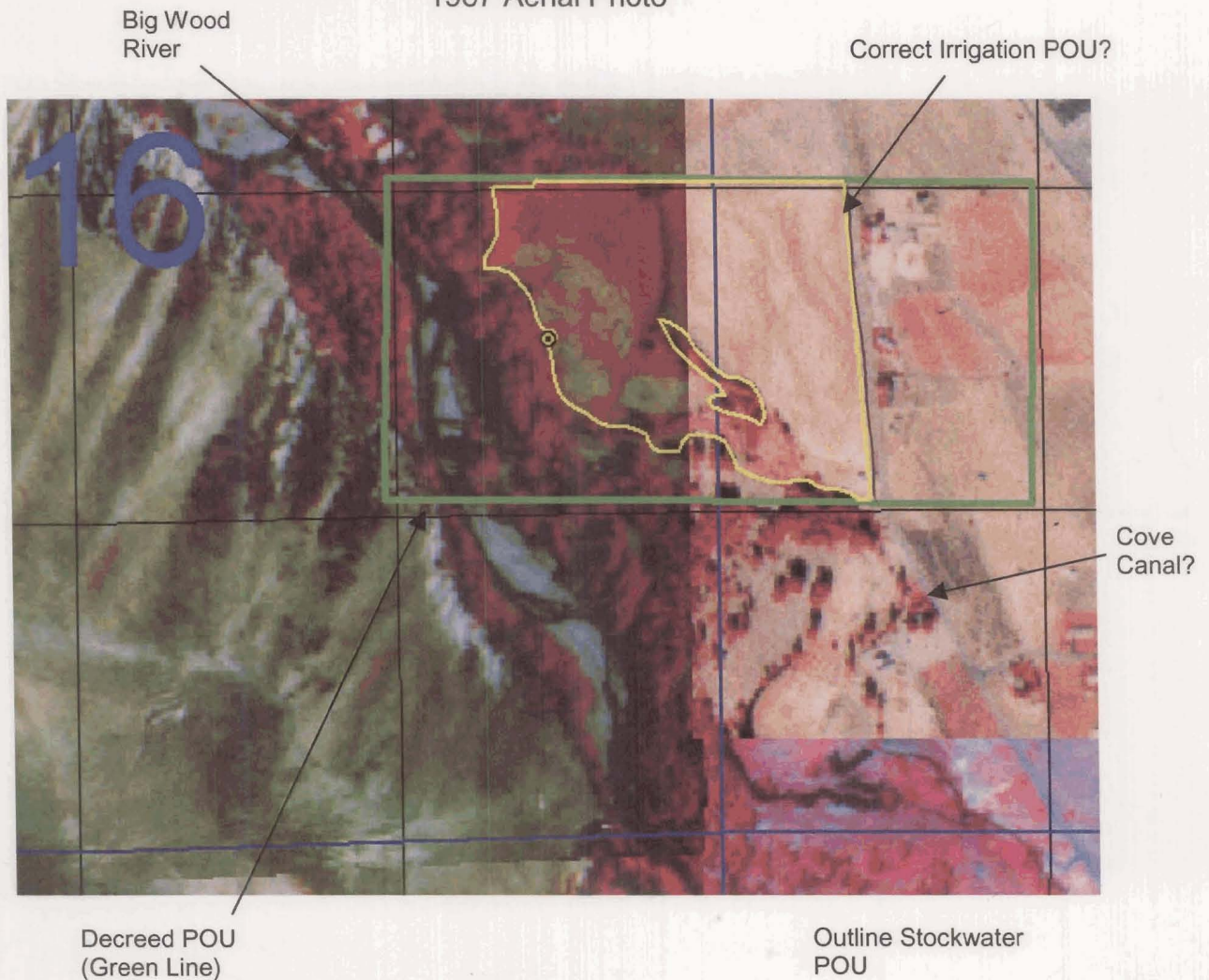
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Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



- Stockwater POU
zone as IR
POU
- no tank or
pond

Notes

T2N R18E Sections 15 & 16

- Found 33 acres. *55.3*
- Recommend for 1.6 cfs, but include condition from Transfer No. 2244 that only 1.57 may be diverted, 0.03 is for conveyance losses. *OK*
- Transfer 2244 only changed point of diversion. POU was not changed or analyzed.
- Outline the Stockwater POU *ad over*
- Need to GPS the POD

CG 10-24-05
1-1-1

RECEIVED

Transfer No. 2244
Decree
Application No. 37-0155

APR 8 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Donald K. Justus Phone 344-0921 (home)
384-1284 (work)
Post office address 1024 Ranch Road, Boise, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 37-0155
 - a. Decree to John W. Cook (Name)
in case of S. C. Frost vs Alturas Water Co.
dated October 6, 1909 in Fourth Judicial Dist. county of Lincoln
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Purchased
3. Source of water Big Wood River tributary to Snake River
4. Date of priority April 12, 1883
5. Water is used for the following purposes:
amount 1.60 cfs for Irrigation purposes from April 1 to Oct. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 1.60 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9
Township 2N Range 18E, B.M., in Blaine County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	16													40	3.5	*		40
		15					*	*		*	X	*	*						20

Total number of acres to be irrigated 60

PROFILED
DATE Jan 30, 2003

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.60 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NE ¼ SE ¼, Section 16 Township 2N
Range 18E, B.M., _____ Blaine County
Additional points SW¼NW¼, Sec. 9, Twp. 2N, Rge. 18E.
 - c. Description of diverting works submerged orifice - gravity fed ditch already installed and working.
 - d. Describe the reasons for applying for a change in the point(s) of diversion sprinkler closer to land and can use late season

2. Change in place of use NO CHANGE

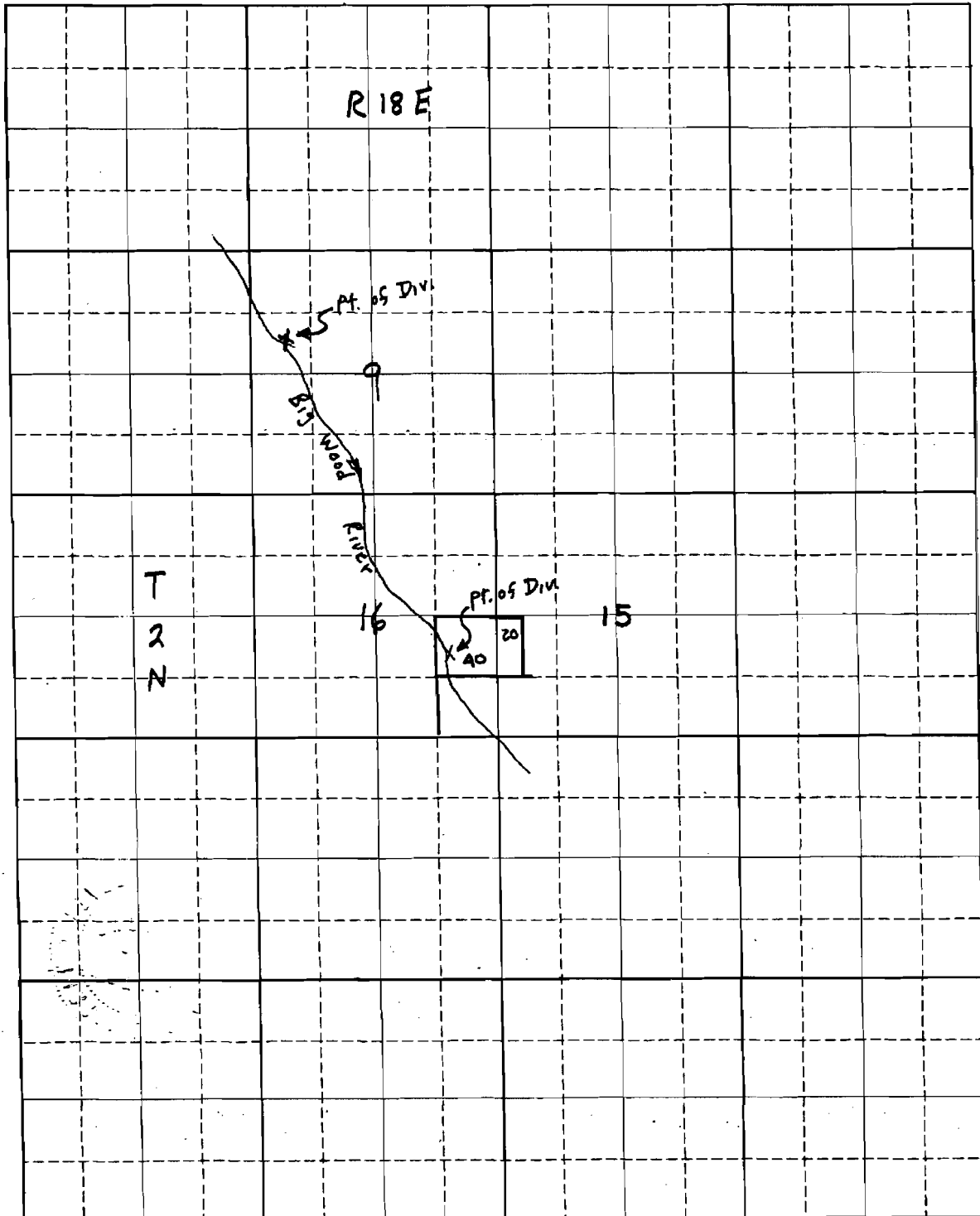
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

PROFILED
DATE Jan 31, 2003

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PROFILED
DATE Jan. 30, 2003

3. Remarks Applicant will obtain a right of way for his new point of diversion

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Donald K. Justus
(Signature of applicant)

Subscribed and sworn to before me this 29th day of March, 19 78

Marcia L. Brown
(Notary public)

My commission expires 8/12/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0155, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

1. Measuring devices of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this Transfer is subject to control by the watermaster of State Water District No. 37, Big Wood River.
3. No more than 1.57 cfs of water shall be diverted at the new point of diversion within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 2N, Rge. 18E. This represents a 2% loss between the original point of diversion and the new point.

Witness my hand this 15th day of August, 1978.

Roman C. Young
Administrator

FOR DEPARTMENT USE ONLY

PROFILED
DATE Jan. 30, 2003

Received by meb SM Date 4/12/78 3/29/78 Protest filed by _____
Prelim. check by BT Fee 30⁰⁰ _____
Receipted by meb Date 3/29/78 # 11221 _____
Published in Wood River Journal Copies of protest forwarded by _____
Pub. dates 4/20 & 4/27/78 ^{approved pub.} 5/2/78 & 5/12/78 Hearing held by _____ Date _____
Watermaster recommendation requested on 5/12/78 Recommended for approval denial _____
rec'd. 5/17/78 23. by LT 25.

FILED EFFECTIVE

263



STATEMENT OF QUALIFICATION OF LIMITED LIABILITY PARTNERSHIP

(Instructions on back of application)

02 SEP 20 PM 3:46

The undersigned elects to be a Limited Liability Partnership, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-1001

1. The name of the limited liability partnership is: Colorado Gulch, LLP
2. If previously filed a statement of partnership, the name used in that statement is: _____
 The date it was filed with the Idaho Secretary of State's Office was: _____
3. The street address of the limited liability partnership's chief executive office is:
755 East Ridgefield Drive, Boise, Idaho, 83706
4. If the partnership does not have an office in the state of Idaho, the name and address of the registered agent is: _____
5. The mailing address for future correspondence is: 755 East Ridgefield Drive, Boise, Idaho, 83706
6. The above-named partnership elects to be a limited liability partnership.
7. Future effective date (optional): _____

8. Signature of at least 2 partners:

1) Karan J. Anton
 Typed Name Karan J. Anton

2) Donald K. Justus
 Typed Name Donald K. Justus

3) _____
 Typed Name _____

Secretary of State use only

IDAHO SECRETARY OF STATE
 09/20/2002 05:00
 CK: 6413 CT: 2502 DH: 489479
 1 @ 100.00 = 100.00 QUALIF LLP # 2

J 924

No. J 924	Due no later than November 30, 2003		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address (Different from the back of report card) COLORADO GULCH, LLP 581 E. Provident Drive 765 E. RIDGEFIELD DR BOISE, ID 83708		KARAN JANTON <i>Steve Justus</i> 765 E. RIDGEFIELD DR. 581 E. Provident Drive BOISE, ID 83708	
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature <i>Steve Justus</i>	
4. Limited Liability Partnerships: No further information is required				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
<u>Zip</u>				
5. Organized Under the Laws of: IDAHO J 924		6. Signature <i>Steve Justus</i> Date <i>10-05-2003</i> Name <i>STEVE JUSTUS</i> Title <i>PARTNER</i>		
Issued 09/02/2003		Do Not Tape or Staple		1691



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Tuesday, July 06, 2004

W GRANT & SHERI E STEVENS
4644 LINCOLM BLVD STE 552
MARINA DEL RAY CA 90292

Re: SRBA Claim #37-155

Dear Mr. and Mrs. Stevens,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00155

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		<i>A.L. 3/5/90</i>	
POINT OF DIV.	N		<i>SCC</i> <i>5-10-90</i>	
SOURCE	N		<i>A.L. 3/5/90</i>	
PLACE OF USE	<i>YES</i> ✓	<i>Reduced Acres</i>	<i>6-6-90</i> <i>SCC</i>	
DIV. AMOUNT	<i>N</i>	<i>4"/Ac</i>	<i>1</i>	
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N		<i>A.L. 3/5/90</i>	

REMARKS: Verify P/L & IRRIGATED ACRES

=====

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00155

LAST: JUSTUS

FIRST: DONALD K.

ADDRESS: 1024 RANCH ROAD

CITY: BOISE

STATE: ID

ZIP: 83702

PHONE: (208) 344-0921

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: JUSTUS, ET AL

FIRST: STEVEN

ADDRESS: 1024 RANCH ROAD

CITY: BOISE

STATE: ID

ZIP: 83702

PHONE: (208) 344-0921

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER () ____-

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER () ____-

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

CLAIM NUMBER: A37-00155

REMARKS:

REVIEWED BY

DATE _____

MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00155

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>16</u>		<u>NE</u>	<u>SE</u>		<u>BLAINE</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>16</u>		<u>SW</u>	<u>NE</u>		<u>BLAINE</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

VERIFIED WITH:		ATTACHED	OR	SEE FILE
☒ TOPO MAP/ORTHO-PQ	YES(☒)	NO()		
☒ ASCS MAP	YES()	NO(☒)		
☒ WATERMASTER RECORDS	YES(☒)	NO()		
() FIELD EXAM	YES()	NO()		
☒ OTHER <u>DECRF</u>	YES()	NO()		

REMARKS: DIVERSION #33 - COVE CANAL
RE-DIV. @ Pump

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>16</u>	<u>SE</u>	<u>SW</u>	<u>NE</u>		<u>13</u>
		<u>16</u>	<u>Rediv.</u>	<u>SW</u>	<u>NW</u>	<u>SW</u>	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERREVIEWED BY SCC DATE 5-10-90

MICROFILMED

MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00155FIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00155

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 15 NW SW A37-00155 / 20</u>		<u>37-00155 / 20</u>	<u>0</u>	<u>16</u>	<u>—</u>
<u>— -07683 / 8</u>		<u>37-07683 / 29</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>37-08118 / 2</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— - / —</u>		<u>— - / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>TOTAL ACRES</u>	<u>20</u>		<u>—</u>	<u>16</u>	<u>—</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
 IF YES SEE ATTACHED SHEET:

REMARKS: VERIFY P/u + Acres; Does Not Appear All p/u
is IRRIGATED

REVIEWED BY SCCDATE 5-10-90

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 16 NE SE 437-00155/40 | 37-00155/40 ✓ 4 —

— — — — / —		— — — — / —
— — — — / —		— — — — / —
— — — — / —		— — — — / —
— — — — / —		— — — — / —
— — — — / —		— — — — / —
— — — — / —		— — — — / —
— — — — / —		— — — — / —

TOTAL ACRES

404

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—
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— — — — / —		— — — — / —	—	—	—

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—
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— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—
— — — — / —		— — — — / —	—	—	—

TOTAL ACRES

MICROFILMED

MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>1.6</u> CFS
FOR <u>STOCK WATER</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>.05</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM ____ TO ____	<u>1.6</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

=====

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>1.6</u> CFS
FOR <u>STOCK WATER</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.05</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY See

DATE 5-10-90

=====

MICROFILMED
MAR 01 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00155A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)SRBA CLAIMED RATE: 1.6 CFS IDWR ROOT RIGHT RATE: 1.6 CFS

IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED?

Y(☐) N(☒)*Per Water Master*B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: - - -
- - -
- - -D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 60 X 0.02 CFS/ACRE = 1.2 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y(☒) N(☐)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 60 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =
20 2.5 TOTAL CONSUMPTIVE USE 150 ACRE FEET/ANNUMACRES _____ X FIELD APPLIC. RATE FOR AREA 50 A.F./ACRE =
TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUME. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)RECOMMENDED DIVERSION RATE: 1.6 CFSRECOMMENDED CONSUMPTIVE USE: 150 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SCC DATE 5-10-90MICROFILMED
MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00155

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	(X)
THIS SRBA CLAIM CFS/ACRE <u>0.027</u>	w/ Rec. Ac. = 0.08	
OTHER SRBA CLAIMS CFS/ACRE _____	_____	_____
	_____	_____
	_____	_____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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MAR 01 1993

ADDITIONAL ACREAGE FORM

TWN.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	15									20					~~20~~			20
		16														40	~~40~~		40
		16														5	~~5~~		
																			60

TOTAL NUMBER OF ACRES 60

REMARKS: See TRANSFER 2244

NO MORE THAN 1.57 CFS TO BE DIVERTED FROM
NESE S16 T2N R18E

REVIEWED BY _____

DATE _____

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MAR 01 1993

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

DIVER NO	DIST. R PRIOR. OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW ABOVE #10CUT 10 OTH
33	E 19-A35 RICHARD MILLER	0577BK	W T RILEY	03-24-1883	5.00		
0	X 19-A38 BIG WOOD RIVER LOSS FROM TRANSFER BY CLYDE BALDWIN	37-0577B	W T RILEY	03-24-1883	1.71		
22	D 19-A12 SPRENGER GRUBB ASSOC.	370577BK	W T RILEY	03-24-1883	207.10		
32	D 20-A4 CUTLER EST.	37-0363	U.S.JUSTUS	04-12-1883	5.00		
32	D 20-A6 DAN RAMSLAND	37-0363	U.S.JUSTUS	04-12-1883	6.00		
45	D 20-A5 GUS CHEK	37-0363	U.S.JUSTUS	04-12-1883	15.00		
32	D 20-A3 RICHARD THOMPSON	37-0363	U.S.JUSTUS	04-12-1883	11.00		
32	D 20-A2 ROBERT VERNON	37-0363	U.S.JUSTUS	04-12-1883	15.00		
33	E 20-B DON JUSTUS	37-0155	JOHN W. COOK	04-12-1883	80.00		
49	E 20-A2 GLENDALE FARM PARTNERS	P7-0363	U.S.JUSTUS	04-12-1883	81.50		
0	X 20-A1 BIG WOOD RIVER 6.50" LOSS TO BWR BY TRANSFER	37-0363	U.S.JUSTUS	04-12-1883	6.50		
49	E 20-A1 HOLLAND RANCH PARTNERS	37-0363	U.S. JUSTUS	04-12-1883	20.00		
45	E 21-B JAMES EAKIN	37-0111	R.F.& ROSA BUHLER	04-17-1883	3.00		
45	E 21-D JAMES EAKIN	37-0475	JOHN MELICH	04-17-1883	22.00		
55-C	E 21-A3 CHARLES NEGREPONTE	37-0433	HYRAM MACRAY	04-17-1883	1.70		
55-C	E 21-E J H WALTON, JR	37-0682	BRIDGET WELSH	04-17-1883	25.00		
55-C	E 21-A2 VIRGINIA REED	37-0433	HYRAM MACKAY	04-17-1883	4.20		
55-C	E 21-A5 WASHINGTON ASPHALT	37-0433	HIRAM MACKAY	04-17-1883	3.80		

Water Right Number - A37-00155

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

*** C - CURRENT OWNER ***
JUSTUS

DONALD K.

JUSTUS

STEVEN

JUSTUS

KARAN

JUSTUS

KEVIN

*** O - ORIGINAL OWNER ***
COOK

JOHN W.

1 - ?
2 -
3 -
City- ?
Phone - 208-000-0000
State- ID Zip- 83702

+ - - Priority Date - - +
04/12/1883

+ - - Region - - +
17

+ - - Stage - - +
D - DECREED

+ - - Status - - +

+ - - Source - - +
BIG WOOD RIVER

+ - - Tributary - - +
MALAD RIVER

+ - - Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 16 NE SE (13) BLAINE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	1.600	
04 - STOCKWATER		04/01	11/01	0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.600 150.0

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MAR 0 1 1993

Water right number - A37-00155 Adj. flag translation: Adjudication Temporary Work Area

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	NW SW		20.0	01	IRRIGATION	(13) BLAINE
02N	18E	16	NE SE		40.0	01	IRRIGATION	(13) BLAINE
02N	18E	16	NE SE			04	STOCKWATER	(13) BLAINE

Total Acres: 60.0

+ - - Diversion Means - COVE #33 HEADGATE

+ - - Non-Irrigation Use - STOCK/140 HEAD CATTLE

+ - - Other Rights for Same Use - NONE

SEE TRANSFER 2244
NO MORE THAN 1.57 CFS TO BE DIVERTED FROM NESE S16 T2N R18E.

R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 00/00/0000

+ - - Audit Fields -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/18/1985	Old Judicial District	-
Claim Received Date	- 08/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C002288	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

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MAR 0 1 1993

Water Right Number - 37-00155 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
 + - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -
 *** C - CURRENT OWNER ***
 JUSTUS DONALD K/
 1 - 1024 RANCH ROAD
 2 -
 3 -
 City- BOISE
 Phone -
 State- ID Zip- 83702

*** O - ORIGINAL OWNER ***
 COOK JOHN W.

1 -
 2 -
 3 -
 City-
 Phone -
 State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
 04/12/1883 17 D - DECREED

Source - - - - - +
 BIG WOOD RIVER MALAD RIVER

+ - - - - - Point of Diversion - - - - -
 TwN Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)
 02N 18E 16 SW NE (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
 01 - IRRIGATION 1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
 1.600

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	15	NW SW		20.0		01	IRRIGATION	(13) BLAINE
02N	18E	16	NE SE		40.0		01	IRRIGATION	(13) BLAINE

Total Acres: 60.0

+ - - Diversion Means - COVE #33 HEADGATE
 + - - Non-Irrigation Use -
 + - - Other Rights for Same Use -
 P/U INCOMPLETE. SEE TRANS. 2244.
 P/D LISTED IN TRANSFER AS SWNW S9 & NESE S16 T2N R18E.

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 MAR 0 1 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

LAST: COOK
ADDRESS: ?
CITY: ?
PHONE NUMBER: 208-000-0000

FIRST: JOHN W.
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: JUSTUS
ADDRESS: 1024 RANCH ROAD
CITY: BOISE
PHONE NUMBER: 208-344-0921

FIRST: DONALD K.
STATE: ID ZIP: 83702

OWNER CODE: C

LAST: JUSTUS
ADDRESS: 1024 RANCH ROAD
CITY: BOISE
PHONE NUMBER: 208-344-0921

FIRST: STEVEN
STATE: ID ZIP: 83702

OWNER CODE: C

LAST: JUSTUS
ADDRESS: 1024 RANCH ROAD
CITY: BOISE
PHONE NUMBER: 208-344-0921

FIRST: KARAN
STATE: ID ZIP: 83702

OWNER CODE: C

LAST: JUSTUS
ADDRESS: 1024 RANCH ROAD
CITY: BOISE
PHONE NUMBER: 208-344-0921

FIRST: KEVIN
STATE: ID ZIP: 83702

OWNER CODE: C

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A37-00155 PRIORITY DATE: 04-12-1883 STAGE: D
B. WR RECORD: # 37-00155 PRIORITY DATE: 04-12-1883 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

_____-_____-_____

REVIEWED BY

DATE

=====

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OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00155	02N	18E	16		NE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD WR RECORDS IN SAME 40 ACRE TRACT

R37-00155

37-008868

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00155	02N	18E	16		SW	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD AJ CLAIMS IN SAME 40 ACRE TRACT

37-00577BQ	A37-10725
37-00113D	A37-00113K
37-00113F	A37-00113L
37-00158B	A37-00113M
37-00481	A37-00482C
37-00482A	A37-00482D
37-00483	A37-00482E
37-00577AT	A37-00705A
37-00577BF	A37-00705B
37-00577BH	A37-00705C
37-00577BJ	A37-00577BH
37-00577BK	A37-00577AQ
37-00705	A37-00481A
37-00707	A37-00482F
37-00833J	A37-00483A
-	A37-11961
-	A37-00113O
-	A37-00577CB
-	A37-00707
-	A37-00577BP
-	A37-00113F
-	A37-11858
-	A37-00481D
-	A37-00482J
-	A37-00483D
-	A37-00158A
-	A37-00577A
-	A37-00833P
-	A37-00113G
-	R37-00577A

UNRECORDED
OCT 26 1984

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

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OCT 26 1994

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO POD DISCREPANCY?	(Y/N)	Y
DUE TO SOURCE DISCREPANCY?	(Y/N)	N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:			
TWP.	RGE.	SEC.	LOT
	1/4	1/4	COUNTY

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00155
R37-00155

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	15	NW	SW		JUSTUS , DONALD K.	A37-00155 /20.0	37-00155 /20.0			
						STEWART , CRAIG B.	A37-07683 / 8.0	37-07683 /29.0			
						HOEFER , DAVID R.W.	A37-11324 /	- /			
						STEWART , JANICE D.	A37-11261 /	- /			
						STEWART , CRAIG B.	A37-11263 /	- /			
						STEWART , JANICE D.	A37-11265 /	- /			
						JUSTUS , DONALD K.	R37-00155 /20.0	- /			
						STEWART , CRAIG B.	R37-07683 / 8.0	- /			
						STEWART , JANICE D.	R37-11261 /	- /			
						STEWART , CRAIG B.	R37-11263 /	- /			
						STEWART , JANICE D.	R37-11265 /	- /			
						HOEFER , DAVID R.W.	R37-11324 /	- /			
						COOK , JOHN W.		37-00156 /			
						RAVENS CRAFT , J. W.		37-00562A /			
						RAVENS CRAFT , J. W.		37-00562B /			
						HORN , RUSSELL L.		37-08118 / 2.0			

02N	18E	16	NE	SE		JUSTUS , DONALD K.	A37-00155 /40.0	37-00155 /40.0			
						JUSTUS , DONALD K.	R37-00155 /40.0	- /			
						COOK , JOHN W.		37-00156 /			
02N	18E	16	NE	SE		JUSTUS , DONALD K.	A37-00155 /	37-00155 /40.0			
						JUSTUS , DONALD K.	R37-00155 /40.0	- /			
						COOK , JOHN W.		37-00156 /			

TOTAL ACRES A37-00155 60.00 100.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00155 IRRIGATION	FROM 04-01 TO 11-01	1.600 CFS
A37-00155 STOCKWATER	FROM 04-01 TO 11-01	.050 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	DIVERSION QUANTITY
		TO	
37-00155 IRRIGATION			1.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	Y	Y	
DUE TO DIVERSION RATE DISCREPANCY?	Y	Y	
DUE TO PERIOD FROM/TO DISCREPANCY?	Y	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00155	BIG WOOD RIVER	JUSTUS , DONALD K.	1.600	0.026		
A37-07683	GROUNDWATER	STEWART , CRAIG B.	0.420	0.023		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-00155	STOCKWATER	JUSTUS , DONALD K.	FROM 04-01 TO 11-01	.050 CFS	
A37-11324	DOMESTIC	HOEFER , DAVID R.W.	FROM 01-01 TO 12-31	.040 CFS	
A37-11261	DOMESTIC	STEWART , JANICE D.	FROM 01-01 TO 12-31	.040 CFS	
A37-11263	DOMESTIC	STEWART , CRAIG B.	FROM 01-01 TO 12-31	.040 CFS	
A37-11265	STOCKWATER	STEWART , JANICE D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11261	DOMESTIC	STEWART , JANICE D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11263	DOMESTIC	STEWART , CRAIG B.	FROM 01-01 TO 12-31	.040 CFS	
R37-11265	STOCKWATER	STEWART , JANICE D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11324	DOMESTIC	HOEFER , DAVID R.W.	FROM 01-01 TO 12-31	.040 CFS	
R37-00155	STOCKWATER	JUSTUS , DONALD K.	FROM 04-01 TO 11-01	.050 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 150.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT				

REVIEWED BY:

DATE:

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON ADDITIONAL DIV. AMOUNT	ACCEPTED AS CLAIMED	NEEDS REVIEW
	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00155	DATABASE TOTAL DIVERSION RATE OF WR SPLITS 1.600	EXAMINER	CFS
SPLITS:			
OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS
A37-00155	A37-00155 R37-00155	1.600 1.600	37-00155 37-00155
TOTAL CFS			1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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