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JUN 14 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/1409(6) 12/2006

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JUN 14 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim numbers (s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
37-155		X

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent, **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Sheri Eagle Stevens, W. Grant Stevens
4644 Lincoln Blvd, #552, Marina Del Ray, CA
4. New Owner/Claimant(s) Eagles Nest Investment Group, LLC
Name Connector (check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Randall C. Budge
City, State, Zip code P.O. Box 1391, Pocatello, ID 83204-1391
- New Telephone Number 208-232-1601, x 340
5. Date you acquired the property 3/12/ . 2007

SCANNED

JUN 13 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number list in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Water Right and/or Adjudication Claim Number _____		
Irrigation	1.28 cfs	40 acres
Stock	0.02 cfs	
Domestic		
Other		
Totals	1.28 cfs	
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s) Eagles Nest Investment Group, LLC
(include title if applicable)

By Randall C. Budge, Attorney in Fact.
3-12-07

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
Received by _____
Processed by _____ AJ

Date _____
Date _____
Date _____ WR

Fee _____
Receipt No. _____
Date _____

SCANNED

JUN 13 2007



Idaho Department of Water Resources

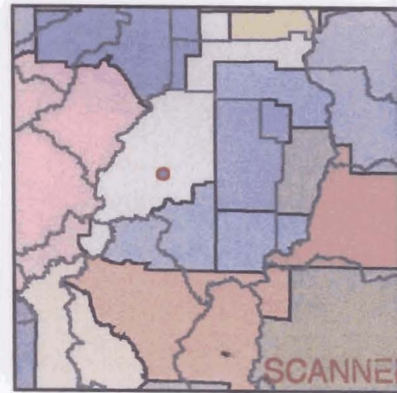
SRBA Recommendation:

37-155

(Irrigation)

Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by M. Ciscell
On Saturday, January 6, 2007
2004 Aerial Photography

R18E



0.4 Miles

0.2

0

JUN 13 2007

RECORDATION REQUESTED BY:

Randall C. Budge
P.O. Box 1391
Pocatello, Idaho 83204

WHEN RECORDED MAIL TO:

Eagles Nest Investment Group, LLC
c/o Randall C. Budge
P.O. Box 1391
Pocatello, Idaho 83204

Instrument # 545327

HAILEY, BLAINE, IDAHO
2007-03-06 11:42:00 No. of Pages: 3
Recorded for : RACINE, OLSON, NYE & BUDGE
JOLYNN DRAGE Fee: 9.00
Ex-Officio Recorder Deputy 
Index to: WTY/QC/CORP DEED

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
Sheri Eagle Stevens and W. Grant Stevens, husband and wife 4644 Lincoln Blvd., Ste 552 Marina Del Ray, CA 90292	Eagles Nest Investment Group, LLC c/o Randall C. Budge P.O. Box 1391 Pocatello, ID 83204-1391

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantors hereby sell and forever transfer the following parcels of real property located in Blaine County, Idaho, to the Grantee, including the Grantors' right, title and interest therein:

1.28 CFS of Idaho Department of Water Resources Water Right No. 37-155. The total right is 1.6 cfs and the remaining balance of 0.32 cfs is retained by Grantor.

The retained 0.32 cfs portion of said Water Right No. 37-155 is appurtenant to 16.836 acres located within the NW SW, Section 22, Township 2 North, Range 18 East, B.M., Blaine County, Idaho.

The 1.28 cfs portion of Water Right No. 37-155 transferred and conveyed hereby to Grantee will be placed by Grantee into the Idaho Department of Water Resources Water Supply Bank for lease and/or sale. Said portion is appurtenant to the following described real property pending sale and transfer, which property is not conveyed and owned by Grantor, to-wit:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho:

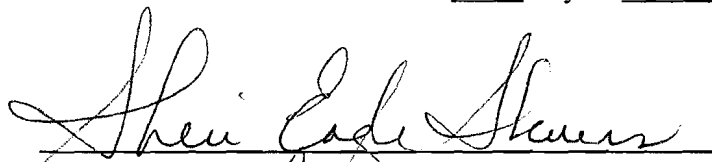
Section 16: NW SE (0.084 acres)
NE SE (32.554 acres)
SE SE (6.836 acres)
39.474 acres

TOGETHER WITH AND INCLUDING any and all appurtenances, and any and all rents, issues, and profits that relate or otherwise pertain thereto.

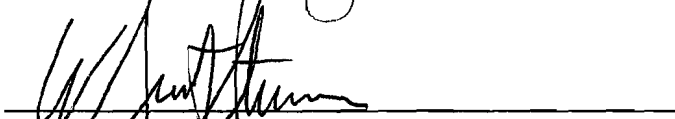
TO HAVE AND TO HOLD the foregoing described property unto the Grantee and its successors and assigns forever.

The Grantors hereby covenant that the Grantors are the owners in fee simple of the foregoing property; that they are free and clear of any and all mortgages, liens, or other encumbrances, except those of record in the records of Blaine County, Idaho, current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas and minerals; and that the Grantors will warrant and defend the same from any and all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 20 day of Feb, 2007.



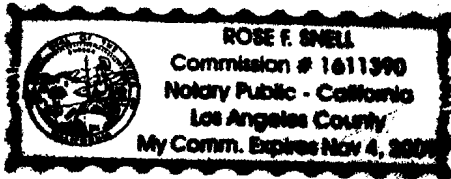
SHERI EAGLE STEVENS

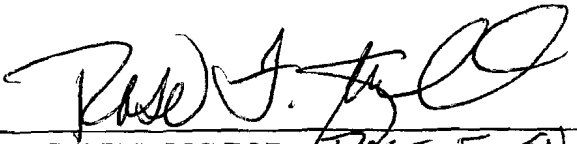


W. GRANT STEVENS

STATE OF CALIFORNIA)
County of LOS ANGELES) : SS

On the 26th day of FEBRUARY, 2007 before me, a Notary Public, personally appeared Sheri Eagle Stevens and W. Grant Stevens, wife and husband, known or identified to me to be the persons who executed the Warranty Deed, and duly acknowledged to me that they executed this Warranty Deed.




NOTARY PUBLIC FOR: ROSE F. SNELL
Residing at: MARINA DEL REY
My Commission Expires: NOV 4, 2009

LAW OFFICES OF

**RACINE OLSON NYE BUDGE & BAILEY
CHARTERED**

201 EAST CENTER STREET
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FACSIMILE (208) 232-6109

www.racinelaw.net

SENDER'S E-MAIL ADDRESS: rcb@racinelaw.net

BOISE OFFICE

101 SOUTH CAPITOL
BOULEVARD, SUITE 208
BOISE, IDAHO 83702
TELEPHONE: (208) 395-0011
FACSIMILE: (208) 433-0167

IDAHO FALLS OFFICE

477 SHOUP AVENUE
SUITE 203A
IDAHO FALLS, ID 83402
TELEPHONE: (208) 528-6101
FACSIMILE: (208) 528-6109

*ALSO MEMBER WY & IL BARS
**ALSO MEMBER UT BAR
***ALSO MEMBER CO BAR
†ALSO MEMBER D. C. BAR
††ALSO MEMBER MO BAR
‡ALSO MEMBER IL BAR
‡‡ALSO MEMBER WA BAR

LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON
W. MARCUS W. NYE
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN**
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC L. OLSEN
CONRAD J. AIKEN***
RICHARD A. HEARN, M.D.†
DAVID E. ALEXANDER††
LANE V. ERICKSON**
PATRICK N. GEORGE**
SCOTT J. SMITH
STEPHEN J. MUHONEN
BRENT L. WHITING
JUSTIN R. ELLIS
JOSHUA D. JOHNSON‡
JONATHAN S. BYINGTON
DAVE BAGLEY
CAROL TIPPI VOLYN‡‡
THOMAS J. BUDGE
CANDICE M. MCHUGH***


February 12, 2007

Cynthia Bridge-Clark
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: *Water Right No. 37-155*

Dear Cynthia:

Regarding the above-referenced water right, I am enclosing the following:

1. Original and extra copy of Notice of Change in Water Right Ownership for the purpose of splitting Water Right No. 37-155, together with attached Warranty Deed and aerial map. The purpose is to split Water Right No. 35-155 with 0.32 cfs retained by Sheri Eagle Stevens and W. Grant Stevens, and the balance of 1.28 cfs transferred to new owner Eagles Nest Investment Group, LLC.
2. Check in the amount of \$100 for filing fees.
3. Original and copy of Application to Sell or Lease a Water Right to the Water Supply Bank submitted on behalf of Eagles Nest Investment Group, LLC. The purpose is to place the entire acquired right of 1.28 cfs into the Water Supply Bank for lease and/or sale. Please insert the water right number for the new right once the split has been completed.

RECEIVED

MAR 14 2007

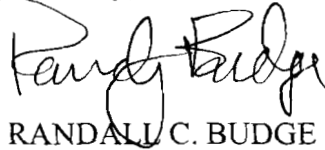
**DEPARTMENT OF
WATER RESOURCES**

February 12, 2007
Page 2

4. Stamped and addressed return envelope. Please conform stamp and return the extra copies.

I believe Candice McHugh in our Boise office has recently discussed this matter with you. If you have any questions, please don't hesitate to give me or Candice a call.

Sincerely,



RANDALL C. BUDGE

RCB:rr

Enclosures

cc: Grant and Sheri Stevens (w/encls.)
Candice McHugh (w/encls.)

COPY

FORM 42-1761
01/03

Water Supply Bank No. _____
Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**APPLICATION TO SELL OR LEASE A WATER RIGHT TO
THE WATER SUPPLY BANK**

Name of Seller/Lessor Eagle Nest Investment Group, LLC Phone 208-232-6101

Post office address c/o Randall C. Budge, P.O. Box 1391, Pocatello, ID 83204-1391

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree no. 37-155 Decreed to
in case of vs.
dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Permit No. issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF WATER RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, show "all" on line a below and skip the remainder of part 2.)

- a. Amount of water under right: all-1.28 cubic feet per second &/or acre-feet
per annum
- b. Point of diversion $\frac{1}{4}$ of $\frac{1}{4}$ of section township range , B.M.
in county.

Additional points

- c. Place of Use

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total Number of Acres

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE
- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required to Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Notice of Change of Water Right Ownership Form 42-248 attached;
Warranty Deed attached.

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

See IDWR Adjudication Recommended Right Report for W.R. No. 37-155, copy attached.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

Normal irrigation season: 4/15-10/31

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

None

- e. If the water right is a permit, describe the work accomplished toward developing the right.

n/a

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

—

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

☒ For sale

☒ For lease for a period from indefinite to

(The lease period may be shown as "indefinite", if the total duration of lease is unknown) or

☐ As a gift to the state of Idaho

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank,

2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Eagles Nest Investment Group, LLC

3-12-07
Date

By Donald C. Bridge, Attorney in Fact
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial _____ by _____

COPY

FILED
FEB 11 2008
FEB 11 2008
FEB 11 2008

2008 FEB 11 08

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 37-155 (Split)

37-22248 and 37-22249

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

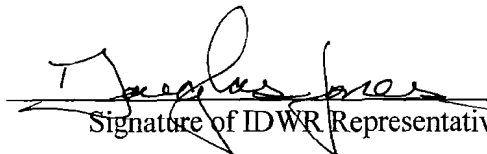
Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

1/22/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/6, 200~~7~~⁸, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Eagles Nest Investment Group LLC
c/o Randall Budge
PO Box 1391
Pocatello ID 83204-1391

W Grant Stevens
Sheri Eagle Stevens
4644 Lincoln Blvd Ste 552
Marina Del Rey CA 90292



Signature of person or attorney mailing the form

12/14/2007

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-155	SHERI EAGLE STEVENS 4644 LINCOLN BLVD STE 552 MARINA DEL REY CA 90292	Disallowed	Recommended as Right Nos. 37-22248 and 37-22249
	W GRANT STEVENS 4644 LINCOLN BLVD STE 552 MARINA DEL REY CA 90292		

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22248

NAME AND ADDRESS: SHERI EAGLE STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

W GRANT STEVENS
4644 LINCOLN BLVD STE 552
MARINA DEL REY CA 90292

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.320 CFS

To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.03 cfs of this right, which shall remain undiverted in the Big Wood River.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The total combined diversion rate for irrigation and stockwater purposes under this right shall not exceed .29 cfs.

The appropriator is entitled to the quantity of water described for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described, so long as the quantity diverted at the point of diversion does not constitute unreasonable waste.

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S16 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MITIGATION	04/15 10/31	0.030 CFS
STOCKWATER	04/15 10/31	0.020 CFS
IRRIGATION	04/15 10/31	0.290 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 NWSW 17.00

STOCKWATER in BLAINE County

T02N R18E S15 NWSW

MITIGATION same as IRRIGATION

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

No more than 1.57 cfs can be diverted for right nos. 37-22248 and 37-22249 from the point of diversion in SWSE Section 16 T2N R18E based on Transfer No. 2244. This represents a 2% conveyance loss between original point of diversion and the new point of diversion designated in the transfer.

This right is a split from former right 37-155 .

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

12/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22249

NAME AND ADDRESS: EAGLES NEST INVESTMENT GROUP LLC
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO ID 83204-1391

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S16 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.280 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S16	NESE	33.00	T02N R18E S16	NWSE	0.80
T02N R18E S16	SESE	6.00			

39.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

No more than 1.57 cfs can be diverted for right nos. 37-22248 and 37-22249 from the point of diversion in SWSE Section 16 T2N R18E based on Transfer No. 2244. This represents a 2% conveyance loss between original point of diversion and the new point of diversion designated in the transfer.

This right is a split from former right 37-155 .

A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 6, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

EAGLES NEST INVESTMENT GROUP LLC
C/O RANDALL BUDGE
PO BOX 1391
POCATELLO ID 83204-1391

RE: SRBA Claim(s) 37-155

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: W Grant & Sheri Eagle Stevens
4644 Lincoln Blvd Ste 552
Marina Del Rey CA 90292



Idaho Department of Water Resources

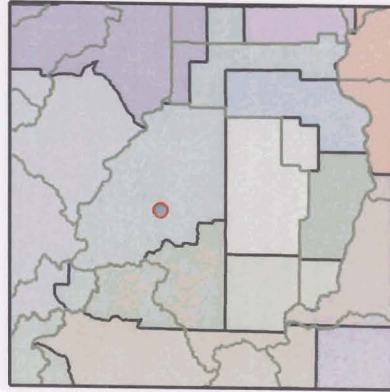
SRBA Recommendation:

37-22249

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by T. Fawcett
On Friday, December 7, 2007
1987/88 Aerial Photography

