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APR 11 2008

DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 67-79M               | 67-79M                      |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenn McLaughlin  
PO Box 487 McCall, ID 83638

4. New Owner/Claimant(s) Brian McLaughlin  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 3131 Fruitvale Glendale Rd

City, State and ZIP Code Fruitvale, ID 83612

New Telephone Number (208) 253-6024

5. Date you acquired the property

7/8/94

**X** **N/A** If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_

Received by \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_ Date \_\_\_\_\_

**QUITCLAIM DEED**

For Value Received

Glenn McLaughlin

do hereby convey, release, remise and forever quitclaim unto

Brian D. McLaughlin and Barbara L. Dixon

whose current address is Box 71, Fruitvale, Idaho 83620

the following described premises, to-wit:

A parcel of land lying and situated in Section 1,  
Township 17 North, Range 1 West of the Boise  
Meridian, in Adams County, Idaho, more particularly  
described as follows:

Commencing at South  $\frac{1}{4}$  Standard Corner of  
Section 35, Township 18 North, Range 1 West,  
Boise Meridian; thence South  $0136^{\circ}54''$  East 3,842.993 feet;

Thence South  $73^{\circ}94'00''$  East 216.649 feet;

Thence South  $89^{\circ}35'00''$  East 1,886.815 feet;

Thence South  $73^{\circ}51'00''$  East 622.352 feet;

Thence South  $75^{\circ}23'40''$  East 658.832 feet;

Thence South  $84^{\circ}17'58''$  East 157.340 feet to the REAL POINT

OF BEGINNING:

Thence South  $10^{\circ}28'36''$  East 25.600 feet;

Thence South  $68^{\circ}32'12''$  West 76.760 feet;

Thence South  $17^{\circ}28'52''$  East 278.980 feet;

Thence North  $61^{\circ}54'28''$  East 163.320 feet;

Thence North  $16^{\circ}20'37''$  West 259.240 feet;

Thence North  $86^{\circ}02'39''$  West 88.470 feet to the REAL  
POINT OF BEGINNING.

together with their appurtenances.

Dated:

~~Brian D. Dixon~~ 5/3/94 G.M.  
~~Barbara L. Dixon~~ 5/3/94 G.M.

Glenn C. McLaughlin

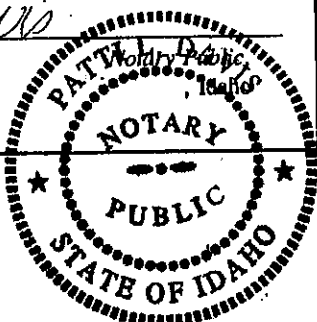
STATE OF IDAHO, COUNTY OF Valley

On this 3rd day of May, 1994,  
before me, a Notary Public in and for the said State, personally  
appeared

Glenn C. McLaughlin

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to me that  
he executed the same.

Residing at McCall, Idaho  
Comm. Expires 2/22/2000



STATE OF IDAHO, COUNTY OF Adams

I hereby certify that this instrument was filed for record at the  
request of Brian McLaughlin

at 35 minutes past 3 o'clock P.M.,  
this 8th day of July  
1994, in my office, and duly recorded in Book \_\_\_\_\_  
of Deeds at page \_\_\_\_\_

MICHAEL FISK

Ex-Officio Recorder

By

Deputy

Fees \$ 3.00

Mail to: Brian McLaughlin

Box 71

Fruitvale, ID 83620

INSTRUMENT NO. 86272