

WA DC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
LIC 75-7089 AJ Rec.					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT or SURVEY MAP. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Randi & Lars Grimsrud

P.O. Box 1393 Salmon Idaho 83467

4. New Owner/Claimant(s)

Claude A miles and Consuelo m miles

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1014

City, State and ZIP Code

Salmon ID. 83467

New Telephone Number

(208) 756-6391

5. Date you acquired the property

August 14, 1990

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Claude A. Miles

Consuelo M. Miles

WARRANTY DEED

For Value Received

LARS GRIMSRUD AND RANDI GRIMSRUD, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

CLAUDE A. MILES AND CONSUELO M. MILES, husband and wife

whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 14, 1990

Lars Grimsrud by Randi Grimsrud
LARS GRIMSRUD by RANDI GRIMSRUD
his Attorney in Fact

Randi Grimsrud
RANDI GRIMSRUD

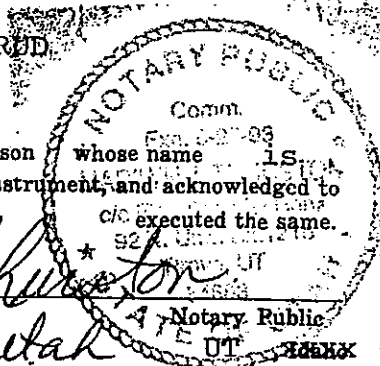
STATE OF ~~MADE~~ UTAH, COUNTY OF

On this 14th day of AUG. , 1990,
before me, a notary public in and for said State, personally
appeared

RANDI GRIMSRUD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Orem, Utah
Comm. Expires 9-25-93



STATE OF UTAH, COUNTY OF

On this 14th day of August, 1990, before
me a Notary Public in and for said State,
personally appeared RANDI GRIMSRUD, known to
me to be the person whose name is subscribed
to the within Instrument as the ATTORNEY IN
FACT of Lars Grimsrud, and acknowledged to
me that she subscribed the name of Lars
Grimsrud thereto as principal and her own
name as Attorney in Fact.

Residing at Orem, Utah
COMM. EXPIRES: 9-25-93

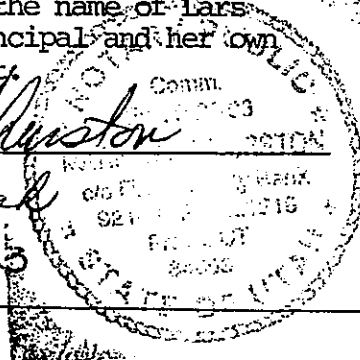


EXHIBIT "A"

LOTS NUMBER TWO, THREE, FOUR AND FIVE OF SECTION NINE AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOUR, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION NINE, TOWNSHIP TWENTY NORTH, RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM:

SALMON MOUNTAIN MEADOWS SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

A PARCEL OF LAND LOCATED IN LOTS 4 AND 5, SECTION 9, T. 20 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 9, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 8 BEARS N. $89^{\circ} 00' W.$, AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21" W.$ ALONG THE WEST BOUNDARY OF SAID SECTION 9;

THENCE S. $89^{\circ} 35' 39" E.$ 800.00 FEET;

THENCE N. $0^{\circ} 24' 21" E.$ 1005.38 FEET;

THENCE N. $52^{\circ} 55' 13" W.$ 923.91 FEET TO A POINT ON THE NORTH BOUNDARY OF SECTION 9;

THENCE S. $83^{\circ} 26' 55" W.$ 59.42 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN LOT FIVE (5), SECTION 9, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 9, FROM WHICH THE SOUTHWEST SECTION CORNER BEARS S. $0^{\circ} 24' 21" W.$, A DISTANCE OF 1550.00 FEET ON A BEARING OF S. $0^{\circ} 24' 21" W.$, TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 721.26 FEET CONTINUING ON A BEARING OF S. $0^{\circ} 24' 21" W.$;

THENCE N. $89^{\circ} 50' 23" E.$, 800.04 FEET;

THENCE N. $0^{\circ} 24' 21" E.$, 713.36 FEET;

THENCE N. $89^{\circ} 35' 39" W.$, 800.00 FEET TO THE REAL POINT OF BEGINNING.

State of Idaho)
County of Lemhi)

as No. **211027**

This instrument was filed for record at
the request of American Land Title
at 2:31 o'clock p.m. 7-30 19 91

State of Idaho)
County of Lemhi)

as No. **210946**

This instrument was filed for record at
the request of American Land Title
at 11:06 o'clock A.m. 7-18 19 91
and duly filed and indexed in the
records of Lemhi Co.