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APR 07 2008

DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 79-4104

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR - 4 2008	
By _____	Clerk
_____	Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

April 2, 2008

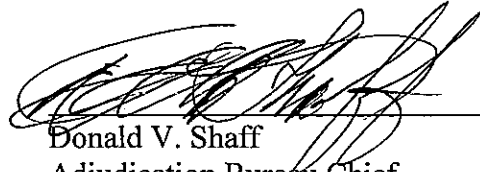
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Booth's oral order granting the Claimants' *Motion to File Amended Notice of Claim* on April 1, 2008, the Director hereby files with the Court this Amended Director's Report for subcase number 79-4104 (see attached print-out).

Respectfully submitted this 1st day of April, 2008.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on April 2, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

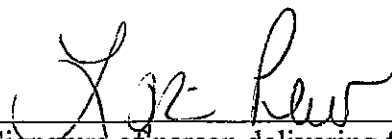
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Jim Rupp
Rachel A. Rupp
10649 HWY 95 S
Lucile, ID 83542

United States Dept. of Justice
Environment & Natural Resource
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Idaho County Courthouse
320 W. Main
Grangeville, ID 83530



Signature of person delivering form

04/01/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4104

NAME AND ADDRESS: RACHEL A RUPP
10649 HWY 95 S
LUCILE ID 83542

JIM RUPP
10649 HWY 95 S
LUCILE ID 83542

SOURCE: CARVER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 07/01/1877

POINT OF DIVERSION:

T25N R01E S14 SENE Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	02/15 11/30	0.120 CFS

PLACE OF USE: IRRIGATION in IDAHO County

T25N R01E S14 Lot 4 SENE 2.30 T25N R01E S14 Lot 5 NESE 1.70

STOCKWATER in IDAHO County

T25N R01E S14 Lot 4 SENE T25N R01E S14 Lot 5 NESE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use