

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 27 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-2382					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Doug Marshall & Wayne Marshall
P.O. Box 743, Castleford ID 83321

4. New Owner/Claimant(s)

David & Jayme Gandolfo

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 7800,

City, State and ZIP Code

Castleford, ID 83321

New Telephone Number

()

5. Date you acquired the property

3-25-08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Case No. 58295SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT
4:11:44 pm 03-25-2008
2008-006614
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994**, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **DAVID GANDOLFO and JAYME GANDOLFO, husband and wife** hereinafter called grantee, whose address is: P.O. Box 780, Castle Fork Idaho 83321, the following described premises, in **Twin Falls County, Idaho**, to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

KENNETH W. MARSHALL and HELEN L. MARSHALL LIVING TRUST DATED December 21, 1994

BY: *Helen L. Marshall, Trustee*
HELEN L. MARSHALL, Trustee

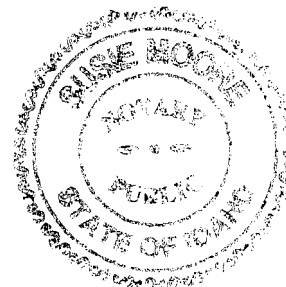
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 25th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **HELEN L. MARSHALL** known to me to be the Trustee of the trust that executed this instrument, or the person who executed the instrument on behalf of said trust, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Susan Moore
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11-28-2008



TWIN FALLS COUNTY

RECORDED FOR:
TITLEFACT

4:11:45 pm 03-25-2008

2008-006615

Case No. 58295SM

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

NO. PAGES: 1

FEE: \$3.00

KRISTINA GLASCOCK

COUNTY CLERK

DEPUTY: BHUNTER

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **DAVID GANDOLFO and JAYME GANDOLFO, husband and wife**, hereinafter called Grantee, whose address is: P.O. Box 780, Castleford Idaho 83321, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 18: E½SW¼; SE¼

SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 2008

Wayne R. Marshall

WAYNE R. MARSHALL

Doug J. Marshall

DOUG J. MARSHALL

* * * * *

STATE OF IDAHO

County of Twin Falls

On this 25th day of March, 2008, before me, a Notary Public in and for said State, personally appeared **WAYNE R. MARSHALL, a single man; AND DOUG J. MARSHALL, a single man**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Dusie Moore

Notary Public for Idaho

Residing at Twin Falls

Commission expires 11-28-2008

