

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 15 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-4160					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Purity Water Service CO
P.O. Box 725; Kimberly, ID. 83334

4. New Owner/Claimant(s)

Neil H. and Thelma E. Larsen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 11

City, State and ZIP Code

HANSEN, ID. 83334

New Telephone Number

208 320-3200

5. Date you acquired the property

OCT. 1988

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Neil H. Larson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

206

QUITCLAIM DEED

TWIN FALLS COUNTY

Recorded for
TITLEFACT

4:10:48 pm

04-06-2007

2007-007979

No. Pages: 2

Fee: \$ 6.00

KRISTINA GLASCOW

County Clerk

Deputy: CHENHAR

For value received JAMES A. AND BARBARA EPPERSON, DOES

hereby convey, release, remise and forever quitclaim unto NEIL H. AND THERESA E. LARSEN

Whose address is: P. O. BOX 1044
BURLEY, IDAHO 83318

The following described premises situated in TWIN FALLS County, Idaho, to-wit:
THE PREMISES DESCRIBED IN EXHIBIT A, ATTACHED HERETO

Together with their appurtenances, AND IMPROVEMENTS.

Dated: 3/12/2007

James A. Epperson
James A. Epperson

Barbara Epperson
Barbara Epperson

THIS INSTRUMENT FILED FOR
RECORD BY TITLEFACT, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

STATE OF: California
County of: San Bernardino

On this 12th day of March, 2007, before me, a Notary Public in and for said State,

personally appeared James Albert Epperson, Barbara Epperson personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to
the instrument and acknowledge to me that ~~he/she~~ they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

N. Fiala
Notary Public

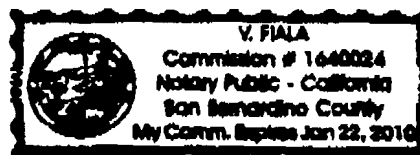
Residing at: Havasulake, CaMy commission expires: 1/22/2010

EXHIBIT A

LEGAL DESCRIPTION FOR NEIL H. AND THERESA E. LARSEN

A PARCEL OF LAND LOCATED AT: 2984N. & 3800E.; HANSEN, IDAHO; 83334;
SITUATED IN TWIN FALLS COUNTY, IDAHO:

A parcel of land located in the NW1/4 of section 36, Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 36, Thence South along the West boundary Section 36 for a distance of 123.63 feet to the TRUE POINT OF BEGINNING;

THENCE S89 degrees 44'12"E for a distance of 66.43 feet;
THENCE N 0 degrees 06'31"E for a distance of 14.24 feet;
THENCE N89 degrees 55'26"E for a distance of 21.80 feet;
THENCE S82 degrees 29'59"E for a distance of 10.42 feet;
THENCE S 1 degree 39'58"E for a distance of 10.15 feet;
THENCE S89 degrees 39'13"E for a distance of 55.41 feet;
THENCE S 8 degrees 31'30"E for a distance of 3.49 feet;
THENCE S89 degrees 48'23"E for a distance of 24.86 feet;
THENCE S85 degrees 09'47"E for a distance of 87.81 feet;
THENCE S 1 degree 52'08"W for a distance of 36.76 feet;
THENCE N89 degrees 05'52"W for a distance of 266.00 feet to a point on the West boundary of Section 36;
THENCE North along the West boundary of Section 36 for a distance of 35.00 feet to the TRUE POINT OF BEGINNING.

CONTAINING: 0.26 acres, more or less.

TOGETHER WITH: A 24.0 foot wide access easement for the purpose of ingress and egress, and the installation and maintenance of a drain line up to 4 inches in diameter, said easement centered on a line that is 180.0 feet South of and parallel with the North boundary of Section 36 and runs easterly from the West boundary of Section 36 to the East property line of the aforc described parcel.

SUBJECT TO: A 25.0 foot wide county road right-of-way along the Westerly boundary thereof.

INCLUDING: All water rights and improvements appurtenant thereto.