



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 27, 2008

COPY

Clerk of the District Court
SRBA District Court
253 3rd Ave. N.
PO Box 2707
Twin Falls, ID 83303-2707

Re: Amended Claim/Director's Report in Accordance with Rule 10.f

Dear Clerk:

Please find attached an Amended Director's Report for water right no. 73-12080. As the initial hearings for Basin 73 have not already occurred, an amended claim was filed with the Idaho Department of Water Resources by the claimant in accordance with Rule 10.f of Administrative Order 1. The attached Amended Director's Report takes into consideration the amended claim. A copy of the Amended Claim has also been enclosed for your convenience.

Please set objection and response deadlines for the attached Amended Director's Report as the original objection and response deadlines set in Basin 73 have already run.

If you have any questions regarding this Amended Director's Report, do not hesitate to contact me.

Sincerely,


Donald V. Shaff
Adjudication Bureau Chief

Enclosures

cc: Larry Brown
David Negri

03/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-12080

NAME AND ADDRESS: DEBBIE A O NEAL
81 FUREY LN
MAY ID 83253

TED L O NEAL
81 FUREY LN
MAY ID 83253

SOURCE: PATTERSON CREEK

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 1.040 CFS

PRIORITY DATE: 05/01/1963

POINT OF
DIVERSION:

T14N R22E S22 NENW Within LEMHI County
T14N R22E S22 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	05/01 07/15	1.040 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T14N R22E S15 NWSW	2.00	T14N R22E S15 SWSW 14.00
	T14N R22E S15 SESW	18.00	T14N R22E S22 NENW 10.00
	T14N R22E S22 NWNW	8.00	

52 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-12080
Date Received: 10/10/2006
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 26 2008

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

DEBBIE A O NEAL Phone: (208)876-4260
TED L O NEAL Phone: (208)876-4260
81 FUREY LN
MAY ID USA 83253

2. Date of Priority: 05/01/1963

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	22E	22	NE NW	LEMHI	
14N	22E	22	NE NW	LEMHI	

5. Description of diverting works:

TWO WEIRS, ONE ON EACH DIVERSION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	07/15	1.04	

7. Total Quantity Appropriated is:

1.04 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
14N	22E	15	NW	SW	IRRIGATION	2	
			SW	SW	IRRIGATION	14	
			SE	SW	IRRIGATION	18	
			Section Acres				34
14N	22E	22	NE	NW	IRRIGATION	10	
			NW	NW	IRRIGATION	8	
			Section Acres				18
			Total Acres				52

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED AT THE SAME PLACE AND FOR THE SAME PURPOSES: 73-12045
AND 73-12046

THIS WATER IS USED DURING HIGH FLOW AND SPRING RUNOFF.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm, under penalty of perjury, that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Ted 2 C Neal Date: 3-23-08
x Debbie O Neal Date: 3-23-08