

AJ0743NP  
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/24/98 14:37:59  
Page 1

Water Right Number - R31-07350

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
RENUMBERED

\*\*\* 0 - ORIGINAL OWNER \*\*\*  
US DEPT OF AGRICULTURE

USFS

AMERICA ACTING THROUGH

UNITED STATES OF

1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000  
State- ID Zip- 0

1 - FOREST SERVICE  
2 - 550 W FORT ST MSC 033  
3 -  
City- BOISE  
Phone - 208-000-0000  
State- ID Zip- 83724

1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000  
State- ID Zip- 0

1 - USDA FOREST SERVICE  
2 - 550 W FORT ST MSC 033  
3 -  
City- BOISE  
Phone - 208-000-0000  
State- ID Zip- 83724

Priority Date - + 05/01/1886 + Region - + 15 EASTERN + Stage - + Status - +  
2 - SEE REMARKS

Source - +  
SWAMPY DRAW SPRING  
RENUMBERED RIGHT  
Tributary - +  
PLEASANT VALLEY CREEK

TwN Rng Sec Tract Lot RFlg County Point of Diversion - +  
12N 35E 1 SW NW (33) CLARK

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
04 - STOCKWATER 06/01 09/30 0.020  
+ - Total Div. Rate - + 0.020 + - Total Consumptive Use - + 0.0 + - KW Usage - +

TwN Rng Sec Tract Lot Acres Code Description County  
12N 35E 1 SW NW 04 STOCKWATER (33) CLARK

Total Acres:

Rep 2  
11-24-98

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

[illegible]

EXP FOREST SERVICE RECORD ID = 0415 17040214 26 0053

[illegible]

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+ + + + + Conditions of Approval + + + + +
+ + + + + No Conditions of Approval found. + + + + +

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| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| 00/00/0000       |                  |             |

| Date:                    | 11/21/1998   | User Id:    | AU5-ECA      | Subject:        | AU5 STOCK ONLY UPDATE | Comments:                            |
|--------------------------|--------------|-------------|--------------|-----------------|-----------------------|--------------------------------------|
| USE-NOT-IRRIGATION FIELD | TEXT DELETED | AND MADE    | EXP REMARK.  | CONDITION CODES | N11 AND N13           | ADDED IF NOT ALREADY PART OF RECORD. |
| ANY GEN REMARK           | CHANGED TO   | EXP REMARK. | IF BLM/USFS, | DELETED         | L12.                  |                                      |

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+-----+-----+-----+-----+-----+-----+-----+-----+
Adjudication Rights Dates and Flags Area +-----+
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|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 11/21/1997 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|                      |   |            | Receipt Number        | - | X111111    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - |            | Presumption Flag        | - |       |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |