

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **31-07543**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/23/1905
3. Source of water: KILGORE WELL Tributary: NONE
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 12 N R: 39 E S: 6 NENE
Location of Point of Use
T: 12 N R: 39 E S: 6 NENE
5. Quantity claimed Period Quantity For
3/ 01 -- 11/ 30 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 31
National Forest: Targhee
Forest Service Record ID: 04 15 17040214 25 0092
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
No. R31-07543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/21/98
PAGE: 94

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/23/1905	DOMESTIC	03-01 11-30	~~0.02~~ ^{0.04} CFS	0.90
		07/27/1990			~~0.02~~ ^{0.04} CFS	0.90.
TOTAL DIVERSION:						

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BENEFICIAL USE~~

LICENSE

Point(s) of Diversion: T12N R39E S06 / NENE

CLARK County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	39E	6	:	D												:

POU County: CLARK

Non-Irrigation Uses: 2 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0415 17040214 25 0092

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DONE
11-30-98

WR5809NP
No. 31-07543

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/21/98
PAGE: 66

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE	07/27/1990	DOMESTIC	03/01 11/30	0.040 CFS	0.90 AFA
TOTAL DIVERSION:					0.040 CFS	0.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.070 CFS

Point(s) of Diversion: T12N R39E S06 Lot 01(NENE)

CLARK County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

12N 39E 6 : 01-D																															

Pou County: CLARK

Conditions of Approval:

- 041 - Irrigation use under this right is authorized only in connection with a domestic use.

Remarks: GEN Domestic use is for 2 mobile homes and a shop.

Dates: App. Received: 07/27/1990 Priority Date: 07/27/1990
Proof Due Date: 02/01/1992 Proof Made Date: 04/17/1991
Exam Made Date: 06/14/1994 Exam Sent to S.O.: 11/10/1994
Licensed Date: 12/12/1994

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/29/90 BODELL 11/05/90 BODELL 01/07/91 SKAGGS 02/01/91 SKAGGS
02/04/91 SKAGGS 06/27/91 BILBAO 01/26/92 POST-STD 07/05/94 WILSON
11/10/94 LKEISER 12/06/94 BCHAPMAN