

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

Amended

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 75-14089

Date Received: 3-11-2008

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Terry M. Johnson Phone (208) 756-8289

Mailing Address 1010 Hwy 93 N Salmon ID ZIP 83467
Street or Box City State Eastern Region

2. Date of Priority (Only one (1) per claim) 5-1-1970
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Spring
which is tributary to (b) Sinks

4. a. Location of Point of Diversion is: Township 23N, Range 22E, Section 18,
1/4 of SE, 1/4 of NW, 1/4 Govt. Lot 4, BM., County of Lemhi

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of

_____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. developed spring source, ditches to
place of use

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 cfs (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	22E	18								2									2.0

Total number of acres irrigated 2.0

10. In which county (ies) are lands listed above as place of use located? Lemhi

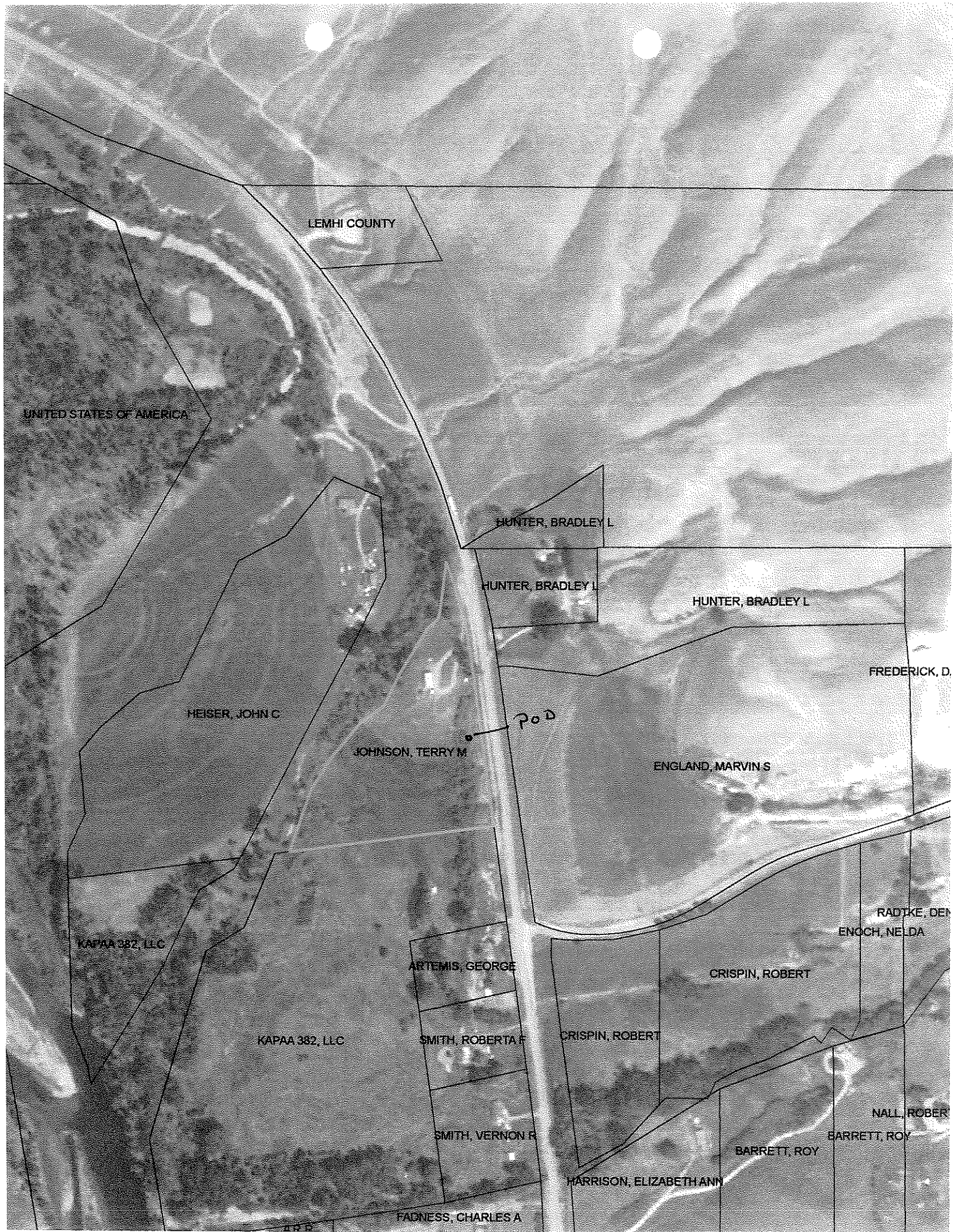
11. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks: _____



LEMHI COUNTY

UNITED STATES OF AMERICA

HUNTER, BRADLEY L

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HUNTER, BRADLEY L

FREDERICK, D.

HEISER, JOHN C

JOHNSON, TERRY M

POD

ENGLAND, MARVIN S

KAPAA 382, LLC

KAPAA 382, LLC

ARTEMIS, GEORGE

SMITH, ROBERTA F

SMITH, VERNON R

FADNESS, CHARLES A

CRISPIN, ROBERT

CRISPIN, ROBERT

RADTKE, DEN
ENOCH, NELDA

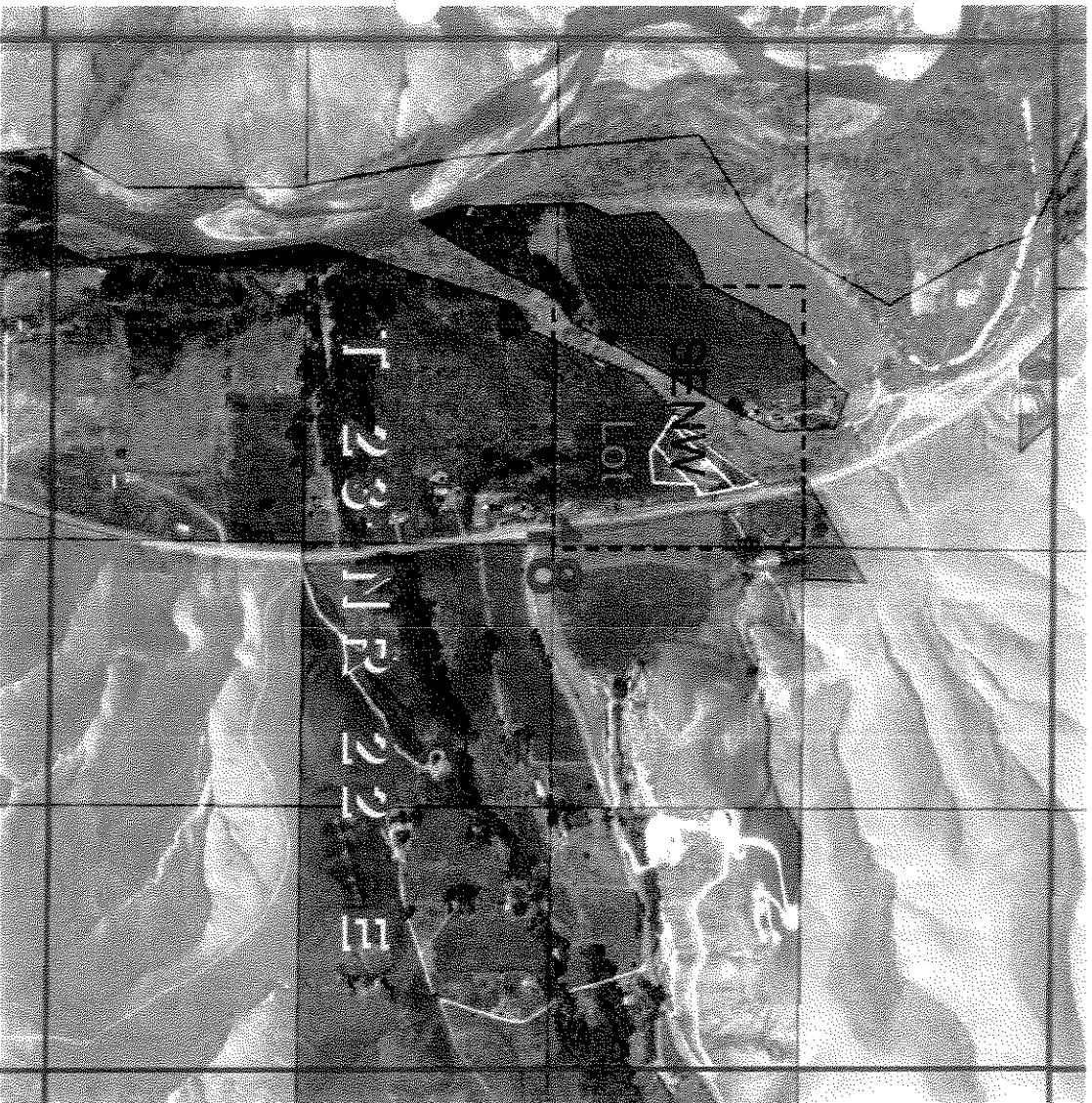
NALL, ROBERT

BARRETT, ROY

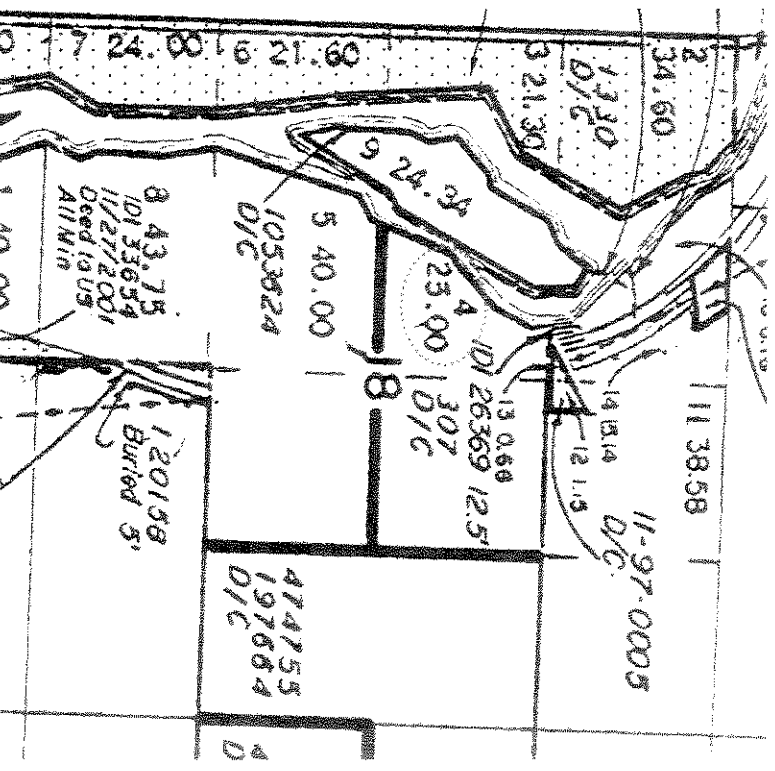
BARRETT, ROY

HARRISON, ELIZABETH ANN

75-14089
Johnson

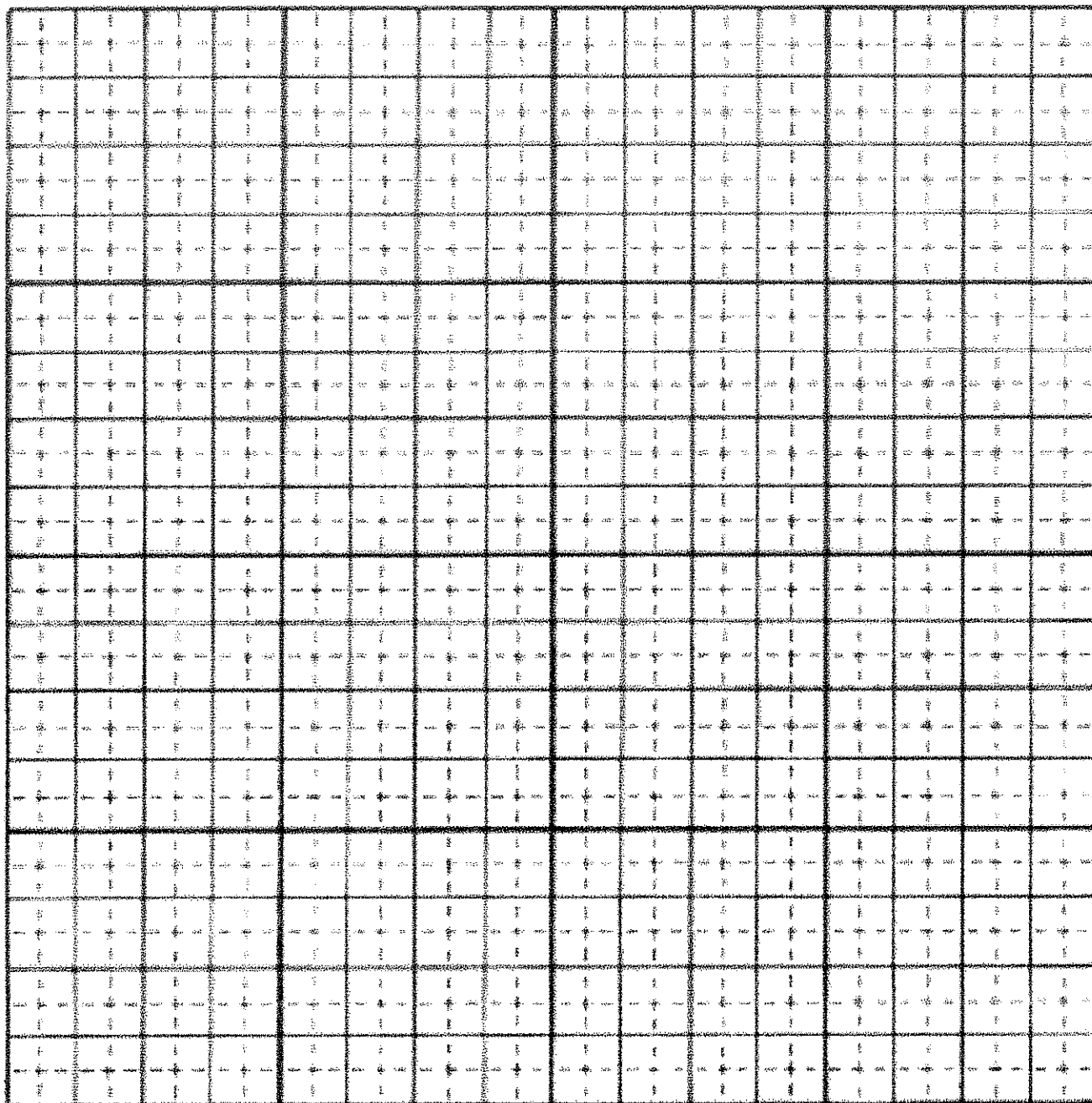


- Mixed POD/POU:**
- The recommended Point of Diversion (POD) and Place of Use (POU) contains both private and public land.
 - The recommendation appears to have a typographical error in POD/POU. The actual location of the POU should be T23N R22E S18 Lot 4 (SE NW).



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name

Ident No

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

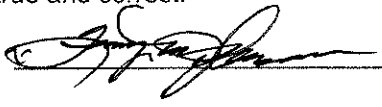
If applicable provide IDWR Water Right Number 75-14089

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 10 MAR. 08

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____