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MAR 26 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 25 2008	
By _____	Clerk
DEPUTY CLERK	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 78-04170

Case No. 39576

) ORDER GRANTING MOTION TO FILE

) AMENDED NOTICE OF CLAIM;

)

) ORDER SETTING DEADLINE FOR

) AMENDED DIRECTOR'S REPORT

)

On February 19, 2008, the claimant of the above-captioned water right filed a *Standard Form 4 – Motion to File Amended Notice of Claim*, seeking to add eight (8) acres of irrigation to the claim. The matter was heard on March 25, 2007. Based upon the contents of the *Motions*, and upon the comments of the participants at the hearing, and good cause appearing, the *Motion* is hereby granted.

The Idaho Department of Water Resources in requested to file amended director's reports in subcase 78-04170 no later than **April 30, 2008**. The amended director's report will be published on the Court's docket sheet, and the docket sheet will specify an objection deadline of 21 days after the amended director's report appears on the docket sheet.

Dated March 25, 2008



THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO AMEND NOTICE OF CLAIM; ORDER SETTING DEADLINE FOR AMENDED DIRECTORS REPORT was mailed on March 25, 2008, with sufficient first-class postage to the following:

ALVIN H HALL

LINNEA L HALL

Represented by:

CHARLES L. HONSINGER

455 S THIRD ST

PO BOX 2773

BOISE, ID 83701-2773

Phone: 208-342-4591

OSBORN RANCH INC

Represented by:

SCOTT L CAMPBELL

101 S CAPITOL BLVD 10TH FLOOR

PO BOX 829

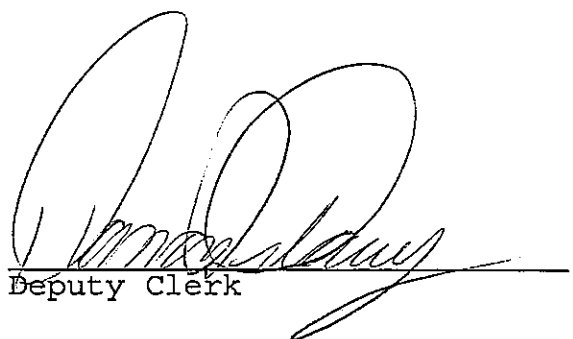
BOISE, ID 83701-0829

Phone: 208-345-2000

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-4170
Date Received: 3/29/1988
Receipt No: M000050
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LINNEA L HALL Phone: (208)347-2448
4220 HWY 95
NEW MEADOWS ID 83654

and/or

ALVIN H HALL Phone: (208)347-2448
4220 HWY 95
NEW MEADOWS ID 83654

2. Date of Priority: 01/01/1880

3. Source: LANDER CREEK
CAMPBELL CREEK
NORTH CREEK

Trib. to: LITTLE SALMON RIVER
LITTLE SALMON RIVER
LITTLE SALMON RIVER

4. Point of Diversion:

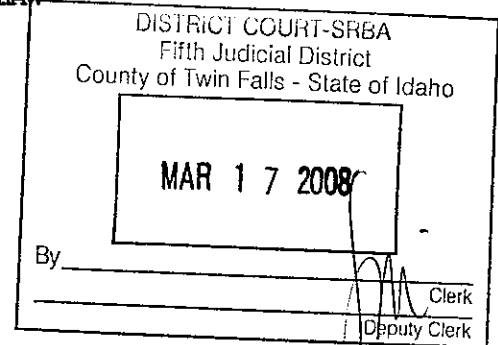
Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	01E	24	SE NW NE	ADAMS	
20N	02E	19	SW SW SW	ADAMS	
20N	01E	24	NW NE SE	ADAMS	

5. Description of diverting works:

DIVERSION STRUCTURES AND GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.5	
STOCKWATER	1/01	12/31	0.14	
DOMESTIC	1/01	12/31	0.04	



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7. Total Quantity Appropriated is:
1.68 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
20N	01E	24	NE	SE		DOMESTIC	
			NW	SE		DOMESTIC	
			SW	NE		IRRIGATION	31
			SW	NW		IRRIGATION	10
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	1.6
			SE	SW		IRRIGATION	32
			NE	SE		IRRIGATION	20
			NW	SE		IRRIGATION	38
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	20
			NW	SE		STOCKWATER	
			SE	SW		STOCKWATER	
			NE	SE		STOCKWATER	
			SW	SE		STOCKWATER	
						Section Acres	270.6
20N	01E	25	NE	NW		STOCKWATER	
			NE	NE		IRRIGATION	0.4
			NW	NE		IRRIGATION	38
			NE	NW		IRRIGATION	15
						Section Acres	53.4
						Total Acres	324

10. Place of use in counties: ADAMS

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

THE PLACE OF USE DESCRIBED ABOVE INCLUDES THE LAND IRRIGATED WITH WATER FROM SIXMILE CREEK AND THE WATER IMPORTED FROM THE BROWNS CREEK DRAINAGE.

14. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Alvin H. Hall
Shirley G. Hall

Date:

3/12/08

Date:

3/12/08