

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 63-5284

RECEIVED

MAR 25 2008

**DEPARTMENT OF
WATER RESOURCES**

In Re SRBA

Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
MAR 24 2008
By _____ Clerk
_____ Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

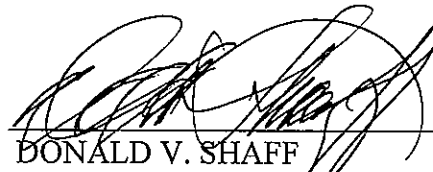
March 20, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File an Amended Notice of Claim* filed on November 27, 2007, the *Motion to Alter or Amend* filed on November 28, 2007, and the *Order Granting Motions to Alter or Amend and to File Amended Notice of Claim; Order Withdrawing Master's Report and Recommendation; Order Requesting Amended Director's Report From IDWR and Setting Deadlines* issued by Special Master Booth on January 25, 2008, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

03/10/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5284

NAME AND ADDRESS: CECIL GIBSON
5125 BOGUS BASIN RD
BOISE ID 83702

CHARLIE L GIBSON
5125 BOGUS BASIN RD
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

This water right does not authorize the diversion of a low temperature geothermal resource or other geothermal resource.

QUANTITY: 0.240 CFS
135.00 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1912

POINT OF
DIVERSION:

T04N R02E S22 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.240 CFS 135.00 AFY
STOCKWATER	01/01 12/31	0.040 CFS 5.38 AFY

PLACE OF USE: IRRIGATION in ADA County

T04N R02E S22	SENE	13.00	T04N R02E S22	NESE	7.00
T04N R02E S23	SWNW	8.00	T04N R02E S23	NWSW	2.00

STOCKWATER in ADA County

T04N R02E S23	SWNW	T04N R02E S23	NWSW
---------------	------	---------------	------

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel Nos. S0622140000 and S0623230000.

Stockwater use is for 400 range cattle.

CERTIFICATE OF SERVICE

I certify that on March 20, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

ADA COUNTY COURTHOUSE
200 W. FRONT ST.
BOISE, ID 83202-7300

CHARLIE L. GIBSON
EDWARDS FAMILY LLC
Represented by:
DANA L. HOFSTETTER
608 W. FRANKLIN STREET
BOISE, ID 83702

CHARLES L. HONSINGER
455 S. THIRD STREET
P.O. BOX 2773
BOISE, ID 83701-2773

CECIL GIBSON
5125 BOGUS BASIN ROAD
BOISE, ID 83702



Signature of person delivering form