

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 35-2444

RECEIVED

MAR 21 2008

**DEPARTMENT OF
WATER RESOURCES**

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 19 2008	
By _____	Clerk
_____	Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

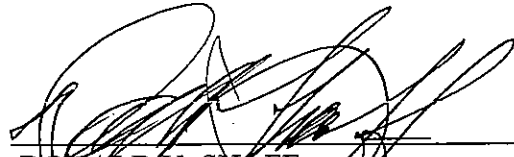
March 17, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the "*Motion to Set Aside Partial Decree*" filed on December 12, 2007, and the *Special Master Report and Recommendation* issued by Special Master Dolan on January 23, 2008, the Director submits for filing with the Court, this Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2444

NAME AND ADDRESS: TERESA MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221

ROBERT A MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 9.200 CFS
2,516.00 AFY

PRIORITY DATE: 12/09/1955

POINT OF
DIVERSION:

T02S R33E S26 NWSENE Within BINGHAM County
T02S R33E S26 NWSENW Within BINGHAM County
T02S R33E S26 NESWSW Within BINGHAM County
T02S R33E S26 NWSESE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	9.200 CFS 2,516.00 AFY

PLACE OF USE: IRRIGATION in BINGHAM County

T02S R33E S26	NENE	39.00	T02S R33E S26	NWNE	40.00
T02S R33E S26	SWNE	40.00	T02S R33E S26	SENE	39.00
T02S R33E S26	NENW	40.00	T02S R33E S26	NWNW	39.00
T02S R33E S26	SWNW	39.00	T02S R33E S26	SENW	40.00
T02S R33E S26	NESW	40.00	T02S R33E S26	NWSW	39.00
T02S R33E S26	SWSW	39.00	T02S R33E S26	SESW	39.00
T02S R33E S26	NESE	39.00	T02S R33E S26	NWSE	40.00
T02S R33E S26	SWSE	39.00	T02S R33E S26	SESE	38.00

629 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF SERVICE

I certify that on March 18, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

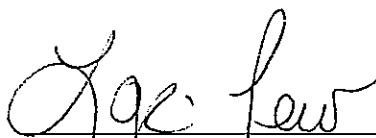
2. Copies to:

State of Idaho
Represented by:
Natural Resources Division Chief
State of Idaho
Attorney General's Office
P.O. Box 44449
Boise, ID 83711-4449

Robert A. Murdock
Teresa Murdock
1473 W. Hoff Road
Blackfoot, ID 83221

Bingham County Courthouse
501 N. Maple #310
Blackfoot, ID 83221-1700

Director of IDWR
P.O. Box 83720
Boise, ID 83720-0098



Signature of person delivering form