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MAR 20 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 19 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By _____
Clerk
Deputy Clerk

In Re SRBA

Subcase: 65-23188

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On December 12, 2007, MacGregor Land & Livestock LP, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on March 18, 2008. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated March 19, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on March 19,
2008, with sufficient first-class postage to the following:

MACGREGOR LAND & LIVESTOCK LP
PO BOX 1410
CASCADE, ID 83611
Phone: 208-382-4266

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 01020

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" and last name "Murphy" clearly distinguishable.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 12 2007

CIVIL CASE NUMBER: 39576

Ident. Number 65-23189Date Received: 11-9-07Receipt No: C086294Received By: amb

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

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DEPARTMENT OF
WATER RESOURCES

By _____

Clerk

Deputy Clerk

1. Name of Claimant(s) MacGregor Land & Livestock LP Phone (208) 382 4266Mailing Address PO Box 1410 Osceola, ID Zip 836112. Date of Priority: (Only one per claim) 9-06-06 Month/Day/Year3. Source of water supply (Check one) ☒ Ground Water () or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 13 N, Range 4 E, Section 30NW, 1/4 of NE, 1/4 of NW, 1/4 Govt. Lot _____, BM., County of Valley

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

100 ft well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)For Stockwater purposes from Jan 1 to Dec 31 amount .04 (cfs)7. Total Quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership)

Stockwater and Number of livestock) 1 household, yard andstockwater up to 200 hd cattle

SCANNED

NOV 15 2007



SCANNED

NOV 15 2007

10. Location of Place of Use is: Township 13 N, Range 4 E, Section 30,
NE, 1/4 of NW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes (→) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (→) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am General Partner

of MacGregor Land & Livestock Limited Partnership, that I have signed the foregoing document in the space below as
 Title
General Partner Organization of MacGregor Land & Livestock Limited Partnership
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent: John D. MacGregor Date 11-07-07

Title and Organization General Partner MacGregor Land & Livestock Limited Partnership

State of Idaho)

County of Valley) SS.

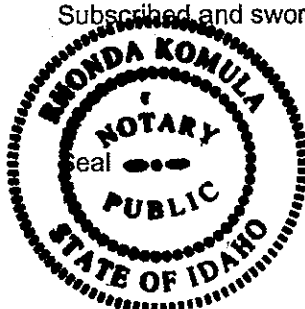
NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of November 2007

Notary Public Rhonda Komula

Residing at Coeur d'Alene, ID

My commission Expires 8/14/2013



Last Name _____ Identification No. 65-23188

SCANNED

NOV 15 2007

Snake River Basin Adjudication (SRBA)

District Court of the State of Idaho
PO Box 2707
253 3rd Avenue North
Twin Falls, Idaho 83303-2707
1-208-736-3011

***** RECEIPT # 2478 12-21-2007

RECEIVED FROM: Macgregor Land & Livestock

FOR: LATE CLAIM FEES	65-23188	TYPE OF PAYMENT
AMOUNT PAID:	50.00	CHECK: 50.00 3316
		CASH: .00
		COIN: .00
AMOUNT RETURNED:	.00	CHARGED: .00

ISSUED BY: JM

HELD: PENDING HEARING ON MOTION TO FILE LATE CLAIM

\$50 pd. to IDWR
addl. \$50 sent to
court

Fast Paid