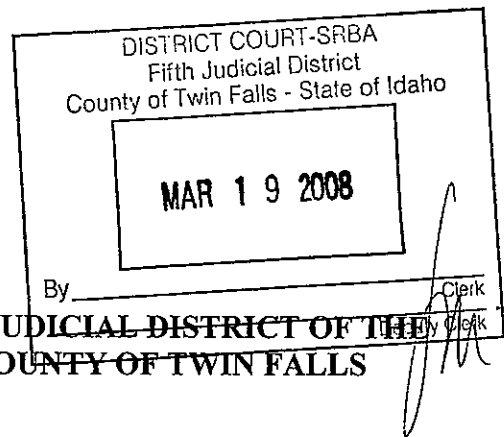


RECEIVED

MAR 20 2008
DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase: 63-08357

Case No. 39576

)
) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)
)
)

On November 23, 2007, the City of Garden City, by and through counsel, Frank Walker, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on March 18, 2008. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated March 19, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on March 19, 2008, with sufficient first-class postage to the following:

CITY OF GARDEN CITY

Represented by:

WALKER, FRANCIS P. (FRANK)

GARDEN CITY ATTORNEY'S OFFICE

6015 GLENWOOD

GARDEN CITY, ID 83714

Phone: 208-472-2900

DIRECTOR OF IDWR

PO BOX 83720

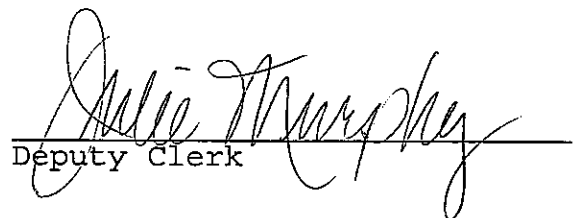
BOISE, ID 83720-0098

ORDER

Page 1 3/19/08

FILE COPY FOR 02140

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line that serves as a signature line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-8357
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

2007 NOV 23 PM 10 31
FILED
DISTRICT COURT - SABA
TWIN FALLS CO. IDAHO

1. Name of Claimant(s)

City of Garden City
Public Works Dept.
6015 Glenwood
Garden City, ID 83714

Phone: (208)472-2912

2. Date of Priority: August 16, 1976

3. Source: groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
4N	1E	25	SW NW	Ada	

5. Description of diverting works: well and pump (Well 12)

6. Water is used for the following purposes:

Purpose	From	To	CFS	(or) AFA
Domestic	1/1	12/31	1.18	258.0

7. Total Quantity Appropriated is:
1.18 CFS/258.0 AFA

8. Total consumptive use:

9. Non-irrigation uses: domestic use

10. Place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	25							D			D							
		26				D										D			

D = Domestic

11. Place of use in counties: Ada

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks: Millstream Subdivision

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

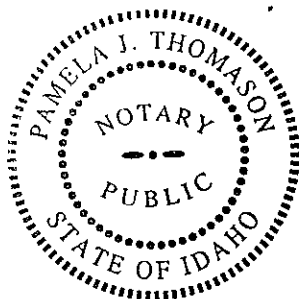
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Frank Walker of _____ Title
City of Garden City Organization, that I have signed the foregoing document in the space below as City Attorney Title
City of Garden City Organization and that the statements contained in the foregoing document are true and correct. Frank Walker Signature of Authorized Agent
City Attorney Title
11/06/07 Date

State of Idaho)
County of ada) SS.
_____)

Subscribed and sworn (or affirmed) before me this 6th day
of November, 2007.



Pamela J. Thomason
Notary Public
Residing at Eagle, Idaho
My commission Expires 9/17/2011

