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MAR 20 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 19 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: 43-13535, 43-13536
) and 43-13537

) ORDER GRANTING MOTIONS TO FILE
) LATE NOTICES OF CLAIM
)

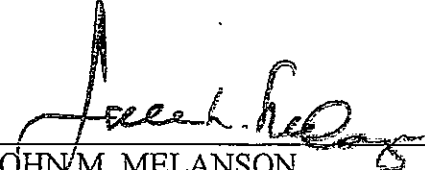
On December 10, 2007, Arimo Corporation filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on March 18, 2007. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated March 19, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

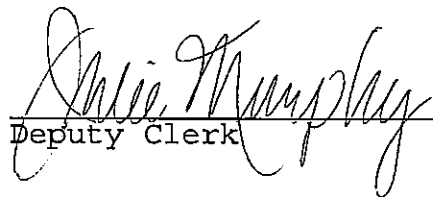
CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on March 19,
2008, with sufficient first-class postage to the following:

WYNN DEWSNUP FAMILY
REVOCABLE TRUST
2550 JACQUELINE DR
OGDEN, UT 84403
Phone: 208-532-4418

ARIMO CORPORATION
PO BOX 540478
SALT LAKE CITY, UT 84054
Phone: 801-677-6400

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" being more prominent than the last name "Murphy".

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

Form No. 42-1409 (2) h 7/06

2007 DEC 10 AM 10:51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-13535

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ARIMO CORPORATION Phone () 801-677-6400

Mailing Address P.O. Box 540478, North Salt Lake, UT 84054

2. Date of Priority: (Only one per claim) 06/27/1972 Month/Day/Year

3. Source of water supply (Check one) Ground Water ~~X~~ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion Is: Township 15 S, Range 27 E, Section 5,
SW, 1/4 of NW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Cassia

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Water is pumped from an 8" diameter, 275' deep well, into a bladder tank to pressurize it. It is then convey thru pipes.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .08 (cfs)

For Stock Water purposes from 1/1 to 12/31 amount .02

7. Total Quantity claimed .10 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stock Water for 10 head of horses and/or beef cattle; Domestic for two homes

10. Location of Place of Use is: Township 15 S, Range 27 E, Section 5,
NW, 1/4 of SW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any NE 1/4 SE 1/4, Sect 6, T 15 S, R 27 E, B.M.

11. Which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes (X) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.

None (X) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President
 of Arimo Corporation that I have signed the foregoing document in the space below as
President of Arimo Corporation
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent By: Christopher J. Robinson Date 11/27/2007
 Title and Organization President, Arimo Corporation

State of Utah }
 County of Davis } SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

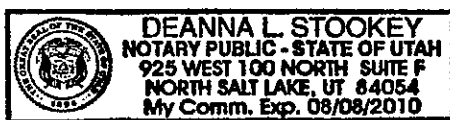
Subscribed and sworn (or affirmed) before me this 27th day of NOVEMBER 2007

Notary Public Deanna L. Stookey

Residing at _____

My commission Expires _____

Seal



Last Name _____ Identification No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 43-13536
Date Received: SEP 10 AM 10 55
Receipt No: FILED
Received By: TWIN FALLS CO. IDAHO

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) ARIMO CORPORATION Phone () 801-678-6400
Mailing Address P.O. Box 540478, North Salt Lake, UT zip 84054
- Date of Priority: (Only one per claim) 06/01/1946 Month/Day/Year
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of Point of Diversion is: Township 15S, Range 27E, Section 5,
SE, 1/4 of NE, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Cassia
Additional points of diversion if any: _____
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
6" dia. well (depth unknown) originally served one home (1946); as of 6/1/1972, four homes were being served by the well
- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Domestic purposes from 1/1 to 12/31 amount 0.16 (cfs)
For Stock Water purposes from 1/1 to 12/31 amount 0.02
- Total Quantity claimed 0.18 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) Stock Water: 10 hd of horses and/or beef cattle; Domestic: 4 homes

10. Location of Place of Use is: Township 15 S, Range 27 E, Section 5,
NE, 1/4 of SW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes (X) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.

None (X) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President
 of Arimo Corporation, that I have signed the foregoing document in the space below as
President Organization of Arimo Corporation
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent By: Christopher J. Robinson Date 11/27/07

Title and Organization President, Arimo Corporation

State of ~~Idaho~~ Utah)
 County of Davis) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

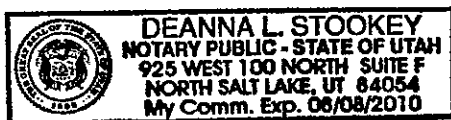
Subscribed and sworn (or affirmed) before me this 27th day of NOVEMBER 2007

Notary Public Deanna L. Stookey

Residing at _____

My commission Expires _____

Seal



Last Name _____ Identification No. _____

Form No. 42-1409 (2) b 7/06

CIVIL CASE NUMBER: 39576
Ident. Number 43-13537
Date Received: _____
Receipt No: _____
Received By: _____

Stockwater and Number of livestock) Domestic - one residence ; Stock water -
1000 hd of horses and/or beef cattle

DISTRICT COURT - JUDICIAL
TWIN FALLS CO., IDAHO
FILED 

10. Location of Place of Use is: Township 15 S, Range 27 E, Section 5,
NW, 1/4 of SE, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any NE 1/4 of SE 1/4

11. Which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes (X) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President Title

of Armo Corporation Organization, that I have signed the foregoing document in the space below as

President Title of Armo Corporation Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent By: Christopher J. Robinson Date 11/27/07

Title and Organization President, Armo Corporation

State of ~~Idaho~~ UTAH

County of DAVIS

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

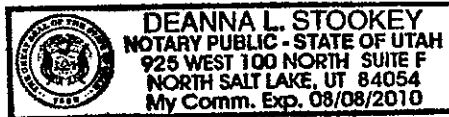
Subscribed and sworn (or affirmed) before me this 27th day of NOVEMBER 20 07

Notary Public Deanna L. Stookey

Residing at _____

My commission Expires _____

Seal



Last Name _____ Identification No. _____