



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 19, 2008

Clerk of the District Court
SRBA District Court
253 3rd Ave. N.
PO Box 2707
Twin Falls, ID 83303-2707

Re: Amended Claim/Director's Report in Accordance with Rule 10.f

Dear Clerk:

Please find attached an Amended Director's Reports for water right no. 67-00452A. As the initial hearings for Basin 67 have not already occurred, an amended claim was filed by the claimant in accordance with Rule 10.f of Administrative Order 1. The attached Amended Director's Report takes into consideration the amended claim.

If you have any questions regarding the Amended Director's Report, do not hesitate to contact me at 287-4921.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', is written over a horizontal line.

Donald V. Shaff
Adjudication Bureau Chief

Encl.

ccs: Claimants