

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
37-22106
1-10-07
C083003

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Attorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chtd.
P. O. Box 829
Boise, ID 83706
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Sinclair Oil Corporation, dba Sun Valley Co. Phone (208) 622-4111
Mailing Address P.O. Box 10, Sun Valley, ID Zip 83353

2. Date of Priority (Only one (1) per claim) 06/30/1937

3. Source of water supply (a) Trail Creek
which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 5,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: See Attachment A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches, ponds, and pumping stations.

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BOI_MT2.635161.1

JAN 11 2007

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Aesthetic purposes from 10/21 to 12/15 amount 25 or _____

For Wildlife purposes from 10/21 to 12/15 amount 25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) System of ditches and ponds that is part of irrigation works also provides aesthetic values for Sun Valley Resort Complex and habitat for waterfowl and other wildlife.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	5												A,W					
		6																A,W	
		7			A,W	A,W					A,W					A,W			
		8						A,W											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right No. 37-00415 and 37-00416

or None (☐)

14. Remarks:

Last Name Sinclair Oil Corporation, dba Sun Valley Co.

Ident No.

37-22106

SCANNED

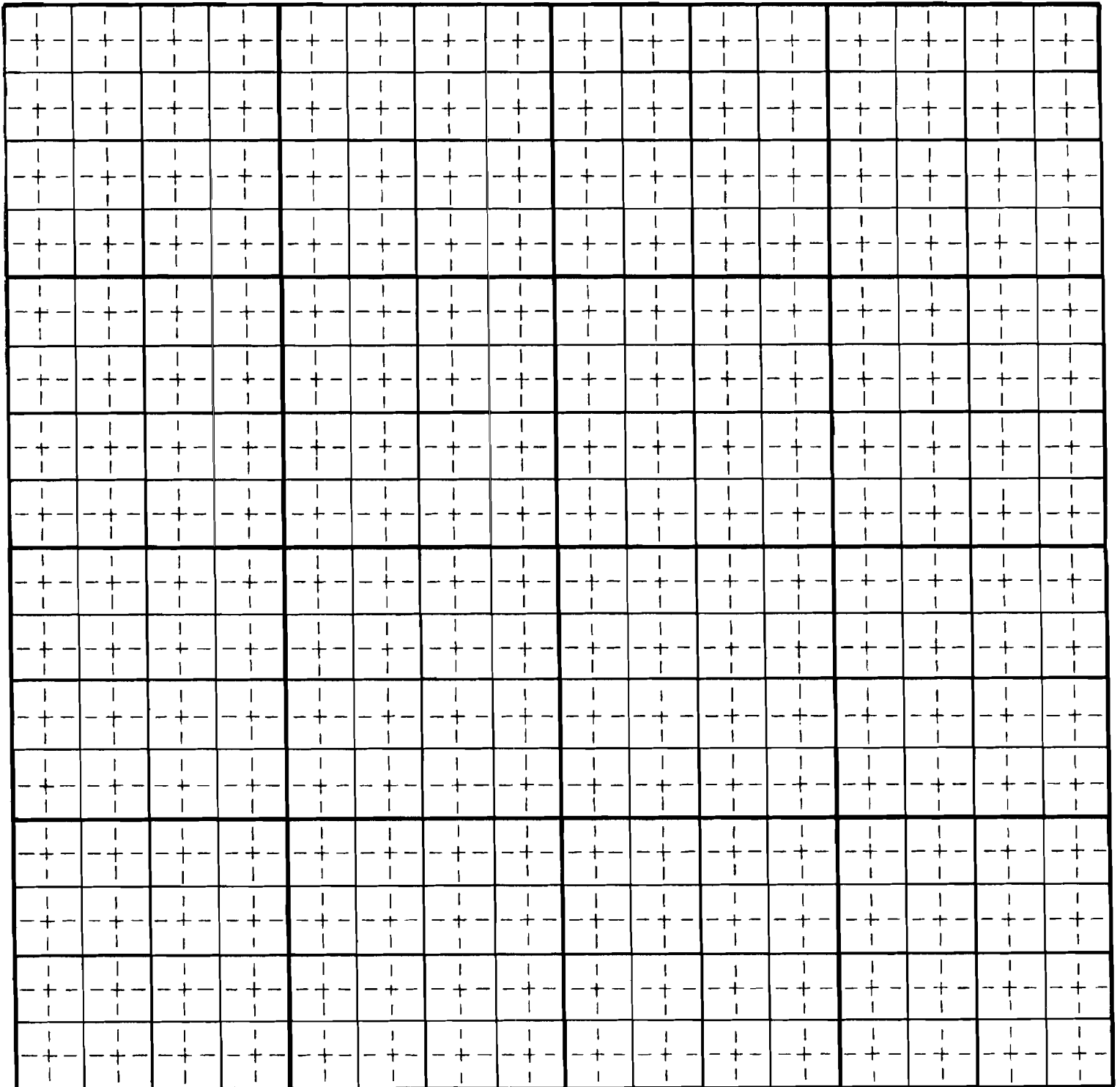
JAN 11 2007

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Please see the map included with the amended claim for water right 37-415,
previously submitted on October 15, 2002.



Last Name Sinclair Oil Corporation, dba Sun Valley Co.

Ident No. 37-22-166

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President and General Manager
Title
of Sinclair Oil Corporation, dba Sun Valley Co. , that I have signed the foregoing
Organization
document in the space below as Vice President and General Manager of Sinclair Oil Corporation, dba Sun Valley Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wally Huffman (Wally Huffman)
Title and Organization Vice President and General Manager
Sinclair Oil Corporation, dba Sun Valley Co. Date 1-9-7

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn to (or affirmed) before me this 9th day of January 2007

Notary Public

Residing at

My Commission Expires

Please Print Name

Julie Quayle

17. Notice of Appearance

Notice is hereby given that Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature

Address P.O. Box 829, Boise, ID 83701-0829

Date 1/10/07

Last Name Sinclair Oil Corporation, dba
Sun Valley Co. Ident. Number 37-22106

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BOL_MT2:635161.1

JAN 11 2007

1/11/2007 3:37 PM

Sherman, Sally

From: Tiffany Hudak [TMH@moffatt.com]
Sent: Thursday, January 11, 2007 3:27 PM
To: Sherman, Sally
Subject: Water Right 37-22106



Static copy of
Attachment A - ...

Sally:

Thank you for your voice mail message concerning the above-referenced water right, in the name of Sinclair Oil Corporation, dba Sun Valley Company. Attached hereto please find Attachment A to the adjudication claim, showing the additional points of diversion. I apologize that this attachment was not included with the initial transmittal to the Department for the filing of this claim.

Please let me know if you have any questions.

Sincerely, Tiffany

Tiffany Hudak
Paralegal
Moffatt Thomas Barrett Rock & Fields, Chtd.
101 S. Capitol Blvd., 10th Floor
PO Box 829
Boise, ID 83701
208.385.5435 (direct line)
208.385.5435 (direct fax)
tmh@moffatt.com

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37-22106

ATTACHMENT A

NOTICE OF CLAIM TO A WATER RIGHT

SINCLAIR OIL CORPORATION, dba SUN VALLEY CO.

Additional Points of Diversion

Township 4N, Range 18E, Section 7, SENE, Blaine County

Township 5N, Range 18E, Section 32, NESE, Blaine County

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JAN 11 2007

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22106

NAME AND ADDRESS: SINCLAIR OIL CORP
DBA SUN VALLEY CO
PO BOX 10
SUN VALLEY ID 83353

SOURCE: TRAIL CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 25.000 CFS

PRIORITY DATE: 06/30/1937

POINT OF DIVERSION:

T04N R18E S5 NENW Lot 3 Within BLAINE County

T05N R18E S32 NESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC	11/01 12/15	25.000 CFS
WILDLIFE	11/01 12/15	25.000 CFS

PLACE OF USE: WILDLIFE in BLAINE County

T04N R18E S05 Lot 2 NWNE	T04N R18E S05 Lot 3 NENW
T04N R18E S05 SWNW	T04N R18E S05 SENW
T04N R18E S05 NESW	T04N R18E S05 NWSW
T04N R18E S05 SWSW	T04N R18E S05 SESW
T04N R18E S06 NESE	T04N R18E S06 SESE
T04N R18E S07 NENE	T04N R18E S07 NWNE
T04N R18E S07 SWNE	T04N R18E S07 SENE
T04N R18E S07 SENW	T04N R18E S07 NESW
T04N R18E S07 SESW	T04N R18E S07 NESE
T04N R18E S07 NWSE	T04N R18E S07 SWSE
T04N R18E S07 SESE	T04N R18E S08 NENW
T04N R18E S08 NWNW	T04N R18E S08 SWNW
T04N R18E S08 SENW	T04N R18E S08 NWSW
T04N R18E S18 NWNE	T04N R18E S18 Lot 1 NENW
T05N R18E S32 NESE	T05N R18E S32 Lot 2 SWSE
T05N R18E S32 Lot 1 SESE	

AESTHETIC in BLAINE County

T04N R18E S05 Lot 2 NWNE	T04N R18E S05 Lot 3 NENW
T04N R18E S05 SWNW	T04N R18E S05 SENW
T04N R18E S05 NESW	T04N R18E S05 NWSW
T04N R18E S05 SWSW	T04N R18E S05 SESW
T04N R18E S06 NESE	T04N R18E S06 SESE
T04N R18E S07 NENE	T04N R18E S07 NWNE
T04N R18E S07 SWNE	T04N R18E S07 SENE
T04N R18E S07 SENW	T04N R18E S07 NESW

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T04N R18E S07	SESW	T04N R18E S07	NESE
T04N R18E S07	NWSE	T04N R18E S07	SWSE
T04N R18E S07	SESE	T04N R18E S08	NENW
T04N R18E S08	NWNW	T04N R18E S08	SWNW
T04N R18E S08	SENW	T04N R18E S08	NWSW
T04N R18E S18	NWNE	T04N R18E S18 Lot 1	NENW
T05N R18E S32	NESE	T05N R18E S32 Lot 2	SWSE
T05N R18E S32 Lot 1	SESE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

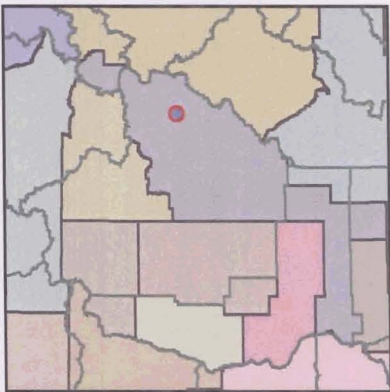
SRBA Recommendation:

37-22106

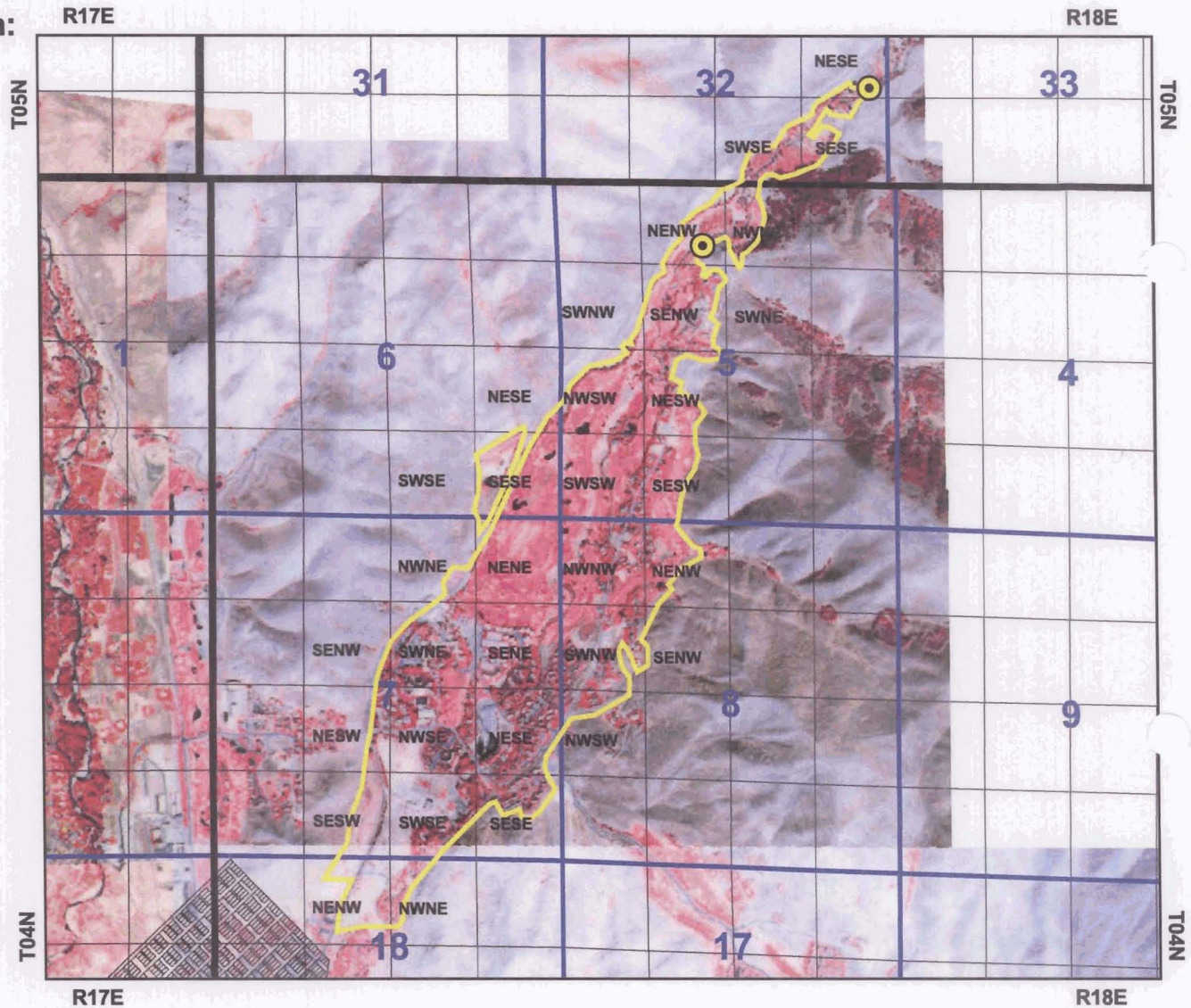
(Wildlife)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 1 2 Miles

Prepared by C. Clark
On Friday, January 19, 2007
1987/88 Aerial Photography