

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/98
PAGE: 1

A3111326

Water Source:	STEEL CREEK SPRING	Tributary to:	STEEL CREEK	Stage:	BENEFICIAL USE
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Point(s) of Diversion:	T13N R38E S07	NESE	CLARK County
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Place of use Legal Description for: STOCKWATER 117

[illegible]

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

REMARKS: GEN CLAIM GENERATED FROM RENUMBERING 31-07446.

EXP FOREST SERVICE RECORD ID = 0415 17040214 25 0047

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
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Presumption Flag:



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Water Source:	STEEL CREEK SPRING	Tributary to:	STEEL CREEK	Stage:	BENEFICIAL USE
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Place of use Legal Description for: STOCKWATER

POU County: CLARK

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
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- GALLONS PER DAY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Presumption Flag:

AJ5809NP
No. R31-11326

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	07/01/1959	STOCKWATER	06-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: STEEL CREEK SPRING

Tributary to: STEEL CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R38E S07 NESE CLARK County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
13N	38E	7	:					:					:					:	S				:

POU County: CLARK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0415 17040214 25 0047

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **31-07446**
-11326

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 04/01/1986
3. Source of water: STEEL CREEK WELL Tributary: GROUNDWATER
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Well
Location of Point of Diversion
T: 13 N R: 38 E S: 7 NESE
Location of Point of Use
T: 13 N R: 38 E S: 7 NESE
5. Quantity claimed Period Quantity For
6 / 01 -- 10 / 31 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 31
National Forest: Targhee
Forest Service Record ID: 04 15 17040214 25 0 0047
Originally submitted as spring for stockwater. Accomplished change in IDWR License to 1 well for domestic use in NESE Sec 7.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.