

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A31-10735

Date Received

10-16-89/90

Receipt Number

E011011

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Dale S. and Linda J. Murdock Phone (208) 663-4609
Mailing Address 1660 N. 1950 E Terreton Id Zip 83450
- Date of Priority (Only one (1) per claim) May 8, 1980
- Source of water supply (a) groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 6 N Range 35 E
Section 11, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.
County of Jefferson
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump to house and
livestock water tanks
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Domestic purposes from Jan (Both dates are inclusive) 1-1 to Dec 12-31 amount 0.08 (cfs)
For Stockwater purposes from Jan 1-1 to Dec 12-31 amount 0.18
- Total quantity claimed 0.26 (cfs) less than 13,000 gallons per day
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 2 households Horses, cattle, mules 101-200 0.05 **MICROFILMED** NOV 18 1992
Dairy cows 51-100 0.07
Hogs 101-200 0.07
Sheep 401-500 0.07

A310735



10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
6N	R35E	11			D													
6N	35E	11			S													

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dale S. Murdock Date 11-30-88

Linda J. Murdock Date 11/30/88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____ }
County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Last Name _____ Ident No. _____

Laurel Zolder
Rigby Idaho

4-24-93 NOV 18 1992

Copies White-State, Yellow-Claimant

MICROFILMED

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MurdockCLAIM IDENT. NO. A31-10735

- DATE RECEIVED 10-16-89 CK # _____ AMOUNT \$ _____
- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☐ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature]Date: 7-17-91

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Data Enter Item #14 as "less than 13,000 gallons per day"

NOV 18 1992

"Claimant owns both homes"

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10735
Date Received: 7/17/1991
Receipt No: E011011
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE S MURDOCK 208-663-4609
Address: 1660 N 1950 E
TERRETON, ID 83450

AND

Name: LINDA J MURDOCK 208-663-4609
Address: 1660 N 1950 E
TERRETON, ID 83450

2. Date of Priority: MAY 8, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	11	NW	NE			JEFFERSON

5. Description of diverting works:
WELL PUMP TO HOME AND LIVESTOCK WATER TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOMES, HORSES 101-200, COWS 51-100, HOGS 101-200 SHEEP

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	11	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
"LESS THAN 13,000 GALLONS PER DAY", "CLAIMANT OWNS BOTH HOMES"

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

RECEIVED

DEC 12 1988

M E M O

Department of Water Resources

TO: Dave Shaw
FROM: Colleen
RE: Attached Extension
DATE: December 5, 1988

Dale Murdock came into the office on November 30, Jefferson County deadline, to file his claims. He had them all completed (which I am holding) but did not want to pay the fees. He indicated the property is in litigation and he was not sure he would be able to keep it. He has filed the extension pending the outcome of the litigation.

I told him I could not guarantee an extension would be approved but that I would hold his claims only until you had taken action on his extension. I told him if you approved the extension, I would mail his claims back to him to be filed by his extension date. If you did not approve his extension, then I would return them and he would possibly have to pay the late penalty filing fee.

Whatever action you take, please let me know so I can return his claims. Thanks for your help.

CW

MICROFILMED

NOV 18 1992

5/88

Date Received _____

State of Idaho
Department of Water Resources

FEB - 1988

Department of Water Resources
Eastern District OfficeREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 12 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional ^{Department of Water Resources} of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DALE S. MURDOCK
Name of Claimant

1660 N. 1950 E
Post Office Address

Terreton Idaho 83450
City, State, Zip Code

Jefferson
County(s) where Place of Use is located

November 1988
Date Claim Originally Due

31-2410 2/22/1964, 31-7085 4/3/1973, 31-7359 3/11/1981
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Are in litigation, need a few more
months to know outcome

Claimant requests an extension to April, 1989.

Dale S. Murdock
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 4/1, 1989.

Signed this 13 day of December, 1988.

DAVID B. SHAW
Director or his designated agent

MICROFILMED

NOV 18 1992

Date Received

MAR 18 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale Murdock

Name of Claimant

1660 N 1950 E

Post Office Address

Terreton Id. 83450

City, State, Zip Code

Jefferson

County(s) where Place of Use is located

Nov. 1988

Date Claim Originally Due

31-2410 2-22-1964 31-7085 4-3-1973 31-7359 3-11-1981
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I am in litigation over the ownership of the farm.
It should have been decided by March 1989, but the
courts want more time to review the case.

Claimant requests an extension to June 30, 1989.

Dale S. Murdock

Signature

Owner

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 6/30, 1989.

Signed this 16 day of March, 1989.

MICROFILMED

David B. Shaw
Director or his designated agent

NOV 18 1992

DAVID B. SHAW

RECEIVED
JUL 03 1989

State of Idaho
Department of Water Resources
JUL 13 1989
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dale S. Murdock (208) 663-4609
Name of Claimant Phone Number
1660 N. 1950 E Terreton Id. 83450
Mailing Address City State Zip
Jefferson Nov. 1988
County(s) where place of use is located Date claim originally due
31-2410 3/22/64, 31-7085 4/3/75, 31-7359 3/11/81
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I am in litigation over the ownership of the farm
No definite decision has been made - Hopefully
we will know by this fall
Telephone conversation 6-26-89 with Mr. SHAW

Claimant requests an extension to Late fall, 19 89
Dale S. Murdock 6-29-89, 19 89
Signature Date of request
Owner?
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 16, 19 89
Signed this 7 day of July, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

NOV 18 1992

June 17, 1991

DALE S MURDOCK
1660 N 1950 E
TERRETON ID 83450

RE: NOTICE OF CLAIM #A31-10735

Dear Mr. Murdock:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim because of insufficient information. All items on the forms must be completed before the IDWR can process the Notice.

Please correct the items identified below and return the Notice to the IDWR by **July 17, 1991**.

The amount claimed for the domestic and/or stock purposes must be entered in Item #6. The typical amount for one house with up to 1/2-acre of lawn and garden irrigation is **0.04 cfs** (18 gallons per minute). Refer to the enclosed **Table 1** for the stockwater diversion rates if you are claiming water for stock.

The total amount claimed (cfs) must be entered in Item #7. This total amount is usually the sum of the amounts listed in Item #6. If only one purpose is claimed in Item #6, the amount would be the same in Item #7.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9.

Item #13, you need to describe any other water rights used at the same place and for the same purposes, or if there are no other water rights, please check "None".

On line Item #15, you have check "License". We have reviewed our records and have no evidence of a license. Please send us documentation of the license or check "Beneficial Use" in Item #15.

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NOV 18 1992

Page2

Please feel free to contact this office if you have any questions regarding this matter.

Respectfully submitted,

Gregory J. Taylor
Water Right Agent, Adjudication

GJT:sc

Enclosure

MICROFILMED

NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Bas Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994

Old (D) Number -

	Last Name	First Name	Address
+	- - - - +	+ - +	+ - - - - - - - - +

State- ID Zip- 83450

State- ID Zip- 83450

```

+ - - - Status - - - +

```

[illegible]

Point of Diversion				
Twn	Rng	Sec	Tract	Lot Rflg County
06N	35E	11	NW NE	(51) JEFFERSON

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.080	
04 - STOCKWATER		01/01	12/31	0.180	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +	0.260	0.0
--	-------	-----

Trn	Rng	Sec	Tract	lot	Acres	Place of Use Code	Description	County
06N	35E	11	SW NE			04	STOCKWATER	(51) JEFFERSON
06N	35E	11	SW NE			43	DOMESTIC	(51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL PUMP TO HOME AND LIVESTOCK WATER TANKS

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use * NONE

[illegible]

EXP HORSES 101-200, COWS 51-100, HOGS 101-200 SHEEP
PARCEL NOS. MH06N35E111002, MH06N35E111001, RP06N35E1111440

Water right number - R31-10735

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + - - - Decree Defendant - - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/22/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS
"LESS THAN 13,000 GALLONS PER DAY", "CLAIMANT OWNS BOTH HOMES"

+ - - Audit Fields - - +
01/22/98 SEGBERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 01/22/1998 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/16/1989 Last Amended Date - E011011 Temporary Right - P
Receipt Number - Y Water District -
POU Ownership Flag - AND Federal/State Indicator - S
Name Connector - AND Presumption Flag -
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-76

RIGHT NUMBER: 31-10735

NAME & ADDRESS: LINDA J MURDOCK
DALE S MURDOCK ✓
1660 N 1950 E
TERRETON ID 83450

SOURCE: GROUNDWATER

QUANTITY: ~~0.26~~ ^{0.08} CFS

PRIORITY DATE: 05/08/1980

POINT OF DIVERSION: T06N R35E S11 NWNE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	~~0.26~~ CFS
	DOMESTIC ~~DOMESTIC~~ 2 HOMES, HORSES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T06N R35E S11 ✓ SWNE ✓

DOMESTIC Within JEFFERSON County
T06N R35E S11 ✓ SWNE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

"LESS THAN 13,000 GALLONS PER DAY", "CLAIMANT OWNS BOTH HOMES"

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MH 06N35E 11 1002
MH 06N35E 11 1001
RP 06N35E 11 1440

E011011 125⁰⁸

improvements
8822 acres

Verified by Sandy Date: 9-24-97
Verification Source: Alpha roll

CCW

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10735

Owner Type Name and Address
Current Owner LINDA J MURDOCK
Current Owner DALE S MURDOCK
 1660 N 1950 E
 TERRETON, ID 83450
 (208)663-4609

Priority Date: 05/08/1980
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.08 CFS		
DOMESTIC	1/01	12/31	0.08 CFS		
Total Diversion			0.16 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 35E 11 NW NE 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	11		SWNE										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	11		SWNE										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

- Explanatory HORSES 101-200, COWS 51-100, HOGS 101-200 SHEEP PARCEL NOS. MH06N35E111002, MH06N35E111001, RP06N35E111440

Comments:

Author Date Subject
SEGBERT 1/22/98 COPIED FROM REMARKS

Comment
"LESS THAN 13,000 GALLONS PER DAY", "CLAIMANT OWNS BOTH HOMES"

Water Right 31-10735