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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-10942

Date Received 5-1-90

Receipt Number X111111

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) United States of America, USDA, ARS Phone (208) 374-5409

Mailing Address HC 62, Box 2010, USSES, Dubois, Idaho Zip 83423

2. Date of Priority (Only one (1) per claim) May 1, 1891

3. Source of water supply (a) spring
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14N Range 36E Section 20 ,
SW 1/4 of NE 1/4 of _____ 1/4 , Govt. Lot, _____ B.M., County of CLARK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Undeveloped spring



MICROFILMED

Nov 18 1992

7/2

		(both dates are inclusive)		(cfs)	(acre feet)
For	<u>Livestock</u>	purposes from	<u>5/15</u> to <u>11/15</u>	amount <u>0.28</u>	or _____
For	_____	purposes from	_____ to _____	amount _____	or _____
For	_____	purposes from	_____ to _____	amount _____	or _____
For	_____	purposes from	_____ to _____	amount _____	or _____

[illegible]

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NOV 18 1992

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Research Leader _____ Title _____
of USDA, ARS, USSES, Dubois, Idaho _____, that I have signed the foregoing
Organization
document in the space below as Research Leader of USDA, ARS, USSES
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Hudson A. Glimp
Title and Organization Research Leader, USDA, ARS, USSES Date 12-15-89

State of Idaho or _____)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 15th day of December 1989
SEAL Notary Public [Signature]
Residing at Dubois, ID
My Commission Expires 9-30-91

Please Print Name

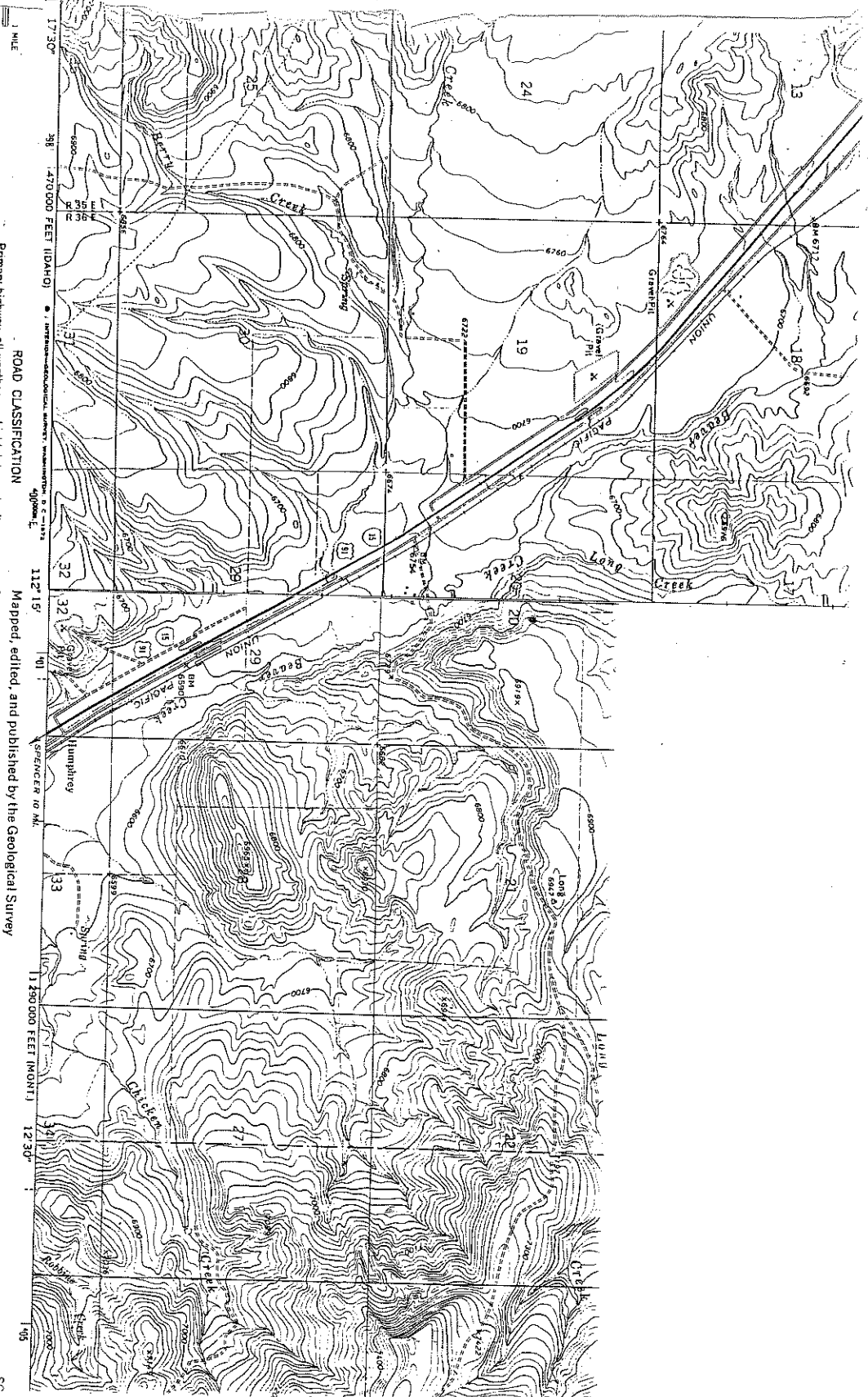
17. Notice of Appearance:
Notice is hereby given that I, Peter Monson, Esq. will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Indian Resources Section, Land and Natural Resource Section, U.S. Dept. of Justice
Address P. O. Box 44378, Washington, D.C. 20026-4378
Date _____

MICROFILMED
NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



U. S. Route

N4430—W11215/7.5

AMS 3573 II SE--SERIES VB94

Unimproved road, fair or dry weather

Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

Areas covered by dashed light-blue pattern are subject to controlled inundation

UTM GRID AND 1968 MAGNETIC NORTH
FOR CALIBRATION

DECLINATION AT CENTER OF SHEET

Spring

$$v_{\text{source}} = \text{Stream}$$

THIS MAP COMPLETES WITH
FOR SALE BY U.S. GEOLOGICAL SURVEY, D
A FOLDER DESCRIBING TOPOGRAPHIC

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME US ARSCLAIM IDENT. NO. 431-10942DATE RECEIVED 8-22-91CK # X11111AMOUNT \$ —

YES NO Required Info?

1. Is the name and address complete with zip code? ✓ — *
2. Is a priority date entered? ✓ — *
- Is the priority date acceptable in view of mandatory filing dates? ✓ — *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ — *
3. (a) Is a source entered? ✓ — *
- (b) Is a tributary to entered? (if required) N/A ✓ — *
4. Is the legal description of the p.d. sufficient? ✓ — *
5. Is there a description of the diverting works? ✓ — *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ — *
- Is the period of use included? ✓ — *
- Is a quantity claimed for each use? ✓ — *
7. Is a total quantity claimed entered? ✓ — *
8. If required is a consumptive use entered? N/A ✓ — *
- Is the consumptive use correct? N/A ✓ — *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ — *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ — *
11. Is (are) the county(ies) entered? ✓ — *
12. Is the ownership of p.u. checked? ✓ — *
13. Are other water rights listed or "none" indicated? ✓ — *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ — *
15. Is the basis of the claim indicated? ✓ — *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ — *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ — *
18. Has the claim been signed, sealed, and dated by a notary? ✓ — *
19. Was this claim filed on time, or was an extension granted? ✓ — *
20. Is the fee enclosed correct? Exempt ✓ — *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ — *
22. Should this claim be data entered? ✓ — *

Claim checked by: [Signature]Date: 8-22-91Claim must be returned to claimant: — (Yes) ✓ (No)Claimant must be notified of modifications: — (Yes) ✓ (No)Receipt Prepared by: [Signature]Claim data entered by: [Signature]Sent to claimant by: [Signature]Date: 8-23-91Date: 8-23-91Date: 8-23-91Checked by: [Signature] Date: 8-27-91Date: 8-27-91Comments: MICROFILMED

NOV 18 1992

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A31-10942
Date Received: 5/ 1/1990
Receipt No: X111111
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: US DEPT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
3232 ELDER ST
BOISE, ID 83705

2. Date of Priority: MAY 1, 1891

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	20	SW	NE			CLARK

5. Description of diverting works:
UNDEVELOPED SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
500-600 CATTLE AND UP TO 3000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	20	SW	NE		STOCK	

A31-10942

Page 1

Date: 08/27/91

MICROFILMED

NOV 18 1992

11. Place of use in counties: CLARK
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NUMEROUS SPRINGS AND GROUND WATER
14. Remarks:
NONE
15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

POOR ORIGINAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994



United States
Department of
Agriculture

Farmers
Home
Administration

3232 Elder Street
Boise, Idaho 83705

March 4, 1994

Mr. Dave Carlson
Water Right Agent, Adjudications
Department of Water Resources
900 North Skyline Dr.
Idaho Falls, Idaho 83402-1718

RECEIVED
MAR 7 1994

Department of Water Resources
Eastern District Office

Dear Mr. Carlson:

On March 3, 1994 Farmers Home Administration (FmHA) received a letter from you advising the agency that we needed to provide proof to support the priority date on several different water right claims. Out of concern I called you today concerning this matter. This letter is to summarize the results of our telephone conversation regarding this issue.

During our visit you indicated that the letter we received was sent due to the filings not matching a computer module of the system. You further indicated that it would not be necessary to submit any proof to support the priority dates claimed. The rights in question were as follows:

1. A31-10937 for domestic use from groundwater sources
2. A31-10938 for stockwater use from a spring
3. A31-10939 for stockwater use from a spring
4. A31-10940 for stockwater use from a spring
5. A31-10941 for stockwater use from a spring
6. ~~A31-10942~~ for stockwater use from a spring
7. A31-10943 for stockwater use from a spring

In the case of water right number A31-10937 for domestic use with a .4 CFS diversion rate you indicated that the total diversion rate may be reduced to .04 CFS which would still be adequate for household use, washing and gardening. Based on our conversation it is my understanding that the other water right claims would remain unchanged.

MICROFILMED

APR 15 1994



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

If my understanding is not correct or if FmHA is required to submit any information on this matter please contact me at (208) 334-9148. Thank you for your consideration in this matter.

William A. York

WILLIAM A. YORK
Farmer Program Specialist

cc: County Supervisor, FmHA, Rexburg, Idaho
District Director, FmHA, Blackfoot, Idaho

MICROFILMED

APR 15 1994

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Receipt No: X111111
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-374-5409
Address: USDA, ARS
HC 62 BOX 2010
USSES
DUBOIS ID 83423

2. Date of Priority: MAY 1, 1891

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	20	SW	NE			CLARK

5. Description of diverting works:
UNDEVELOPED SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
500-600 CATTLE AND UP TO 3000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	20	SW	NE		STOCK	

MICROFILMED
NOV 14 1996

11. Place of use in counties: CLARK
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NUMEROUS SPRINGS AND GROUND WATER
14. Remarks:
NONE
15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 14 1996

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10942

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA, USDA ARS USDA ARS HC 62 BOX 2010 USSES DUBOIS, ID 83423 (208)374-5409

Attorney PETER MONSON
 INDIAN RES SEC LND & NAT RES
 US DEPT OF JUSTICE
 999 18TH ST STE 945
 DENVER, CO 80202
 (303)294-1950

Also Known As US DEPT OF AGRICULTURE
Also Known As ARS
AGRICULTURAL RESEARCH SERVICE
US SHEEP EXP STATION
HC 62 BOX 2010
DUBOIS, ID 83423
(208) 374-5409

Priority Date: 05/01/1891
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
SPRING	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	5/15	11/15	0.28 CFS		
Total Diversion			0.28 CFS		

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N 36E	20	SW	NE 0	CLARK	

Place(s) of use:

Place of Use Legal Description: STOCKWATER CLARK County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
14N	36E	20		SWNE					7					

Remarks:

1. General	NONE
------------	------

Dates:

Licensed Date:
Claim Received Date: 05/01/1990
Enlargement Use Priority Date:

- N11
- N13
- ✓ - C18
- Stockwater:
- ✓ 600 cattle
- 3000 sheep

J. J. Jones
GC - no parcel # per
12/10/00 county assessor

NOTICE OF ERROR
REPLY

01/25/2001 RECEIVED
MAR 02 2001
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10942

UNITED STATES OF AMERICA ACTING THROUGH
USDA ARS
US SHEEP EXPERIMENT STATION
HC 62 BOX 2010

DUBOIS ID 83423
Telephone Number: (208)374-5409

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 02-21-01

SIGNATURE: Gregory S. Lewis

Please print your name: Gregory S. Lewis

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161