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FEB 10 1995

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-11240
Date Received: 1/19/1995
Receipt No: E020673
Received By: LT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED POST OFFICE INVESTMENTS INC 901-525-6781
Address: C/O ALAN E GLENN
81 MONROE AVE
MEMPHIS TN 38103

2. Date of Priority: ~~JAN 1, 1900~~ August 1, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	22	NW	NW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP PIPED TO POST OFFICE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 POST OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	22	NW	NW		DOMEST	

11. Place of use in counties: JEFFERSON

A311240



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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USE OF WATER IS LESS THAN 2500 GALLONS PER DAY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary of United Post Office Investments, INC. Title

that I have signed the foregoing document in the space below as Secretary of United Post Office Investments, INC. Title

and that the statements contained in the foregoing document are true and correct.

Kinda West
Signature of Authorized Agent
Secretary - Investments, INC.
United Post Office
Title and Organization

1-30-95
Date

MICROFILMED
NOV 14 1995

State of ~~Idaho~~ Tenn.)
County of Shelby) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Jan 19 95

Seal

[Signature]
Notary Public

Residing at 6000 E. Memphis, TN

My Commission Expires My Commission Expires Feb. 11, 1998

17. Notice of Appearance:

Notice is hereby given that I, ALAN GLENN will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Alan Glenn

Address 81 MONROE Memphis TN 38103

Date 2-2-95

MICROFILMED
NOV 14 1996

W. LYTLE NICHOL, JR.
JOHN McQUISTON II
ERNEST G. KELLY, JR.
ALAN E. GLENN
MICHAEL C. WILLIAMS
JOSEPH W. BARNWELL, JR.
DAVID C. SCRUGGS
LEONARD C. DUNAVANT, JR.
E. WOODS WEATHERSBY
HENRY C. SHELTON III
C. BRADFORD FOSTER III
WILLIAM L. GIBBONS
ANDREW H. RAINES
BRUCE M. KAHN
FRANK N. CARNEY
PAUL F. T. EDWARDS
PATRICIA HORTON
PERCY H. HARVEY ***
KATHARINE A. JUNGKIND

EVANS & PETREE
ATTORNEYS AT LAW
A PROFESSIONAL ASSOCIATION
81 MONROE AVENUE
MEMPHIS, TENNESSEE 38103
(901) 525-6781
FACSIMILE (901) 527-7756

* P. PRESTON WILSON, JR.
** MICHAEL R. MARSHALL
CAREN B. FOGELMAN
RICHARD E. M. NICHOL, JR.

* ALSO ADMITTED IN MISSISSIPPI
** ALSO ADMITTED IN TEXAS
*** ALSO ADMITTED IN WASHINGTON, D.C.

February 3, 1995

RECEIVED
FEB 10 1995

WILLIAM S. EVANS (1877-1957)
JAMES P. PETREE (1921-1973)

CHARLES P. GOBB (RETIRED)
ELWOOD L. EDWARDS (RETIRED)

Department of Water Resources
Eastern District Office

Mr. Gregory J. Taylor
Senior Water Agent, Adjudications
Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

via: CERTIFIED MAIL
RETURN RECEIPT REQUESTED

re: Notices of Claim A21-12359, A31-11239 and A31-11240

Dear Mr. Taylor:

I'm enclosing the three above-styled claim notices, which have been executed by Linda West, one of the officers of the United Post Office Investments, Inc., and by myself, as attorney, together with a check for \$75.00, to cover the filing costs.

Yours truly,

EVANS & PETREE



Alan E. Glenn

AEG:jjjs

Enclosures

cc: Linda West

ENCLOSURE
NOV 14 1995

AU0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 10:55:32
Page 1

Water Right Number - R31-11240

Prefix Translation: RESEARCH

Old (D) Number -

*** A - ATTORNEY ***
EVANS AND PETREE
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
UNITED POST OFFICE INVESTMENTS INC

1 - C/O ALAN E GLENN
2 - 81 MONROE AVE
3 -
City- MEMPHIS
Phone - 901-525-6781
State- TN Zip- 38103
1 - 5050 POPLAR AVE STE 1033
2 -
3 -
City- MEMPHIS
Phone - 901-525-6781
State- TN Zip- 38157

+ - - Priority Date - - - + + - - Region - - - - + + - - Stage - - - - + + - - Status - - - - +
08/01/1985 15 EASTERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
07N 36E 22 NW NW (51) JEFFERSON

+ - - Code Description Period From Period To Water Use - - - - - +
43 - DOMESTIC 01/01 12/31 0.020
+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - Twn Rng Sec Tract Lot Acres Code Description County
07N 36E 22 NW NW 43 DOMESTIC (51) JEFFERSON
Total Acres:

+ - - Diversion Means - WELL AND PUMP PIPED TO POST OFFICE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

EXP 1 POST OFFICE
PARCEL NO. RP J0227007014A

+ - - Remarks - - - - - +

AU0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 10:55:34
Page 2

Water right number - R31-11240

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
P000 M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
+ - - - - Decree Date - +
00/00/0000

+ - - - - Date: 10/24/1997 User Id: DSMITH Subject: CHG OF ADDRESS - Comments - - - - - +
COMPLETED
Date: 01/22/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS
USE OF WATER IS LESS THAN 2500 GALLONS PER DAY

+ - - Audit Fields - - +
01/22/98 SEGBERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 01/22/1998 Old Judicial District -
Claim Received Date - 02/10/1995 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - E020673 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-80

RIGHT NUMBER: 31-11240

NAME & ADDRESS: UNITED POST OFFICE INVESTMENTS INC
C/O ALAN E GLENN
81 MONROE AVE
MEMPHIS TN 38103

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 08/01/1985

POINT OF DIVERSION: T07N R36E S22 NWNW Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 POST OFFICE	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County
T07N R36E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF WATER IS LESS THAN 2500 GALLONS PER DAY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP J0227007614A

W11
W16

map 22015

BT 1000

Verified by Sandy Date: 9-24-97

Verification Source: Alpha roll, plat map,
townsite map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PHILIP E. BATT
GOVERNOR

RECEIVED
KARL J. DREHER
DIRECTOR
OCT 15 1997

UNITED POST OFFICE INVESTMENTS INC
5050 POPLAR AVE STE 2418 1033
MEMPHIS TN 38157

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A21-12359, A31-11239, & A31-11240
Change of Address

Dear Water Right Holder:

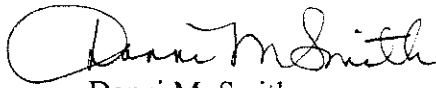
IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,


Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.


Signature of water right claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, ____ 1/4 ____ 1/4 ____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change -WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS	☐	☐
MAP	☐	☐
SYSTEM DIAGRAM	☐	☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____



AJ5809NP
No. A31-11240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/15/95
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED POST OFFICE INVESTMENTS INC C/O ALAN E GLENN 81 MONROE AVE MEMPHIS TN 38103 (901) 525-6781	08/01/1985	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T07N R36E S22 NWNW JEFFERSON County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
07N	36E	22	:	:	:	:	:

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC, 1 POST OFFICE

Other Water Rights Listing Overlapping Place(s) of Use:
A31-04055

Remarks: USE OF WATER IS LESS THAN 2500 GALLONS PER DAY

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Cur

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-11240

Owner Type Name and Address
Current Owner UNITED POST OFFICE INVESTMENTS INC
 5050 POPLAR AVE STE 1033
 MEMPHIS, TN 38157
 (901)525-6781

Attorney EVANS AND PETREE
 C/O ALAN E GLENN
 81 MONROE AVE
 MEMPHIS, TN 38103
 (901)525-6781

Priority Date: 08/01/1985
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.02 CFS		

Total Diversion 0.02 CFS

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 36E 22 NW NW 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	36E	22		NWNW										

Conditions of Approval:

1. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. RP J0227007014A

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
DSMITH	10/24/97	CHG OF ADDRESS	COMPLETED
SEGBERT	1/22/98	COPIED FROM REMARKS	USE OF WATER IS LESS THAN 2500 GALLONS PER DAY

Dates:

Water Right 31-11240

use : domestic,
1 post office