

PD

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NOV 13 1998

Department of Water Resources
Eastern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-11304

Date Received: 9/ 2/1998

Receipt No: E023903

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STEVEN BURTONSHAW
Address: 1701 N 1000 E
TERRETON ID

208-663-4825

83450

2. Date of Priority: NOV 1, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	NE	NW			JEFFERS

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

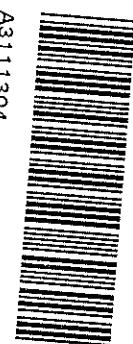
Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	3	NE	NW		STOCK	
			NE	NW		DOMEST	

A3111304



11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WAITING FOR SIGNATURE ON AMENDED CLAIM. JH/9-3-98
STOCKWATER, 500 CATTLE
PROPERTY LOCATED AT 1200 N 1806 E

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: Nov 11-98

Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of Nov. 19 98

[Signature]
Notary Public

Seal

Residing at Jefferson County, Id.

My Commission Expires June 9 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

paid
\$25-

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-11304
Date Received 2/19/98
Receipt Number E023903

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Steven Buntchshaw Phone (208) 663-4825
Mailing Address 1701 N 1000SE Terreton Zip 83450
- Date of Priority (Only one per claim) 11/01/1967 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Ground Water
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 05N Range 35E
Section 3 10 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Jefferson
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.24
- Total quantity claimed 0.28 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home - 401-500 cattle

10. Place of use is: Township: 35N Range 35E
Section 5, 03 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) St. Burtch

Date 2/11/98

Date _____

For Organizations: I do solemnly swear or affirm that I am Double Arrow Farms Inc. Pres.

of Steven Burtch Pres. Title _____, that I have signed the foregoing

document in the space below as Steven Burtch Pres. Title _____ of Double Arrow Farm Inc Pres. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent St. Burtch

Date 2/11/98

Title and Organization Double Arrow Farms Inc

State of Idaho/or _____)

County of Jefferson)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of February 19 98

SEAL

Notary Public Jennifer Hoagland

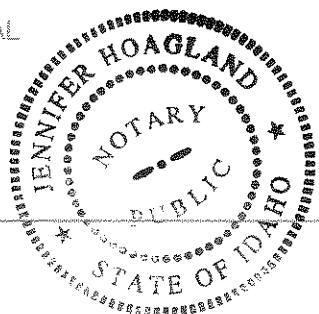
Residing at Idaho Falls Idaho

My Commission Expires 7/23/03

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 3, 1998

STEVEN BURTONSHAW
1701 N 1000 E
TERRETON ID 83450

RE: AMENDING ADJUDICATION CLAIMS A31-11304 & A31-11305

Dear Mr. Burtenshaw:

Enclosed are the above-referenced claims filed for domestic and stockwater in Jefferson County.

Our research showed that the legal descriptions originally listed on each claim were incorrect.

Enclosed are copies of the claims as originally filed, and copies of the amended claims with the corrected legal descriptions.

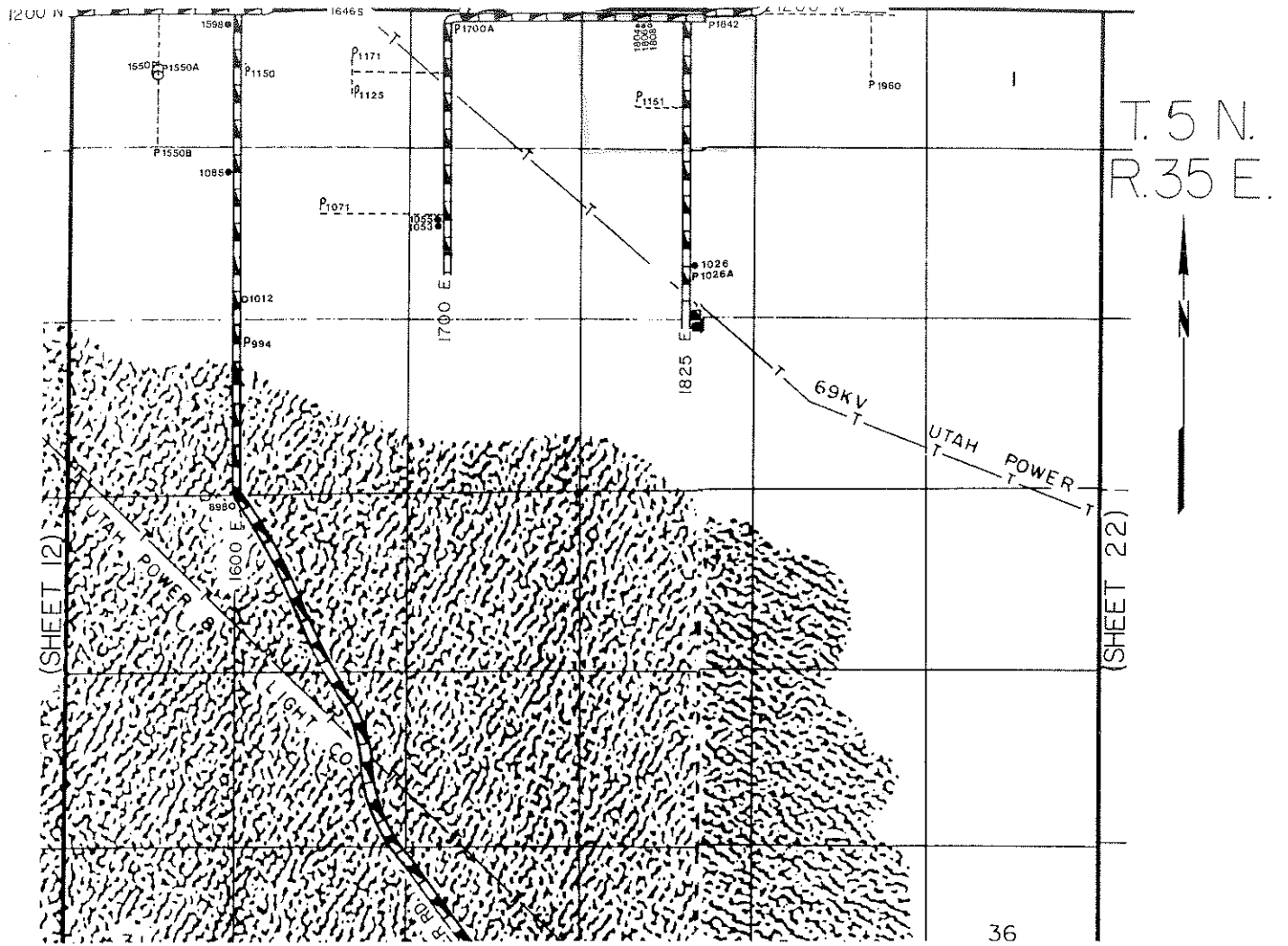
Please review the claims, and if you agree with the changes, please sign each claim in the presence of a notary public and return to our office as soon as possible.

Thank you for your assistance in this matter. If you should have any further questions, please do not hesitate to call our office.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures



According to Jefferson County Rural Address Book:

1200 N 1806 E is located in Township 5 N
Range 35 E
Section 3
NE NW

12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 31-11304

Owner Type Name and Address
Current Owner STEVEN BURTENSHAW
 1701 N 1000 E
 TERRETON, ID 83450
 (208)663-4825

Priority Date: 11/01/1967
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.24 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		

Total Diversion 0.28 CFS

Location of Point(s) of Diversion:

GROUND WATER NENW Lt Sec. 03 Township 05N Range 35E JEFFERSON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
05N	35E	3		NENW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
05N	35E	3		NENW										

Remarks:

- General ~~WAITING FOR SIGNATURE ON AMENDED CLAIM, JH/9-3-98~~
- Explanatory STOCKWATER, 500 CATTLE PROPERTY LOCATED AT 1200 N 1806 E

PROPERTY PRA 1200 N 1806 E ✓

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

use 1 home ✓

N11 ✓
N12 ✓
C18 ✓

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:

Parcel No. No parcel
d.e. done
gc
10/29/00
for
county
attorney

Water Right 31-11304