

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered to* 431-11314

Ident. Number: ~~A22-10094~~

Date Received: 6/23/1988

Receipt No: E000501

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEE C. PETERSON

208-663-4313

Address:

TERRETON, ID

83450

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N      | 40E   | 14      | NW     | SW     |     |     | JEFFERSON |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N      | 40E   | 14      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: JEFFERSON

A22-10094

Page

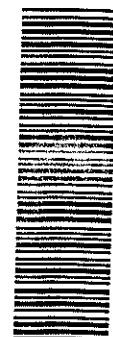
1

Date: 06/27/88

RECORDED

OCT 29 1992

A311314



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A22-10094  
Date Received 6/23/88  
Receipt Number E 501

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Lee C. Peterson Phone ( 208 ) <sup>663</sup> 338-4313  
Mailing Address Terreton Id 83450 Zip 83450

2. Date of Priority (Only one (1) per claim) \_\_\_\_\_

3. Source of water supply (a) groundwater  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 6 North Range 40 East

Section 14, 1/4 of NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Jefferson

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from <sup>(Both dates are inclusive)</sup> 1/1 to 12/31 amount 0.04 (cfs)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount MICROFILMED

7. Total quantity claimed 0.04 (cfs)

OCT 29 1992

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) DOMESTIC - 1 HOME

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 6N  | 40E | 14  |        |       |       |       |        |       |       |       |        | D     |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Jefferson.

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None AT

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Luc e Peterson Date 27 June 88

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/OR )  
County of Bennett ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Last Name Peterson Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant

MICROFILMED

OCT 29 1992

Colleen Gray  
Idaho Falls

5/29/1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 7, 1998

LEE C PETERSON  
TERRETON ID 83450

RE: RENUMBERED NOTICE

Dear Mr. Peterson:

The Department has changed the identification number for Notice of Claim #A22-10094. The new number is #A31-11314. We have also modified receipt #E000501 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Autumn Jones".

Autumn Jones  
Records Clerk  
Adjudication Bureau

Enclosure: Notice #A31-11314  
Receipt #E000501

cc: file



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 11, 1998

LEE C PETERSON  
1526 N 1900 E  
HAMER ID 83425

RE: RENUMBERED & AMENDED CLAIMS

Dear Mr. Peterson:

After our visit yesterday I corrected the enclosed domestic claims to reflect the correct property location in Jefferson County in Township 6N and Range 35E.

Since the property is located in Jefferson County, the new claim numbers of A31-11314 and A31-11315 are correct. Therefore, I enclosed the original letters you received from our office for your files.

I apologize for the confusion and hope this helps clear it up.

If you have further questions, please do not hesitate to call.

Sincerely,

Jennifer Hoagland  
Technical Records Specialist

Enclosures

1. Amended Notice of Claims A31-11314, A31-11315
2. Letters Explaining Renumbering Procedure

DATE: 08/07/98  
PAGE: 1

**Stage: BENEFICIAL USE**

**MADISON County**

SE

POU County: ~~MADISON~~ Jefferson

**Other Rights: NONE**

2 removed

Objection Filed Date:

Field Inspection Flag:

add parcel # RP06N35E14700A

MAKE CHECK PAYABLE TO:  
 MARGARET E. TREASURE  
 JEFFERSON COUNTY TREASURER  
 COURTHOUSE  
 RIGBY, IDAHO 83442

1997 TAX BILL/RECEIPT  
 BILL# 8094  
 CODE AREA 84-00

1ST HALF DUE  
 TAX 635.05  
 LATE  
 INT  
 COST  
 TOT

2ND HALF DUE  
 TAX 635.05  
 LATE  
 INT  
 COST  
 TOT

PETERSON LEE C & MONA  
 1526 N 1900 E  
 HAMER ID 83425

N1/2SW1/4; SE1/4;  
 SEC 14 TWP 6 NORTH RGE 35 EBM

TAXING DISTRICT  
 STATE  
 COUNTY  
 SCH DIST 253  
 ROAD/BRIDGE  
 WT JEFF CEM  
 W JEFF FIRE D  
 LIBRARY DIST  
 FLOOD # 5  
 W. JEFF AMB  
 LEVEE DIST #1  
 DISTRICT TOTAL  
 LAND FILL USE FEE  
 AMOUNT DUE

1526 N 1900 E 83425

★ ★ ★ IMPORTANT ★ ★ ★  
 PLEASE READ BOTH FRONT AND BACK  
 ★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
 APPLIED TO THE OLDEST DELINQUENT YEAR.  
 TO AVOID LATE CHARGES, PAYMENTS MUST BE  
 RECEIVED OR POSTMARKED BY THE DUE DATE.  
 KEEP TOP PORTION FOR YOUR RECORDS.  
 PERSONAL CHECKS ARE YOUR RECEIPT  
 SUBJECT TO BANK CLEARANCE.

BRING THIS NOTICE FOR PROPER CREDIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-11314  
Date Received: 6/23/1988  
Receipt No: E000501  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: LEE C PETERSON  
Address: TERRETON ID

208-663-4313

83450

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N      | 35E   | 14      |        | NW     | SW  |     | JEFFERSON |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N      | 35E   | 14      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
PARCEL NO. RP06N35E147200A

15. Basis of Claim: BENEFICIAL USE

ear

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-11314

Owner Type                      Name and Address  
Current Owner                      LEE C PETERSON  
                                         TERRETON, ID 83450  
                                         (208)663-4313

Priority Date: 12/31/1940  
Basis:                      Beneficial Use  
Status:                      Valid

Source                                              Tributary to  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |                    |

Total Diversion                                      0.04 CFS

Point(s) of Diversion:  
Township                      Range                      Section 1/4 of 1/4 of 1/4                      Lot                      County  
06N                      35E                      14                      NW                      SW 0                      JEFFERSON

Place(s) of use:

Place of Use Legal Description: DOMESTIC                      JEFFERSON County

| <u>Townsh</u> | <u>Rang</u> | <u>Secti</u> | <u>Lo</u> | <u>Tract</u> | <u>Acres</u> | <u>Lo</u> | <u>Tract</u> | <u>Acres</u> | <u>Lo</u> | <u>Tract</u> | <u>Acres</u> | <u>Lo</u> | <u>Tract</u> | <u>Acres</u> |
|---------------|-------------|--------------|-----------|--------------|--------------|-----------|--------------|--------------|-----------|--------------|--------------|-----------|--------------|--------------|
| <u>ip</u>     | <u>e</u>    | <u>on</u>    | <u>t</u>  |              |              | <u>t</u>  |              |              | <u>t</u>  |              |              | <u>t</u>  |              |              |
| 06N           | 35E         | 14           |           | NWSW         |              |           |              |              |           |              |              |           |              |              |

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory                      PARCEL NO. RP06N35E147200A

Comments:

| <u>Author</u> | <u>Date</u> | <u>Subject</u> | <u>Comment</u>                       |
|---------------|-------------|----------------|--------------------------------------|
| SVANHOFF      | 7/7/98      | RENUMBERED     | RENUMBERED DUE TO WRONG BASIN NUMBER |

Dates:

Licensed Date:  
Claim Received Date: 06/23/1988  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date:  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:

1 home

d.e. done  
jc  
12/22/00

01/25/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-11314

LEE C PETERSON  
1526 N 1900 E  
TERRETON ID 83450

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8 Feb 01

SIGNATURE: Lee C Peterson

Please print your name: LEE C PETERSEN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190