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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A31-11315

Ident. Number: ~~A22-10095~~

Date Received: 6/23/1988

Receipt No: ~~SM~~ E000501

Received By: SM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A311315



1. Name: LEE C. PETERSON 208-663-4313
Address: TERRETON, ID 83450

2. Date of Priority: AUG 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	23	NW	NE			JEFFERSON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1, S/450 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	23	NW	NE		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A22-10095
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) LEE C. PETERSON Phone (208) ⁶⁶³ 356-4313

Mailing Address Teton, Id 83450 Zip _____

2. Date of Priority (Only one (1) per claim) 8/01/1951

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 6 North Range 40 East

Section 23, _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC - 1 HOME - STOCK WATER - 450 CATTLE.

MICROFILMED
OCT 29 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6N	40E	23		D.														

11. In which county (ies) are lands listed above as place of use located? Jefferson.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None. or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Lee C. Peterson Date 23 June 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 88

SEAL

Notary Public Colleen Wray

Residing at Idaho Falls, Id.

My Commission Expires 5/29/1991

Last Name Peterson Ident No. _____
Copies White-State, Yellow-Claimant

MICROFILMED

OCT 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 1998

LEE C PETERSON
TERRETON ID 83450

RE: RENUMBERED NOTICE

Dear Mr. Peterson:

The Department has changed the identification number for Notice of Claim #A22-10095. The new number is #A31-11315. We have also modified receipt #E000501 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Autumn Jones
Records Clerk
Adjudication Bureau

Enclosure: Notice #A31-11315
Receipt #E000501

cc: file



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 11, 1998

LEE C PETERSON
1526 N 1900 E
HAMER ID 83425

RE: RENUMBERED & AMENDED CLAIMS

Dear Mr. Peterson:

After our visit yesterday I corrected the enclosed domestic claims to reflect the correct property location in Jefferson County in Township 6N and Range 35E.

Since the property is located in Jefferson County, the new claim numbers of A31-11314 and A31-11315 are correct. Therefore, I enclosed the original letters you received from our office for your files.

I apologize for the confusion and hope this helps clear it up.

If you have further questions, please do not hesitate to call.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures

1. Amended Notice of Claims A31-11314, A31-11315
2. Letters Explaining Renumbering Procedure

AJ0749NP
No. A31-11315

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE C PETERSON TERRETON ID 83450 (208) 663-4313	08/01/1951	DOMESTIC	01-01 12-31	0.04 CFS	

Water Source: GROUNDWATER

35E fcl Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06N R40E S23

WNNE

MADISON County

Place of use Legal Description for: DOMESTIC

	NE	NEE	SWNE	SENE	WNW	NWNW	SWNW	SENW	WSW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
06N 40E 23	: fcl	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MADISON

35E Jefferson fcl

Non-Irrigation Uses: D/1, S/450 RANGE

Other Rights: NONE

Remarks: GEN ~~CHE-COUNTY FROM JEFFERSON TO MADISON 1/26/98~~ DNS ~~remove~~ fcl

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Parcel No: RP 06035E 230140A

1997 TAX BILL/RECEIPT

PARCEL NUMBER

RP06N35E230140A

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

BILL# 8145 CODE AREA 84-00

L 3,410
I 16,617

1ST HALF DUE

TAX 138.64

LATE
INT
COST
TOT

TAX 138.64
LATE
INT
COST
TOT

FULL DUE 277.28

TOT MV 20,027

TAX
LATE
INT
COST
TOT

TOT ACS 12.420

PETERSON LEE C & MONA
1526 N 1900 E
HAMER ID 83425

N1/2NE1/4; NO. OF HWY. LESS
TAX 1, SEC 23, TWP 6 NORTH
RGE 35 EBM

TAXING DISTRICT		RATE	AMOUNT
STATE		•000000000	
COUNTY		•004131722	82.74
SCH DIST 253		•007349007	147.18
ROAD/BRIDGE		•000125122	2.50
WT JEFF CEM		•000094013	1.88
M JEFF FIRE D		•000487059	9.74
LIBRARY DIST		•000388913	7.78
FLOOD # 5		•000329408	6.60
M. JEFF AMB		•000151193	3.02
LEVEE DIST #1		•000791056	15.84
AMOUNT DUE		•013847493	277.28

1502 N 1950 E 83450

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

BRING THIS NOTICE FOR PROPER CREDIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-11315
Date Received: 6/23/1988
Receipt No: E000501
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEE C PETERSON
Address: TERRETON ID

83450

208-663-4313

2. Date of Priority: AUG 1, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	23	NW	NE			JEFFERSON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	23	NW	NE		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCKWATER, 450 RANGE CATTLE
PARCEL NO. RP06N35E230140A

15. Basis of Claim: BENEFICIAL USE

ecur

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-11315

Owner Type Name and Address
Current Owner LEE C PETERSON
 TERRETON, ID 83450
 (208)663-4313

Priority Date: 08/01/1951
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 35E 23 NW NE 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secki</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	23		NWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER, 450 RANGE CATTLE PARCEL NO. RP06N35E230140A ✓

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
SVANHOFF	7/7/98	RENUMBERED	RENUMBERED DUE TO WRONG BASIN NUMBER

Dates:

Licensed Date:
Claim Received Date: 06/23/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:

1 home
✓
d.e. pc
12/28/00

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-11315

LEE C PETERSON
1526 N 1900 E
TERRETON ID 83450

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8 Feb 01

SIGNATURE:

Lee C Peterson

Please print your name:

LEE C PETERSEN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190