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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-11316**
Date Received: 8/25/1998
Receipt No: C043053
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-0200
Address: DEPT OF LANDS
STATEHOUSE
BOISE ID 83720-0050

2. Date of Priority: JAN 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	40E	17	NW	NE			FREMONT

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	40E	17	NW	NE		STOCK	

11. Place of use in counties: FREMONT

A3111316



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 1000 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-11316Date Received 7/29/98Receipt Number 6043053

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Lands Phone (208) 334-0200Mailing Address PO Box 83720, 954 West Jefferson, Boise, ID Zip 83720-00502. Date of Priority (Only one per claim) Reported by farmer operator to Month/Day/Year be in 1930's.3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 12 North Range 40 EastSection 17 , _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of FREMONT

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well estimated at 200 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from 01/01 to 12/31 amount 0.23 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Up to about 1,000 cattle

10. Place of use is: Township: 12 North Range 40 East
Section 17, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Bureau Chief, Range Management

of Idaho Department of Lands (IDL) that I have signed the foregoing

document in the space below as Bureau Chief of IDL
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bryce D Taylor Date 7-28-98

Title and Organization Bureau Chief, Range Management

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of July 19 98

SEAL

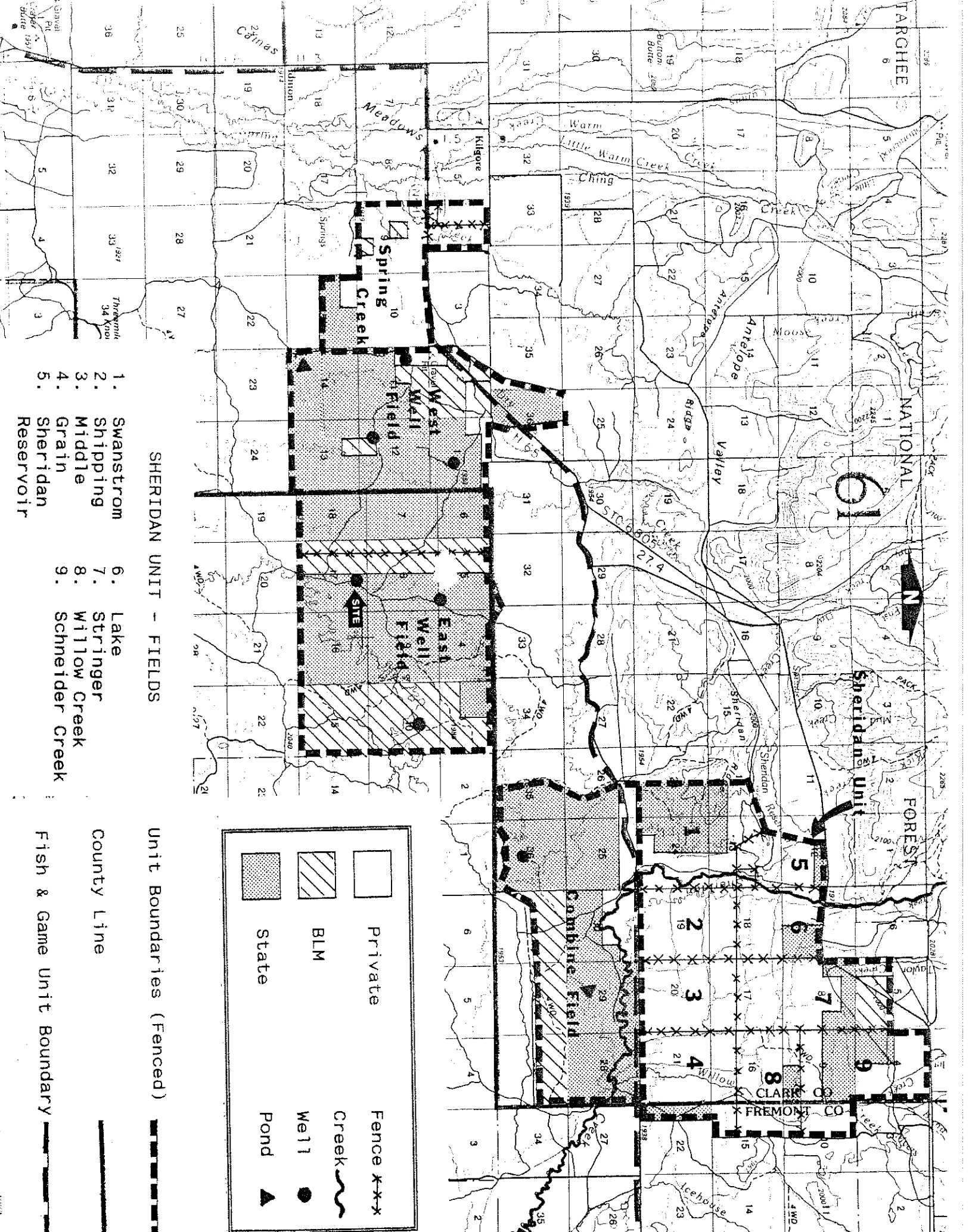
Notary Public Alvin E. Carr

Residing at Boise

My Commission Expires 2/6/99

Last Name Carr Ident No. _____

Copies: White-State, Yellow-Claimant



- 1. Swanstrom
- 2. Shipping
- 3. Middle
- 4. Grain
- 5. Sheridan Reservoir
- 6. Lake
- 7. Stringer
- 8. Willow Creek
- 9. Schneider Creek

SHERIDAN UNIT - FIELDS

Unit Boundaries (Fenced)

County Line

Fish & Game Unit Boundary

	Private		Fence
	BLM		Creek
	State		Well
			Pond

12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 31-11316

Owner Type Name and Address
Current Owner STATE OF IDAHO
 DEPT OF LANDS
 STATEHOUSE
 BOISE, ID 837200050
 (208)334-0200

Also Known As LANDS

Priority Date: 01/01/1930
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.23 CFS		

Total Diversion 0.23 CFS

Location of Point(s) of Diversion:

GROUND WATER NWNE Lt Sec. 17 Township 12N Range 40E FREMONT County

Place(s) of use:

Place of Use Legal Description: STOCKWATER FREMONT County

Townsh	Rang	Secki	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
12N	40E	17		NWNE										

Remarks:

1. Explanatory STOCKWATER, 1000 CATTLE ✓

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

N11 ✓
N13 ✓
C18 ✓

d.e. done
9c
12/18/00 ✓

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Overall Max Diversion Rate: 0.23
Overall Max Diversion Volume:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:

needs parcel #

County says there
is no parcel #
because it is
state land. They
don't have an
address, so it's

Water Right 31-11316

23