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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-11317**
Date Received: 8/26/1998
Receipt No: C043053
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-0200
Address: DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

2. Date of Priority: OCT 31, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	37E	36	SE	SW			CLARK

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	37E	36	SE	SW		STOCK	

11. Place of use in counties: CLARK

A3111317



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 500 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUL 29 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-11817Date Received 7/29/98Receipt Number CD43053

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Lands Phone (208) 334-0200Mailing Address PO Box 83720, 954 West Jefferson, Boise, ID Zip 83720-00502. Date of Priority (Only one per claim) October 31, 1994 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 9 North Range 37 East
Section 36 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CLARK

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 585 feet deep with bentonite and casing to 19 feet.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>STOCKWATER</u> purposes from	Month/Day <u>01/01</u> to	Month/Day <u>12/31</u>	amount <u>0.13</u> (cfs)
	(Both dates are inclusive)		
For _____ purposes from _____ to _____			amount _____

7. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Up to 500 cattle

10. Place of use is: Township: 9 North Range 37 East
Section 36, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLARK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Bureau Chief, Range Management

of Idaho Department of Lands (IDL), that I have signed the foregoing
Organization

document in the space below as Bureau Chief of IDL
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bryce D Taylor Date 7-28-98

Title and Organization Bureau Chief, Range Management

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of July 19 98

SEAL

Notary Public Shirley E. Lane

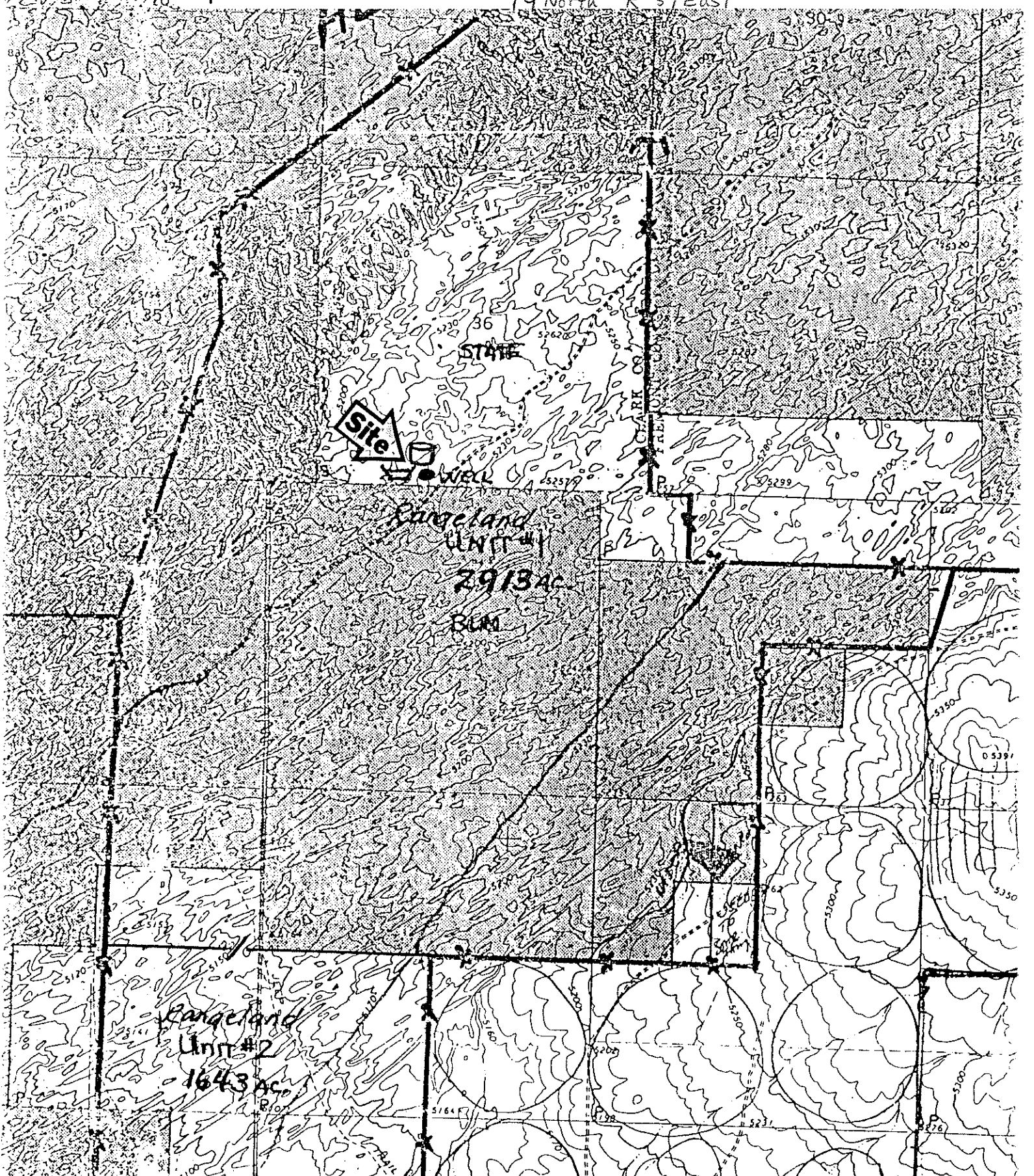
Residing at Boise

My Commission Expires 2/6/99

Last Name Carr Ident No. _____

Copies: White-State, Yellow-Claimant

Owner Glen Dalling Lease Oper _____
County CLARK State IAHO Date 2-94
Approximate acres 5333 Approximate scale _____
Cooperating with CLARK Conservation D
Plan identification _____ Photo number _____
Assisted by _____ USDA Soil Conservation S



12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 31-11317

Owner Type Name and Address
 Current Owner STATE OF IDAHO
 DEPT OF LANDS
 STATEHOUSE
 BOISE, ID 83720
 (208)334-0200

Also Known As LANDS

Priority Date: 10/31/1994
 Basis: Beneficial Use
 Status: Valid

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.13 CFS		
Total Diversion			0.13 CFS		

112
112 ✓

Location of Point(s) of Diversion:

GROUND WATER SESW 1/4 Sec. 36 Township 09N Range 37E CLARK County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CLARK County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
09N	37E	36		SESW										

Remarks:

1. Explanatory STOCKWATER, 500 CATTLE

Dates:

Licensed Date:
 Claim Received Date:
 Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:

Parcel NO. County says they don't have a parcel # because it's not in the county

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Overall Max Diversion Rate: 0.13
 Overall Max Diversion Volume:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:

Parcel NO. 112
County says they don't have a parcel # because it's not in the county
12/29/00