

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-11319**
Date Received: 10/ 9/1998
Receipt No: E024509
Received By: AS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: L LORENZO SMUIN 208-657-2201
Address: 2918 N 900 E
MONTEVIEW ID 83435
AND/OR
Name: BONITA SMUIN 208-657-2201
Address: 2918 N 900 E
MONTEVIEW ID 83435

A3111319



2. Date of Priority: OCT 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	6	SW	SW	SW		JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	34E	6	SW SW		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 11 HORSES, 2 COWS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-11319Date Received 10-5-98Receipt Number E024509NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 05 1998

Department of Water Resources
Eastern Region

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lorenzo and/or Bonita Smuin Phone (208) 657-2201Mailing Address 2918 N 900 E Montevideo ID Zip 834352. Date of Priority (Only one per claim) Oct 14, 1975 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8 N Range 34 ESection 6, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home, 11 horses, 2 cows

10. Place of use is: Township: 8 N Range 34

Section 6 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____

if your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Parcel Number RP 08 N34 E0 64800 A

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Lorenzo Smuin
Bonita Smuin

Date

Sept 18, 1998

Date

Sept 18, 1998

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 18th day of September 19 98

SEAL

Notary Public

Kevin Christensen

Residing at

Terreton, Idaho 83450

My Commission Expires

1-5-2000

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/19/2000

WATER RIGHT NO. 31-11319

Owner Type Name and Address
Current Owner BONITA SMUIN
Current Owner L LORENZO SMUIN
 2918 N 900 E
 MONTEVIEW, ID 83435
 (208)657-2201

Priority Date: 10/14/1975
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Stockwater →

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Lt Sec. 06 Township 08N Range 34E JEFFERSON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
08N	34E	6		SWSW										

Remarks:

1. Explanatory STOCKWATER, 11 HORSES, 2 COWS

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

In home ✓
Panel No. ✓
RP 08N34E 064800 A

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector: AND
Water District Number:
Overall Max Diversion Rate: 0.04
Overall Max Diversion Volume:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:

N11 ✓
N13 ✓
C18 ✓
dr. doe
JC
10/22/00