

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11370Date Received 8/7/00Receipt Number E026045

A311370



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CHING CREEK LLC Phone (208) 523-5306Mailing Address 2633 E 105 N, IDAHO FALLS, IDAHO Zip 834012. Date of Priority (Only one (1) per claim) 14 SEPTEMBER 19213. Source of water supply (a) CHING CREEK
which is tributary to (b) CAMAS CREEK4. a. Location of existing point of diversion is: Township 13N Range 39E Section 3,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 13N Range 39E Section 3, NE 1/4 of SE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 13N Range 39E Section 3, SE 1/4 of SE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of CLARK5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 1 MAY to NOV. 30 amount 1040 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .040 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13N</u>	<u>39E</u>	<u>3</u>							~~SE~~	~~SE~~									

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? CLARK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: STOCKWATER, 100 RANGE CATTLE AP

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gregory C. Peck Date 8/7/00
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Registered Agent For Idaho
Title _____
of CHING CREEK L.L.C. Organization _____, that I have signed the foregoing
document in the space below as Registered Agent For Idaho Title _____ of Ching Creek L.L.C. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gregory C. Peck
Title and Organization Registered Agent - Ching Creek L.L.C. Date 8/7/00

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th day of August 192000

Notary Public Jennifer Crabtree
Residing at Idaho Falls Idaho
My Commission Expires 9/23/03

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



→ A31-11370

T.13N., R.39E.

**Ching Creek N.C.
Stockwater
31-11329**

CHING

Scalp Ck

Moose Ck

CREEK

3 2
9 10 10 11

Blackfoot 025271

To All to Whom these Presents Shall Come—GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho.

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George Lee Owens has been established and duly consummated, in conformity to law, for the west half of the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter, the east half of the south-east quarter of the northwest quarter and the north half of the southeast quarter of Section three in Township thirteen north of Range thirty-nine east of the Boise Meridian, Idaho, containing one hundred sixty acres,

Patent Bear
#2
P. 3/4

W²SENE
SWNE
E²SENE
N²SE } Sec. 3 13/39

CHING CK

according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE, by the Surveyor General:

NOW, KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding,

President of the United States of

America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, ~~in the District of Columbia,~~ in the District of Columbia, Fourteenth day of

September

in the year of our Lord One Thousand Nine Hundred and

Twenty-One

and of the Independence of the United States the one hundred and

Forty-Sixth.

BY THE PRESIDENT Warren G. Harding.

By Viola B. Pugh,

Secretary.

Recorded: Patent Number 822732

M. P. LeRoy,

Recorder of the General Land Office.



14 SEPT 1921

Filed for record at the request of George Lee Owens,

at 00 minutes past 9 A. M., November 12th,

19 21.

Fee \$1.00

By James D. Davis Deputy.

Caroline Allen, Recorder.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11370
Date Received: 8/7/00
Receipt No: E026045
Received By: JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: CHING CREEK LLC Phone: (208) 523-5306

Address: 2633 E 105 N
IDAHO FALLS ID USA 83401

2. Date of Priority: 09/14/1921

3. Source: CHING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	
13N	39E	3	NE SE NW	CLARK	BEGINNING
13N	39E	3	SE SE NW	CLARK	ENDING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	11/30	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100 RANGE CATTLE

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	39E	3	SE NW		STOCKWATER	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 100 RANGE CATTLE

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11370

NAME AND ADDRESS: CHING CREEK LLC
2633 E 105 N
IDAHO FALLS , ID 83401

SOURCE: CHING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/14/1921

POINT OF DIVERSION:	T13N R39E S3	NESENW	Beginning of Stream Flow	Within CLARK County
	T13N R39E S3	SESENW	End of Stream Flow	Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05-01 10-31	0.02 CFS

PLACE OF USE:

STOCKWATER Within CLARK County
T13N R39E S3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 100 CATTLE