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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 31-11613Date Received 2/10/2001 *BAC*Receipt Number E026462

RECEIVED

FEB 12 2001

Department of Water Resources
Eastern RegionNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A311613



Please type or print clearly

1. Name of Claimant (s) Edwin Adamson Phone (208) 4404Mailing Address 1247 E 1500 N Zip 834502. Date of Priority (Only one per claim) March 31, 1926 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 6N Range 34ESection 15, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Teton

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Original well replaced with drilled well, in 1977. Well also serves 3146674

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 12/1 to 1/31 amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic home with garden and some livestock

10. Place of use is: Township: 6N Range 34E

Section 15 SE 1/4 of SW 1/4, Govt. Lot _____ B.M. _____

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: See affidavit with 31-10674. This claim is for Adamson's portion of 31-10674 with earlier priority date.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edwin Adamson Date 10 Feb 2001

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

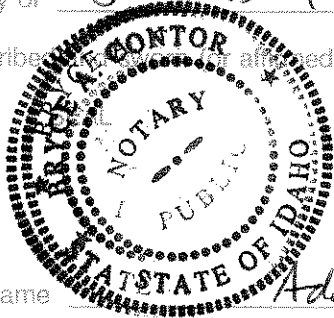
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)

County of Jefferson) SS.

Subscriber (or authorized agent) before me this 10 day of February 2001



Notary Public Bryce A. Contor

Residing at Mod Lake ID

My Commission Expires 10/14/01

Last Name Adamson Ident No. _____

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID E026462

Payment Amount	\$25.00	Date Received	2/12/01 9:44:13 AM	Region	Eastern	Status	
Payment Type	Check	Check Number	5565				
Payer	ADAMSON, EDWIN						
Comment	New Claim 31-11613						

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)

02/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11613

NAME AND ADDRESS: EDWIN ADAMSON
1247 E 1500 N
TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 03/31/1926

POINT OF DIVERSION: T06N R34E S15 SESEW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE:

DOMESTIC Within JEFFERSON County
T06N R34E S15 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. RP06N34E157195

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11613
Date Received: 2/12/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWIN ADAMSON Phone: (208)663-4404

1247 E 1500 N
TERRETON ID USA 83450

2. Date of Priority: 03/31/1926

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	34E	15	SE	SE	SW	JEFFERSON	

5. Description of diverting works:

Original dug well replaced with drilled well in 1977. Well also serves 31-010674.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	15	SE	SW	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See affidavit with 31-10674. This claim is for Adamson's portion of 31-10674 with earlier priority date.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

February 9, 2001

Re: Evidence of Priority for 31-10674

I Edwin Adamson have lived at, and continuously used groundwater for domestic and stock use, at this location (T6N, R34E, SECT.15 SESW) since March 1926. Stockwater use is as described:

used stock water for approximately 800 sheep and/or
15 head cattle until about 1980

The present well is a replacement for earlier dug and drilled wells and was placed in use in Dec. 1977. There are three homes under separate ownership on the system now. A fourth lot has water piped to it for another home.

SIGNED: Edwin Adamson

DATE: 10 Feb 2001

I Gary Tonkin, have lived at, and continuously used groundwater for domestic use, at this location (T6N, R34E, SECT.15 SESW) since sometime around Dec. 1977, when the replacement well was drilled. To the best of my knowledge, I confirm that Edwin Adamson's statement is true.

SIGNED: Gary Tonkin

DATE: 2/13/01

I Edward Skidmore, have lived at, and continuously used groundwater for domestic use, at this location (T6N, R34E, SECT.15 SESW) since sometime around Dec. 1977, when the replacement well was drilled. To the best of my knowledge, confirm that Edwin Adamson's statement is true.

SIGNED: Ed Skidmore

DATE: 2-11-01