

PD

SP1/70

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A31-10577Date Received 11-30-88Receipt Number E004726NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Maurine Engberson or Paul Engberson 208-~~663-48~~ ⁶⁵¹⁻²²¹⁶Mailing Address Box 2355 Montpelier, Id Zip 834352. Date of Priority (Only one per claim) March, 1953 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 7N Range 33 E BmSection 10 , NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, ICounty of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & pump to one home & stock waters
up to 200 animal units

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>domestic</u> purposes from	Month/Day <u>1 1</u>	to	Month/Day <u>12 31</u>	amount	(cfs) <u>0.04</u>
(Both dates are inclusive)					
For <u>stock water</u> purposes from	Month/Day <u>1 1</u>	to	Month/Day <u>12 31</u>	amount	<u>0.05</u>

7. Total quantity claimed 0.09 (cfs)

MAR 1 1 2000

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic & stock

MICROFILMED

NOV 18 1992

A310577



10. Place of use is: Township: 2 N Range 33 E B M

Section 10 SW 1/4 of NW 1/4, Govt. Lot _____ B.M. _____

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L. Paul Engelson Date 11-30-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____

County of Benewalla } SS. _____

Subscribed and sworn (or affirmed) before me this 30th day of Nov 19 88

SEAL

Notary Public Colleen Wray

Residing at Idaho Falls

My Commission Expires 5/29/1999

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOV 18 1992

SCANNED

MAR 11 2013

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10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

SP1/TO

CLAIMANT'S NAME ENGBERSONCLAIM IDENT. NO. A31-10577DATE RECEIVED 11/30/88

CK # _____

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO5. Is there a description of the diverting works? ☒ YES ☐ NO6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NOIs the period of use included? ☒ YES ☐ NOIs a quantity claimed for each use? ☒ YES ☐ NO7. Is a total quantity claimed entered? ☒ YES ☐ NO8. If required is a consumptive use entered? ☐ YES ☒ N/AIs the consumptive use correct? ☐ YES ☒ N/A9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☒ N/A10. Is (are) the place(s) of use entered? ☒ YES ☐ NO11. Is (are) the county(ies) entered? ☒ YES ☐ NO12. Is the ownership of p.u. checked? ☒ YES ☐ NO13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☒ N/A15. Is the basis of the claim checked? ☒ YES ☐ NO16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NOHas the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NOWas this claim filed on time, or was an extension granted? ☒ YES ☐ NOIs the fee enclosed correct? ☒ YES ☐ ExemptIf this claim is based on an existing water right, has the identification number been entered? ☒ YES ☒ N/AShould this claim be receipted and dated? ☒ YES ☐ NO

MAR 11 1989

Claim checked by:

MICROFILMED

Comments: (2) APPLY LAST DAY OF MONTH. (9) NUMBER HOUSES / NOV 4 19924/1/92 - called Mrs. Engbersen - stated 200 dairy cattle - SC also 1 home.

E004726

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10577
Date Received: 11/30/1988
Receipt No: E004726
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAURINE ENGBERSON 208-657-2216
Address: BOX 2355
MONTEVIEW ID 83435
OR
Name: PAUL ENGBERSON 208-657-2216
Address: BOX 2355
MONTEVIEW ID 83435

2. Date of Priority: MAR 31, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	39E	10	NW	SW	NW		JEFFERSON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER 200 DAIRY COWS

SCANNED

MAR 11 2003

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	10	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

SCANNED
MAR 11 2003

Residing at _____
My Commission Expires _____

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 1, 1992

PAUL ENGBERSON
BOX 2355
MONTEVIEW ID 83435

RE: NOTICE OF CLAIM #A31-10577 AND #A31-10579

Dear Mr. Engberson:

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Jefferson County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a Notary Public and return the claim and a copy of this letter to this Department.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

SCANNED

MAR 11 2003

MICROFILMED
NOV 18 1992

05/24/92 18:11:19
PAGE 1

LONG DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5606NP
(J0-25)

* - - - - - WATER RIGHT NUMBER - A7-10577
 * - - - - - PATENT TRANSLATION: APPLICATION CLAIM
 * - - - - - OLD C/O NUMBER -

[illegible]

STATE-TO ZIP - 83435
MULTIPLE - 208-67-2416
ZIP - 83435

2 - 208 2355
3 -
CITY - MONTREAL
STATE - ID 710 - 85425

[illegible][illegible]

UNIT	NO	SEC	TRACT	LOT	NFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
1	39	10	04	SW	44	(21) JEFFERSON	

CUQE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	ODDESTAC	01/01	12/31	0.940	
04	STCCKATP8				

-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
	0.050												0.050						
													12/31						
													01/31						

TWN	RNG	SEC	TRACT	LOT	PLACE OR USE	DESCRIPTION	COUNTY
07N	32E	10	SW 1/4				

07N	33C	10	54	00	ON STEAKWATER	51	JEFFERSON
-	CLAVESON MEANS	-	WELL AND PUMP		43 DOMESTIC	51	JEFFERSON

- NON-IRRIGATION USE = DOMESTIC USE, STOCKWATER FOR DAIRY COWS
-
- OTHER RIGHTS FOR SAME USE = NONE
-

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-----S-MAXYS-----
AD MARKS EQUID.
-----DL WATER RIGHT NUMBERS-----

```

NO OLD WATER RIGHT NUMBERS FOUND.

CLARK COUNTY DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - 431-10577
PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
--- DECREE DATE ---
00/00/0000

AUDIT FIELDS - 01/27/89 ELENICHA 07/10/89 85HUNDL 04/01/92 CCA

NO COMMENTS FOUND

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 11/30/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE EXCHG FLAG -
FEE EXEMPT FLAG -
CIVIL CASE NUMBER - 39576
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 07N33LE 1097607

PROOF
JUL 1 1992

VERIFIED
OCT 14 1992

Verified By:
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL
JAMES L. CAMPBELL

DATA ENTRY
ENTERED 10-14-92
CHECKED

MAILED
MAY 25 1993
WATER EXAMINER

MICROFILMED
APR 15 1994

OCT-06-1997
0065

1
4/8

RIGHT NUMBER: 31-10577

NAME AND ADDRESS: MAURINE ENGERSON
PAUL ENGERSON
BOX 2355
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1953

POINT OF DIVERSION: T07N R39E S10 NWSNW Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within Jefferson County
	T07N R33E S10	SNW
	DOMESTIC	Within Jefferson County
	T07N R33E S10	SNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP07N33E103760A
STOCKWATER 200 DAIRY COWS

SCANNED
MAR 11 2008

AJ5808MP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/02/97 10:20:17
Page 1

Water Right Number - R31-10577

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ENGBERSON

MAURINE

1 - BOX 2355

State- ID Zip- 83435

ENGBERSON

PAUL

1 - BOX 2355

State- ID Zip- 83435

+ - Priority Date - - +
03/31/1953

+ - Region - - - +
ERROR IN REGION

+ - Stage - - - +
J - BENEFICIAL USE

+ - Status - - - +

+ - Source - - - - +
GROUNDWATER

+ - Tributary - - - - +

+ - Turn Rng Sec Tract Lot Rflg County Point of Diversion
07N 39E 10 NW SW NW (51) JEFFERSON

Diversion Name

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.050

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.090 0.090 0.0

+ - Turn Rng Sec Tract Lot Acres Place of Use Code Description County

07N 33E 10 SW NW 04 STOCKWATER (51) JEFFERSON
07N 33E 10 SW NW 43 DOMESTIC (51) JEFFERSON

+ - Diversion Means - WELL AND PUMP

+ - Non-Irrigation Use - 1 HOME

+ - Other Rights for Same Use - NONE

+ - Remarks - - - - -

EXP PARCEL NO. RP07N33E10S3760A
STOCKWATER 200 DAIRY COWS

SCANNED
MAR 11 2003

Water right number - R31-10577

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Old Water Right Numbers - - - - -
+ - - - - No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
00/00/0000

+ - - - - Audit Fields - 10/06/93 DUNN1 10/11/93 DUNN1 03/30/95 POST-STD 08/01/97 AUJ3-DSH 08/13/97 CORR1

+ - - - - -Comments- - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 00/00/0000	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 11/30/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - E004726	Federal/State Indicator - S
	POU Ownership Flag - Y	Presumption Flag -
	Name Connector - OR	Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-1-1997

PAGE: A-230

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 31-10577

NAME & ADDRESS: MAURINE ENGBERSON
PAUL ENGBERSON
BOX 2355
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1953

POINT OF DIVERSION: T07N R39E S10 NWSNW Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC 1 HOME, STOCKWAT	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T07N R33E S10 SWNW

DOMESTIC Within JEFFERSON County
T07N R33E S10 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP07N33E103760A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

SCANNED

MAR 11 2003

Claim data entry by: TV

Date: 3/13/97

Data entry verified by: C.M.

Date: 8-15-97

IDAHO DEPARTMENT OF WATER RESOURCE
Adjudication Recommended Right Rep

10N
Change range to
33E.

WATER RIGHT NO. 31-10577

Owner Type Name and Address
Current Owner PAUL ENGBERSON
Current Owner MAURINE ENGBERSON
 BOX 2355
 MONTEVIEW, ID 83435
 (208)657-2216

Priority Date: 03/31/1953
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.05 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.09 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 33E 10 NW SW NW 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	33E	10		SWNW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	33E	10		SWNW										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. RP07N33E103760A STOCKWATER, 200 DAIRY CATTLE

Dates:

Licensed Date:
Claim Received Date: 11/30/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:

SCA 1070
MAR 11 2003

Home ✓

d.e. done
JC
12/18/00