

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10148
Date Received: 6/23/1988
Receipt No: E000500
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAMAS CREEK CATTLE CO. 208-662-5217
Address: HC 69 BOX 2190
HAMER, ID 83425

2. Date of Priority: DEC 31, 1942

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	35E	35	NE		JEFFERSON
		36	NW		JEFFERSON

5. Description of diverting works:
INSTREAM USE BY LIVESTOCK - 3000 HEAD OF CATTLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INSTREAM USE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	35E	35	NE	NE	STOCK	
			SW	NE	STOCK	

A31-10148

Page 1

Date: 06/23/88

A310148



MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	35E	35	SE	NE		STOCK	
		36	NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A 31-10148Date Received 6/22/88Receipt Number E000500

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Camas Creek Cattle Co Phone () 662-5217Mailing Address HC 49 Box 2190 Hamer Idaho Zip 834252. Date of Priority (Only one (1) per claim) DEC 31 19423. Source of water supply (a) CAMAS CREEK
which is tributary to (b) MUD LAKE4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 7N Range 35E Section 36, NE 1/4 of NE 1/4 of NW 1/4,Govt. Lot _____ B.M., County of FREMONT JEFFERSONending point is: Township 7N Range 35E Section 35, SW 1/4 of SW 1/4 ofNE 1/4, Govt. Lot _____ B.M., County of JEFFERSON5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. INSTREAM USE BY CATTLE

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 1/1 to 12/31 amount 0.66 or 120

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.66 (cfs) and/or (b) 120 (acre feet)

8. Total consumptive use claimed is 0.66 120 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK - 3000 HEAD OF CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	35E	36					S	S											
		35	S		S	S													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Free _____ Title _____

of Cornas Creek Cattle Co. _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Cornas Creek Cattle Co.

Title and Organization Earl E. Stroup Date 6-23-88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 88

SEAL

Notary Public Deana Green

Residing at Rigby

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

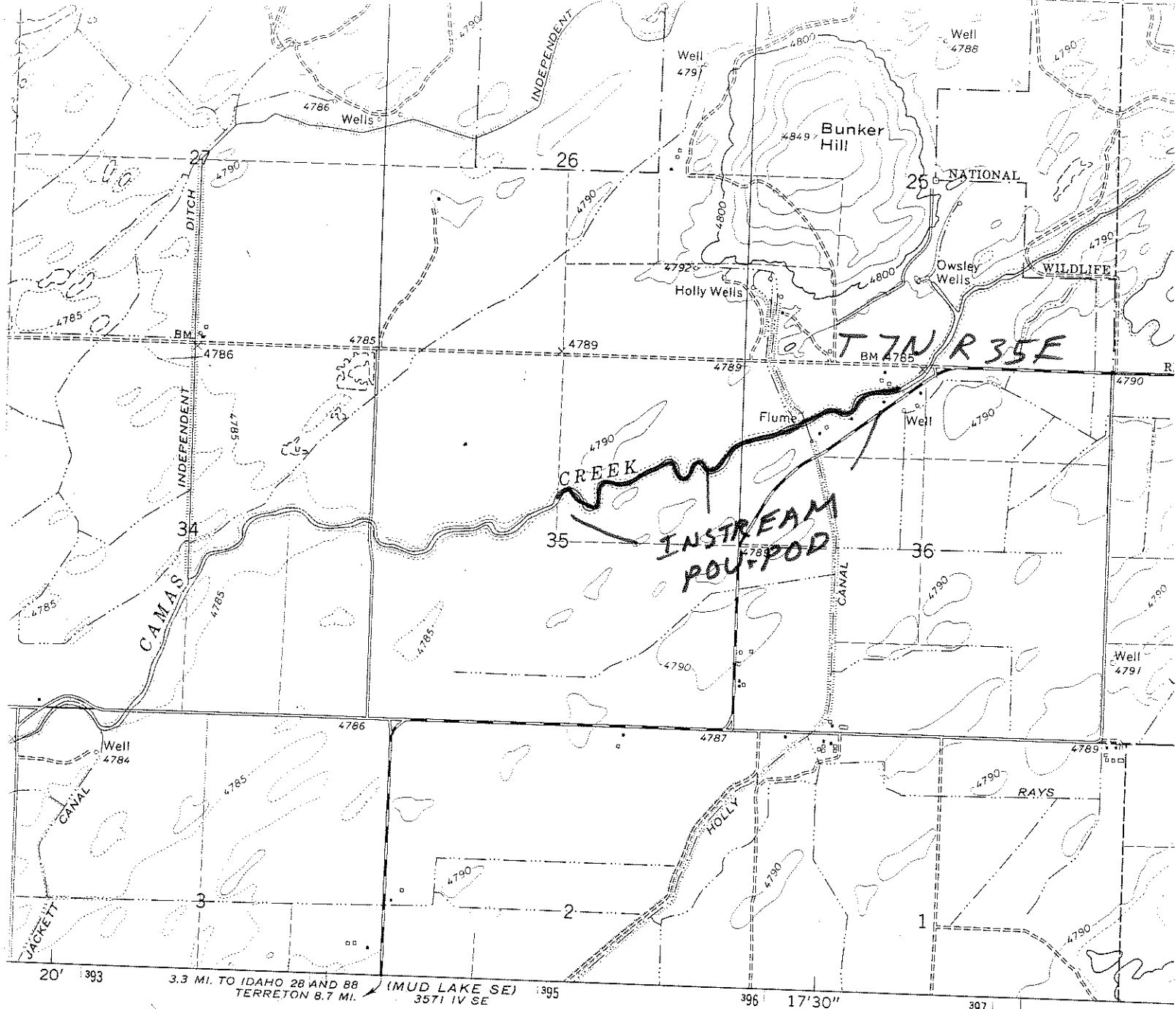
Date _____

MICROFILMED

NOV 17 1992

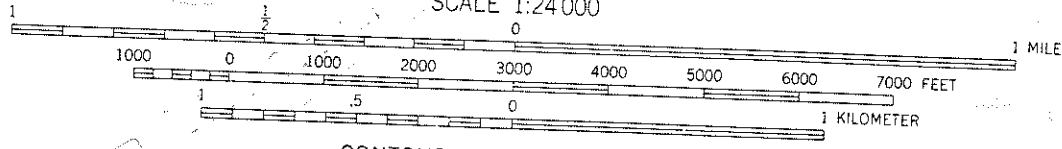
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



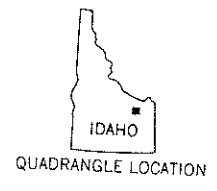
20' 1393 3.3 MI. TO IDAHO 28 AND 88 (MUD LAKE SE) 1395 17'30" 396 397 R. 35 E. R. 36 E

SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



MICROFILMED

NOV 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

POOR ORIGINAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10148**
Date Received: 6/23/1988
Receipt No: E000500
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SHIRLEY GILSTRAP
Address: 1883 N 2000 E
HAMER ID

208-662-5217

83425

Name: ELWOOD SMITH
Address: 1883 N 2000 E
HAMER ID

208-662-5217

83425

2. Date of Priority: DEC 31, 1942

3. Source: CAMAS CREEK

Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	35E	35			NE		JEFFERSON
		36			NW		JEFFERSON

5. Description of diverting works:

INSTREAM USE BY LIVESTOCK - 3000 HEAD OF CATTLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.660		

7. Total Quantity Appropriated is:

0.660 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER INSTREAM USE

MICROFILMED

APR 14 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	35E	35	NE		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
		36	NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
APR 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A31-10148

☐ Name and Address of Former Owner/Claimant(s)(Seller): Camas Creek Cattle Co

☐ New Owner/Claimant (Purchaser): Shirley Gilstrap - Elwood Smith

☐ New Mailing Address: 1883 N 5000 E
Flower, ID

☐ New Telephone Number: (208) 662-5317

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: The Cattle Co is no longer listed as a Co in state of Idaho
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Shirley Gilstrap Date 3-11-93

☐ Signature of Former Owner/Claimant(s): Shirley Gilstrap Date 3-11-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 14 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

A F F I D A V I T

APR 4 1994

MARCH 11, 1993

SHIRLEY GILSTRAP
ELWOOD SMITH
1883 N 2000 E
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-10148

Dear Ms. Gilstrap and Mr. Smith:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Copy of Notice

MICROFILMED
APR 14 1994

Water Right Number - R31-10148

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SMITH
ELWOOD
1 - 1883 N 2000 E
2 -
3 -
City- HAMER
Phone - 208-662-5217
1 - 1883 N 2000 E
2 -
3 -
City- HAMER
Phone - 208-662-5217
State- ID Zip- 83425

GILLSTRAP

SHIRLEY

*** O - ORIGINAL OWNER ***
CAMAS CREEK CATTLE CO

1 - HC 69 BOX 2190
2 -
3 -
City- HAMER
Phone - 208-662-5217
State- ID Zip- 83425

Priority Date - - - + 12/31/1942
Region - - - + ERROR IN REGION
J - BENEFICIAL USE
Stage - - - +
Status - - - +

Source - - - - - CAMAS CREEK
Tributary - - - - - MUD LAKE

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
07N	35E	35	SE NE	SE		(51) JEFFERSON	
		36	NW NW	B		(51) JEFFERSON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31		0.660	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.660 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07N	35E	35	NE NE			04	STOCKWATER		(51) JEFFERSON
07N	35E	35	SW NE			04	STOCKWATER		(51) JEFFERSON
07N	35E	35	SE NE			04	STOCKWATER		(51) JEFFERSON
07N	35E	36	NE NW			04	STOCKWATER		(51) JEFFERSON
07N	35E	36	NW NW			04	STOCKWATER		(51) JEFFERSON

Total Acres:

+ - - Diversion Means - INSTREAM USE BY LIVESTOCK - 3000 HEAD OF CATTLE

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11
---	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

EXP STOCKWATER INSTREAM USE
PARCEL NOS. 07N35E351800, 07N35E363190

```

+-----+
| No Old Water Right Numbers Found | Old Water Right Numbers |
+-----+

```

+-----+
- - - - - Conditions of Approval - - - - -
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

+ + + + +
-Comments-
No Comments Found

+ - - Audit Fields - - +
01/22/98 SEGBERT

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	01/22/1998	Old Judicial District	-		
Claim Received Date	-	06/23/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	E000500	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
						Notice of Error Flag	-		

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-62

RIGHT NUMBER: 31-10148

NAME & ADDRESS: ELWOOD SMITH
SHIRLEY GILSTRAP
1883 N 2000 E ✓
HAMER ID 83425

SOURCE: CAMAS CREEK

TRIBUTARY: MUD LAKE

QUANTITY: ^{0.06}
0.66 CFS

PRIORITY DATE: 12/31/1942

POINT OF DIVERSION: T07N R35E S35
S36

SE NE E
NE NW B.

Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER INSTREAM USE

PERIOD OF USE

01-01 12-31

QUANTITY

0.66 CFS

^{0.06}

PLACE OF USE:

STOCKWATER

Within JEFFERSON County

07N35E351800
07N35E363190

T07N R35E S35 ✓
S36 ✓

NENE ✓
NENW ✓

SWNE ✓
NWNW ✓

SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by

Sandy

Date: 9-24-97

Verification Source:

Alpha roll

ECW

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

paid \$50-

WATER RIGHT NO. 31-10148

Owner Type Name and Address
Current Owner SHIRLEY GILSTRAP
Current Owner ELWOOD SMITH
 1883 N 2000 E
 HAMER, ID 83425
 (208)662-5217

Original Owner CAMAS CREEK CATTLE CO
 HC 69 BOX 2190
 HAMER, ID 83425
 (208)662-5217

Priority Date: 12/31/1942
Basis: Beneficial Use
Status: Valid

Source Tributary to
CAMAS CREEK MUD LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.06 CFS		
Total Diversion			0.06 CFS		

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	35E	35	SE NE 0		JEFFERSON
07N	35E	36	NE NE NW 0		JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	35E	35		NENE			SWNE			SENE				
		36		NENW			NWNW							

Conditions of Approval:

- N13 ~~THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

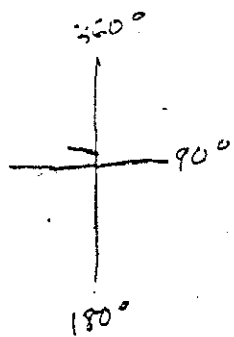
Remarks:

- Explanatory STOCKWATER, 3000 CATTLE PARCEL NOS. 07N35E351800, 07N35E363190.

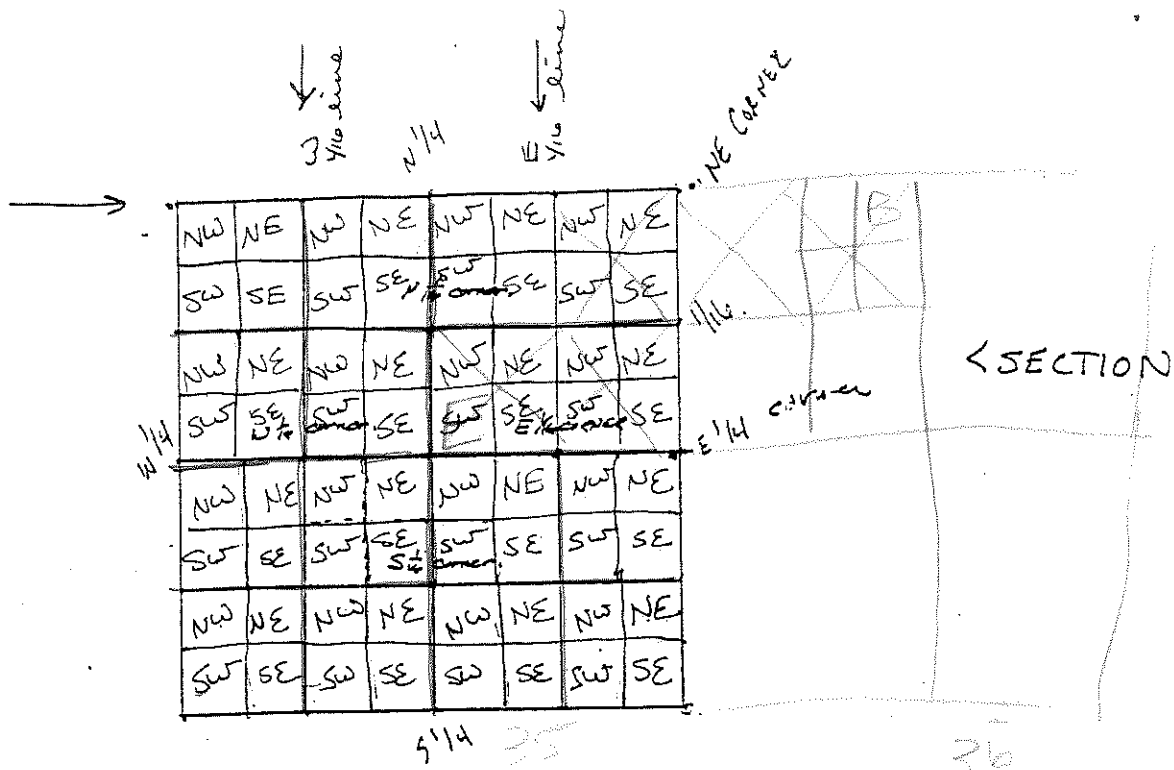
Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
ECARLSEN	3/5/98	ADDED 'B' & 'E' TO POD, REDUCED Q TO 0.06 CFS, DELETED N13	SEE ABOVE.

Water Right 31-10148



North
section
line



NE NENW

SW SE

1/4 of
SECTION >
1/2 mile
of land

