

SCANNED
FEB 06 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-10288Date Received 9-14-88Receipt Number E 002313

SN

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

SCANNED

FEB 03 2006

Please type or print clearly

1. Name of Claimant (s) EDWARD KLAUSER OR ZELPHA KLAUSER Phone (208) 662-5410Mailing Address Box 1550, ~~DAVID FALLS~~ HAMER, ID 83425 Zip _____2. Date of Priority (Only one (1) per claim) JAN. 1, 19773. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 8N Range 36ESection 21, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of JEFFERSON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 65' WELL w/ PUMP TO SINGLE HOME
1/2 OUTSIDE HYDRANT.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOME

A310288



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NOV 17 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
8N	36E	21																D

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: P.O.U./P.O. A.K.A. BLOCK R, TOWNSITE CAMAS

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edward Klausner Date Sept 14 - 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 14 Day of September 19 88

SEAL

Notary Public

Residing at

Boise, Idaho
MICROFILMED

22 Aug. 1984 17 1992

Last Name KLAUSER

Ident No. A31-10288

Copies White Stamp, Yellow Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Edward Klause

CLAIM IDENT. NO.

A21-10288

SPL
EMC

DATE RECEIVED

9-14-88

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

☒

☐

2. Is a priority date entered?

☒

☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

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3. (a) Is a source entered?

☒

☐

(b) Is a tributary to entered? (if required)

N/A

☒

☐

4. Is the legal description of the p.d. sufficient?

☒

☐

5. Is there a description of the diverting works?

☒

☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

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Is the period of use included?

☒

☐

Is a quantity claimed for each use?

☒

☐

7. Is a total quantity claimed entered?

☐

☐

8. If required is a consumptive use entered?

N/A

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Is the consumptive use correct?

N/A

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9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

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10. Is (are) the place(s) of use entered?

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11. Is (are) the county(ies) entered?

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☐

12. Is the ownership of p.u. checked?

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☐

13. Are other water rights listed or "none" indicated?

☒

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14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

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15. Is the basis of the claim checked?

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16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

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Has the claim been signed, sealed, and dated by a notary?

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Was this claim filed on time, or was an extension granted?

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Is the fee enclosed correct?

Exempt

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If this claim is based on an existing water right, has the identification number been entered?

N/A

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Should this claim be receipted and data entered?

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☐

SS-7-27-89

Claim checked by:

[Signature]

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Comments:

NOV 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10288
Date Received: 9/14/1988
Receipt No: E002313
Received By: _____

4
E002313
VARO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD KLAUSER 208-662-5410
Address: P.O. BOX 1550
HAMER, ID 83425
OR
Name: ZELPHA KLAUSER 208-662-5410
Address: P.O. BOX 1550
HAMER, ID 83425

2. Date of Priority: JAN 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	36E	21	NW	SE	SE		JEFFERSON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	36E	21	SE SE		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P.O. O/PD.D AKA. BLOCK R, TOWNSITE CAMAS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

EDWARD KLAUSER
P.O. BOX 1993

HAMER ID 33423

RECEIVED

OCT 13 1989

PROPERTY
CL

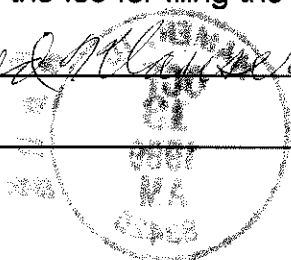
FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed Edward Klauser Date Oct 12, 1989
Signed _____ Date _____



CLAIM NUMBER: A31-10288

CLAIM FEE:

\$75.00

RECEIPT NUMBER: 5002313

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

211

**IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE
QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN
THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL.**

A STAMP IS REQUIRED

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NOV 17 1992

old (D) Number -

[illegible]

1 - P.O. BOX 1550
2 -
3 -
City- HAMER State- ID Zip- 83425

0T5E-299-802 - APPROX
0551 X0A 0 - 1

State- ID Zip- 83425

	+	-	Stage	+	-	Status	+	-
1			BENEFICIAL					
2			NEUTRAL					
3			HARMFUL					
4			UNKNOWN					
5			OTHER					

J - BENEFICIAL U LAW

Tributary

Stream Index (Blank if no Index Code)

(51) JEFFERSON

----- Diversion Rate Diversion Volume -----

43 - DOMESTIC

01/01 12/31

0.040

[illegible]

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43 DOMESTIC

(51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL

+ - - Non-Irrigation Use - D/1 HOUSEHOLD

+ - - Other Rights for Same Use - NONE

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found.

Water right number - A31-10288

Adj. flag translation: Adjudication Temporary Work Area

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - Audit Fields - 01/25/89 CARLSEN 07/27/89 BODELL 10/10/89 REFUNDML
+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - +

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| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/14/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - E002313 | Water District | - |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | | |

DO NOT FILM