

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10389
Date Received: 11/01/1988
Receipt No: E003686
Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY LEE 208-663-4321
Address: BOX # 2480
HAMER,, ID 83425

2. Date of Priority: JAN 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	20	NW	NE			JEFFERSON

5. Description of diverting works:
WELL TO HOUSE & STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	
STOCKWATER	01/01	12/31		0.230	

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD ,1000 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	20	NW	NE		DOMEST	
			NW	NE		STOCK	

A31-10389

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Date: 11/01/88

MICROFILMED

NOV 17 1992



11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
400 SHARES OWLSEY CANAL CO.

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Lee Date: 11-30-88
_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88 Kevin Christensen
Notary Public

Seal

Residing at Terreton, Idaho 83450
My Commission Expires 11-30-93



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

POOR ORIGINAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
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It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 10:34:34
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Water Right Number - R31-10389

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
LEE LARRY
1 - BOX # 2480
2 -
3 -
City- HAMER,
Phone - 208-663-4321
State- ID Zip- 83425

Priority Date - 01/01/1910 + Region - ERROR IN REGION + Stage - J - BENEFICIAL USE + Status -

Source - GROUNDWATER + Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion -
06N 35E 20 NW NE (51) JEFFERSON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.230	

+ - Total Div. Rate - 0.270 + - Total Div. Volume - + - Total Consumptive Use - 0.0 + - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	35E	20	NW NE				04 STOCKWATER	(51) JEFFERSON
06N	35E	20	NW NE				43 DOMESTIC	(51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL TO HOUSE & STOCKWATER

+ - - Non-Irrigation Use (ONE HOUSEHOLD, 1000 HEAD OF CATTLE)

+ - - Other Rights for Same Use - 400 SHARES OWLSEY CANAL CO.

EXP 1000 HEAD OF CATTLE
PARCEL NOS. MH06N35E201002, RP 06135E2000001
PROPERTY ALSO KNOWN AS 1672 E. 1500 N.

+ - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - - +

Prefix Translation: RESEARCH

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Decree Date - +
00/00/0000

No Comments Found

01/22/98 SEGBERT

Adjudication Rights Dates and Flags Area					
00	Field Inspection Made	-	00/00/0000	Civil Case Number	-
00	Field Inspection Flag	-		Old Case Number	-
00	Verified Date	-	01/22/1998	Old Judicial District	-
88	Last Amended Date	-	00/00/0000	Temporary Right	P
	Receipt Number	-	E003686	Water District	-
	POU Ownership Flag	-	Y	Federal/State Indicator	S
	Name Connector	-		Presumption Flag	-
		-		Notice of Error Flag	-
					39576