Form 42-248/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
22 - 13339	Adj. Request $25.00		Refund Check for $100.00 Sent 2-25-08 JB		
22 - 12015	WR - WR Completed 3-11-08 JB				
	OF SC				

RECEIVED
FEB 22 2008
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

   OR

   D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): LAVELL H. JOHNSON
   DRIGGS 83424

4. New Owner/Claimant(s): TETON LAND L.L.C.
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 97 N. Hwy 33 83424

   City, State and ZIP Code: DRIGGS Idaho 83434

   New Telephone Number: (208) 354 - 9660 Email:

5. Date you acquired the property: 21 NOV. 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Jayne H. Walker PoA
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JP Date 2-22-08 Receipt Amt. 100.00
Receipted by JP Date 2-22-08 Receipt No. E033787
Processed by ____ AJ Date ____ WR ____ Date ____

LIMITED POWER OF ATTORNEY

TETON LANDS, LLC, WILLIAM E. REID, CEO, of 97 North Highway 33, Driggs, Idaho 83422, designate and appoint HARVEY WALKER of 2338 North 2930 West, Arco, ID 83213, as our attorney in fact and agent (subsequently called "agent") to act in our name and for our benefit. We grant to our agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as we might or could do if personally present and fully competent, hereby ratifying and confirming all that our agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

Specific Powers

Our agent shall have and may exercise the following specific power:

a. To handle all affairs and do all that needs done, including signing of documents, pertaining to water rights, wells and all water issues.

Revocability

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by us or our agent and delivered to such person or institution.

Interpretation

This instrument is to be construed and interpreted as a limited power of attorney.

Disability of Principal

This Limited Power of Attorney shall not be affected by disability of the principal.

Third-Party Reliance

Third parties may rely upon the representations of our agent as to all matters relating to any power granted to our agent, and no person who may act in reliance upon the representations of our agent or the authority granted to our agent shall incur any liability to us or our estate as a result of permitting our agent to exercise any power.

Expiration

Unless sooner revoked in the manner above provided, this Limited Power of Attorney shall expire at midnight on February 19, 2010.

Governing Law

This Limited Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, we have executed this Limited Power of Attorney this 19th day of February 2008.

TETON LANDS, LLC, Principal

By _____
WILLIAM E. REID, CEO

STATE OF IDAHO)
) ss.
County of Teton)

KRISTINE HEADRICK
NOTARY PUBLIC
STATE OF IDAHO

On this 19th day of February, 2008, personally appeared before me WILLIAM E. REID, who, being by me first duly sworn, declared that he is the CEO of TETON LANDS, LLC, that he signed the foregoing document as CEO of the corporation, and that the statements therein contained are true.

_____
Notary Public for Idaho
My Commission Expires: 2/6/2014

First American Title Company

193445 NOV21'07 PM 2:49

GRANT DEED

232105 - T

THIS INDENTURE is made this 21st day of November, 2007, between LAVELL H. JOHNSON of Driggs, County of Teton, State of Idaho, the "Grantor", and TETON LAND, LLC, an Idaho Limited Liability Company, whose mailing address is P.O. Box 51298, Idaho Falls, ID 83405, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars ($10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Tract 1:

Parcel 1:
Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho:
Section 22: S ½ NW ¼ and the N ½ NW ¼

Parcel 2:
Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho:
Section 22: E ½ of the NE ¼

Tract 2:
Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho:
Section 15: SE ¼ SE ¼

Tract 3:
Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho:
Section 23: SW ¼ NW ¼ and the NW ¼ SW ¼

TOGETHER WITH all water rights appurtenant thereto.

ALSO TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

Instrument # 193445
TETON COUNTY, IDAHO
2007-11-21 02:49:00 No. of Pages: 3
Recorded for : FIRST AMERICAN
MARY LOU HANSEN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: DEED, GRANT

SUBJECT TO the following:

1. Reservations in United States Patent, recorded in book 6, Page 43. (Tract 1)

2. Reservations in United States Patent, recorded in Book 6, Page 44. (Tract 1 and 2)

3. Reservations in United States Patent, recorded in Book 6, Page 201. (Tract 3)

4. Easement for ingress and egress granted to Lavell H. Johnson, Elaine L. Johnson, Lowell B. Curtis, Julina Curtis, Daniel J. Letham, and Wanda W. Letham, recorded October 20, 1986, as Instrument No. 99708.

   Power Line Agreement granted to Fall River Rural Electric Cooperative related to said easement, recorded June 18, 2007, Recorder's No. 188633. (Tract 1 and 2)

5. Subject to a Quitclaim Deed from Union Pacific Railroad Company to Union Pacific Land Resources Corporation, recorded August 24, 1987, Recorder's No. 101265, wherein Union Pacific Railroad Company quitclaimed to Union Pacific Land Resources Corporation all of its right, title, and interest in and to all minerals and mineral rights in the one-time railroad property. (Tract 1 and 3)

6. County Road and Utility Easement along the Eastern Property line. (Tract 1 and 2)

7. County Road and Utility Easement along the Western Property line. (Tract 3)

8. Irrigation Ditches over and across the above described property. (Tract 2 and 3)

9. Easement for Ditch right-of-way granted to Lowell Curtis, recorded November 20, 2000, as Instrument No. 140242. (Tract 3)

ALSO SUBJECT TO all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Lavell H. Johnson, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 21st day of November, 2007, before me, the undersigned notary public in and for said State, personally appeared LAVELL H. JOHNSON, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

SONJA L. MONSON NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires: ~~11/12/10~~ 07-11-2008

G:\WPDATA\REF\3757_Lavell 6M.Deed.wpd:jh

First American Title Company 193444 NOV21'07 PM 2:49

GRANT DEED

232040-T

THIS INDENTURE is made this 21st day of November, 2007, between LAVELL H. JOHNSON of Driggs, County of Teton, State of Idaho, the "Grantor", and TETON LAND, LLC, an Idaho limited liability company, whose mailing address is P.O. Box 51298, Idaho Falls, ID 83405, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars ($10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 14: SE1/4 SW 1/4

TOGETHER WITH all water rights appurtenant thereto.

ALSO TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

SUBJECT TO the following:

1. Right-of-way deed executed by Ellis D. Seymour, to the State of Idaho, for public highway, recorded August 8, 1935 in Book 62, Page 538, official records of Teton County, Idaho.

2. Irrigation Ditch over and across the above described property.

ALSO SUBJECT TO all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

Instrument # 193444
TETON COUNTY, IDAHO
2007-11-21 02:49:00 No. of Pages: 2
Recorded for : FIRST AMERICAN
MARY LOU HANSEN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEED, GRANT

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Lavell H. Johnson, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

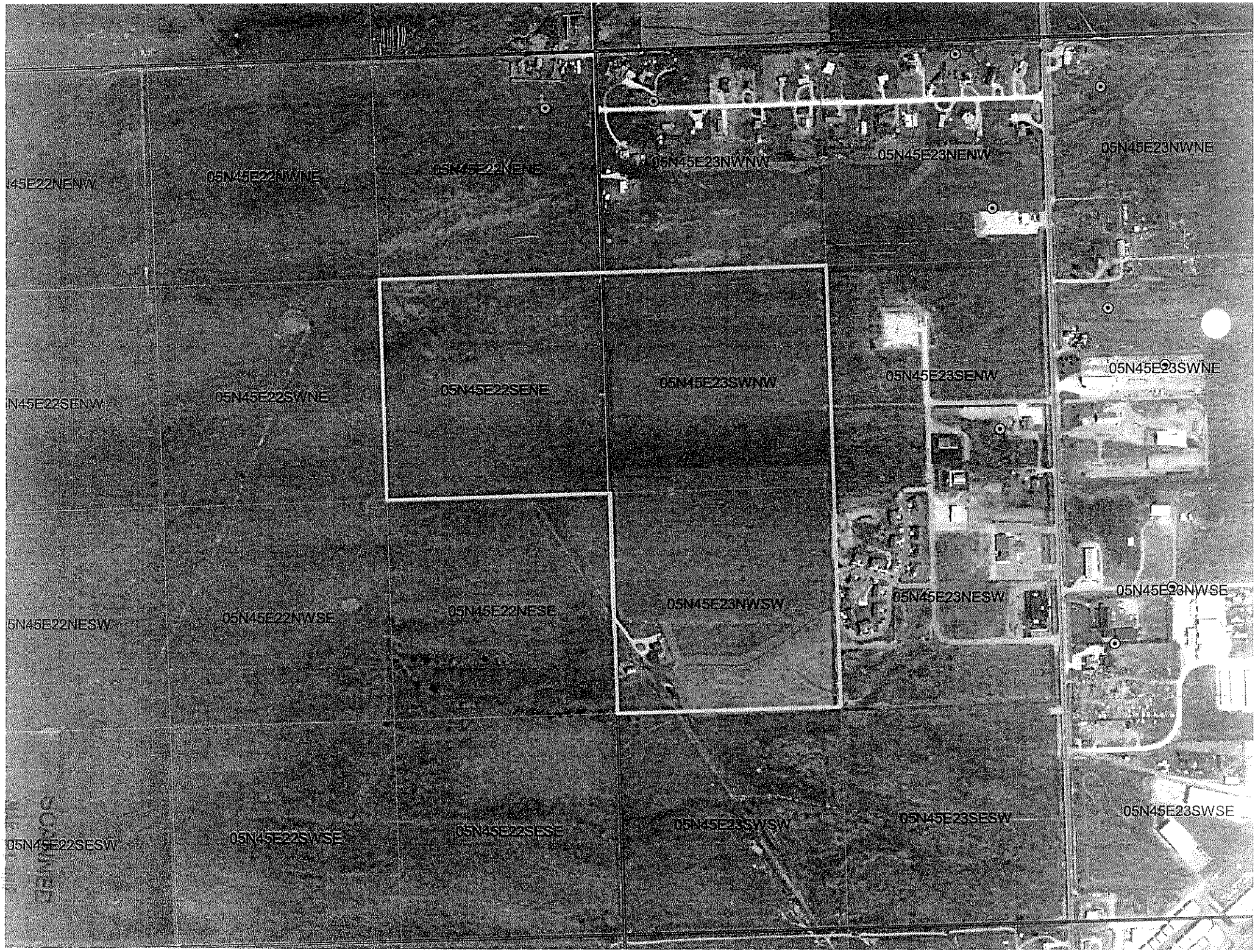
On the 21st day of November, 2007, before me, the undersigned notary public in and for said State, personally appeared LAVELL H. JOHNSON, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

SONIA L. MORRISON NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires: 07-11-2008

G:\WPDATA\REF\3757_Lavell HM.Deed.wpd:jh


05N45E23NWNW
05N45E23NENW
05N45E23NWNE
05N45E22NENW
05N45E22NWNE
05N45E22NENE
05N45E23SWNW
05N45E23SENW
05N45E23SWNE
05N45E22SENW
05N45E22SWNE
05N45E22SENE
05N45E23NWSW
05N45E23NESW
05N45E23NWSE
05N45E22NESW
05N45E22NWSE
05N45E22NESE
05N45E23SWSW
05N45E23SESW
05N45E23SWSE
05N45E22SESW
05N45E22SWSE
05N45E22SESE