

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10085	Adj. Needs NEAP				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dean Jackson
Hilda Jackson
4. New Owner/Claimant(s) Crystal Lee Jackson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 406 Water Street
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number 208 940-1998
5. Date you acquired the property 1-5-06

RECEIVED

FEB 25 2008

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Captal Lee Jackson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/16/2006

WATER RIGHT NO. 75-10085

Owner Type	Name and Address
Current Owner	DEAN JACKSON
Current Owner	HILDA JACKSON
	406 WATER ST
	SALMON, ID 83467
	(208)756-3284

Priority Date: 04/01/1948

Basis: Beneficial Use

Status: Active

Source	Tributary
WARM SPRINGS CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.25 CFS	
Total Diversion			0.25 CFS	

Location of Point(s) of Diversion:

WARM SPRINGS CREEK	SWSE	Sec. 06	Township 21N	Range 22E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	22E	6		SWSE	1									

Total Acres: 1

Conditions of Approval:

1. LOTS 3 AND 4, BLOCK 5, YOUNG'S SUBD., CITY OF SALMON, IDAHO
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Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

CORRECTED
PERSONAL REPRESENTATIVE'S DEED
(To correct legal description on Instrument #264908)

THIS DEED, made by DEAN ROBERT "BOB" JACKSON, as Personal Representative of the Estate of HILDA ELEANOR JACKSON, deceased, Grantor, to CRYSTAL LEE JACKSON, of P.O. Box 1093, Salmon, Idaho 83467, Grantee.

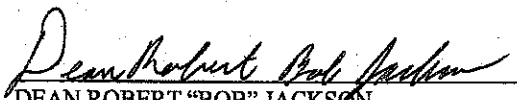
WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-05-234 Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Lemhi County, Idaho:

All of Lot No. 3 and Lot No. 4 of Block Numbered five (5) of and in Young's Subdivision of the Salmon City Townsite, as the same appears upon the plat thereof on file in the Office of the County Recorder in and for Lemhi County, in Book 1 of Plats at page 10 thereof.

Together with any and all water, water rights, ditches and ditch rights belonging to said premises, appertaining thereto or used in connection therewith.

DATED: the 27th day of October, 2005.


DEAN ROBERT "BOB" JACKSON
Personal Representative of the Estate of
HILDA ELEANOR JACKSON, deceased.

STATE OF IDAHO)

County of Lemhi

On this 27th day of October, 2005,
before me a Notary Public in and for Said State, personally appeared

DEAN ROBERT "BOB" JACKSON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 1/10/10

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho) SS No. 264959
County of Lemhi

This instrument was filed for record at the request of Remhi Title
at 1:15 o'clock pm 10-27 2005
and duly filed and indexed in the records of Lemhi County
County Terri J. Morton
By Terri J. Morton Ex-Officio Recorder Deputy
Fee 3.00
Return to _____