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MAR 11 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-15833
Date Received: 1/22/2008
Receipt No: C085747
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CARLA R MUNNING Phone: (208) 756-6246
23 N BAKER RD
SALMON ID USA 83467

NICHOLAS A MUNNING Phone: (208) 756-6246
23 N BAKER RD
SALMON ID USA 83467

2. Date of Priority: 03/01/1871

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	23E	10	SW NE	LEMHI	

5. Description of diverting works:

HEADGATE AND DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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20N	23E	3	NW	NW	IRRIGATION	1.5
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FROM CLAIM: We have been using water from this ditch since we purchased it in July 2000 and the people we purchased it from used it for all the time they lived there. We were under the impression they had water rights. Documentation from IDWR lead us to believe we had irrigation rights but it was only domestic well.

This right is a split from former right 74-861.

15. Basis of Claim: Decreed

16. Signature(s) *Nicholas A. Manning*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Nicholas A. Manning

Date:

03/07/08

_____ Date:

State of Idaho)

)

SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

View1



- 74-15833pou.shp
- 74-15833pod.shp
- Streams.shp
- Lemhi taxlots
- QQ

