



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2003

JOHNSTON FAMILY TRUST/SURVIVORS TRUST
PO BOX 38
CARMEN ID 83462

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4194

To Whom It May Concern:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

A handwritten signature in cursive script that reads "Kristen Forsgren".

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC
9/23/03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4194				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roy M + Yvonne Lincoln
Salmon ID 83467
4. New Owner/Claimant(s) Jewston Family Trust/Survivors Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 38
- City, State and ZIP Code Carmen ID 83462
- New Telephone Number 208) 756 2852
5. Date you acquired the property 8/21/2002

RECEIVED

APR 24 2003

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

A. Majino Johnston (Trustee)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received ROY M. LINCOLN AND YVONNE LINCOLN, HUSBAND
AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto JOHNSTON FAMILY TRUST/
SURVIVORS TRUST, F. MAXINE JOHNSTON, TRUSTEE
P.O. BOX 38, CARMEN, IDAHO 83462

the grantee , the following described premises, in LEMHI County Idaho, to wit:

THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 10, TOWNSHIP 23 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
LEMHI COUNTY, IDAHO.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS, AND ANY
IMPROVEMENTS USED CONNECTION THEREWITH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HER heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 21, 2002

Roy M. Lincoln
ROY M. LINCOLN

Yvonne Lincoln
YVONNE LINCOLN

STATE OF IDAHO, COUNTY OF LEMHI
On this 21ST day of AUGUST, 2002
before me, a notary public in and for said State, personally
appeared ROY M. LINCOLN AND YVONNE

LINCOLN
NOTARY PUBLIC
known to me, the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Sam D. Salmon
Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/04

STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was filed for re-
cord at the request of ROY M. LINCOLN

at 50 minutes past 10 o'clock A. M.,
this 21st day of August
2002, in my office, and duly recorded in Book
of Deeds at page

Sam D. Morton
Ex-Officio Recorder

By *Brenda Armstrong* Deputy.
Fees \$ 300
Mail to:

INSTRUMENT NO. 251515



THIS INDENTURE, made this 5th day of July, 1973,
between Harry Cletus Parker and Joyce Marie Parker, husband and wife

of Burlingame, County of San Mateo, State of California,
the party of the first part and Roy M. Lincoln and Yvonne Lincoln, husband and wife,
306 West 18th Street,
of Pueblo, County of Pueblo, State of Colorado,
the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Twelve
Thousand Five Hundred and No/100s (\$12,500.00) Dollars
lawful money of the United States of America

to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
estate situated in _____, County of Lemhi,
State of Idaho, to-wit:

Approximately 20 acres located on the Right Fork of Tower
Creek, and bounded and particularly described as follows: to wit,

NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10 Township 23, North, Range 22,
East of the Boise Meridian, together with all water and water
rights, ditch and ditch rights, and any improvements used in
connection therewith.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

Harry Cletus Parker
Joyce Marie Parker

STATE OF IDAHO,

County of Lemhi

ss.

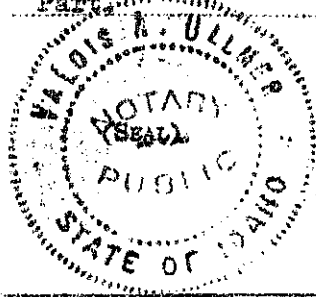
On this 5th day of July, in the year 1973, before me
Valois R. Ullmer, a Notary Public in and for said State, personally appeared
Harry Cletus Parker and Joyce Marie Parker, husband and wife, Parties of the First
Part,

known to me to be the person s whose name s are subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Valois R. Ullmer

Notary Public for the State of Idaho
Residing at 227-77, Idaho.



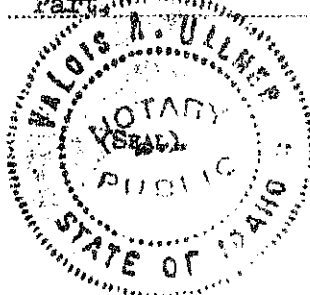
IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand

Harry Cletus Parker
Joyce Marie Parker

STATE OF IDAHO,

County of Lemhi

On this 5TH day of July, 1973, before me
Valois A. Ullmer, a Notary Public in and for said State, personally appeared
Harry Cletus Parker and Joyce Marie Parker, husband and wife, Parties of the First
Part.



known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valois A. Ullmer

Notary Public for the State of Idaho
Residing at 427-77, Idaho.

No. 125442

WARRANTY DEED

FORM No. 371

TO

Dated

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STATE OF IDAHO,

County of Lemhi

I hereby certify that this instrument
was filed for record at request of
Lemhi Title & Abstract Co.

at 54 minutes past 1
o'clock P. M., this 30th day of
November, 1973, in my
office, and duly entered in my File
of Deeds

Eleanor Aldous

Ex-Officio Recorder.

By

Deputy

Fees, \$1.00 Paid

Mail to

AFTER RECORDING RETURN TO

INDEXED