

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A85-02173B

Date Received 3/16/89

Receipt Number N2562

RECEIVED
JUL 1 2 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

MAR 10 2008

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 1 2 2005

By _____

Clerk

Deputy Clerk

Please type or print clearly

1. Name of Claimant (s) POTLATCH CORPORATION Phone (208) 799-1706
Land Department
Mailing Address P. O. Box 1016, Lewiston, Idaho Zip 83501

2. Date of Priority (Only one (1) per claim) April 8, 1947

3. Source of water supply (a) Clearwater River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 37N Range 3W Section 34,
1/4 of 1/4 of 1/4, Govt. Lot, 9 B.M., County of Nez Perce

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump and sprinklers

MICROFILMED

APR 25 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.96 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.96 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 111.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
37N	3W	34				Lot 4 17									5	Lot 7 15			37

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85-7450 or None ()

14. Remarks:

Last Name _____ Ident No. AB5-02173 B

Copies: White, State, Yellow, Claimant
APR 23 1999

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-2173
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, #/We acknowledge that #/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) #/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Title
of POTLATCH CORPORATION Organization, that I have signed the foregoing
document in the space below as Vice President Title of POTLATCH CORPORATION Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. D. Clausner
M. D. Clausner
Title and Organization Vice President - POTLATCH CORPORATION Date 3/14/89

State of Idaho/or _____)
County of Deer) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public Barbara L. Chisad

Residing at Leviston

My Commission Expires 10-24-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number A85-02173 B

Copies White-State, Yellow-Claimant

