

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10390
Date Received: 11/01/1988
Receipt No: E003686
Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY LEE
Address: BOX # 2480
HAMER, ID

83425

208-663-4321

2. Date of Priority: JAN 01, 1910

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Eastern District Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	17	SE	SE			JEFFERSON

5. Description of diverting works:
WELL TO ONE HOUSE & STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	
STOCKWATER	01/01	12/31		0.230	

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD & 1000 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	17	SE	SE		DOMEST	
			SE	SE		STOCK	

A31-10390

Page 1

Date: 11/01/88

MICROFILMED

NOV 17 1992

A310390



11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
320 SHARES JACKET CANAL CO.

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Larry Lee* Date: 11-30-88
_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88 *Kevin Christensen*
Notary Public

Seal

Residing at Tenreton, Idaho 83450
My Commission Expires 11-30-93



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

POOR ORIGINAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED
APR 15 1994

AJ0743NP
(0D-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/20/98 11:17:43
Page 1

Water Right Number - R31-10390

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
LEE

LARRY

1 - BOX #2480
2 - 1673 E 1500 N
3 -
City- HAMER
Phone - 208-665-4321

State- ID Zip- 83425

Priority Date - 01/01/1910

Region - ERROR IN REGION

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot RFlg County Point of Diversion
06N 35E 17 SE SE (51) JEFFERSON

Code	Description	Period from	Water Use	Period to	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01		12/31	0.040	
04 - STOCKWATER		01/01		12/31	0.230	

Total Div. Rate - 0.270 + Total Div. Volume -

+ Total Consumptive Use - 0.0 + KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
06N	35E	17	SE SE			04	STOCKWATER		(51) JEFFERSON
06N	35E	17	SE SE			43	DOMESTIC		(51) JEFFERSON

Total Acres:

- - - Diversion Means - WELL TO ONE HOUSE & STOCKWATER

- - - Non-Irrigation Use - 1 HOME

- - - Other Rights for Same Use - 320 SHARES JACKET CANAL CO.

- - - Remarks -

EXP STOCKWATER, 1000 CATTLE
PARCEL NO. RP06N35E1700001

- - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - -

Prefix translation: RESEARCH

N11 - - - - - Conditions of Approval - - - - -
- - - - - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- - - - - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - - - - - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- - - - - GALLONS PER DAY.

+ - - -	- Decree Plaintiff - - +	+ - - -	- Decree Defendant - - +	+ -	- Decree Date - +
				00/00/0000	

Date: 01/20/1998	User Id: DSMITH	Subject: ADDRESS CORRECTION	Comments:
ADDED COORDINATE TO STREET ADDRESS			

+ - - Audit Fields - - +
01/20/98 DSMITH

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	01/20/1998	Old Judicial District	-		
Claim Received Date	-	11/01/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	E003686	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
				-		Notice of Error Flag	-		

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-65

RIGHT NUMBER: 31-10390
NAME & ADDRESS: LARRY LEE
BOX # 2480
HAMER ID 83425

*Olevis Larry & Carolyn Lee
1673 E. 1500 N. (P.O. Box 715)
Hamer, ID 83425*

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION: T06N R35E S17 SESE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC ONE HOUSEHOLD & 1000 HEAD	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T06N R35E S17 ✓ SESE ✓

DOMESTIC Within JEFFERSON County
T06N R35E S17 ✓ SESE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NONE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 06N35E17 00001

*improvements
320 acres*

Verified by *Sandy* Date: *9-24-97*

Verification Source: *Alpha roll*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10390**

Date Received: 11/ 1/1988

Receipt No: E003686

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: LARRY LEE 208-663-4321
Address: BOX #2480
1673 E 1500 N
HAMER ID 83425
2. Date of Priority: JAN 1, 1910
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N | 35E | 17 | SE | SE | | | JEFFERSON |
5. Description of diverting works:
WELL TO ONE HOUSE & STOCKWATER
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |
7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
ONE HOUSEHOLD & 1000 HEAD OF CATTLE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N | 35E | 17 | SE | SE | | DOMEST | |
| | | | SE | SE | | STOCK | |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
320 SHARES JACKET CANAL CO.

14. Remarks:
1/20/98 ADDED COORIDINATE ADDRESS. DMS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Larry Lee Date: 1/12/99

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Jan 19 99 Dore Coz
Notary Public

Seal

Residing at Regby, Id
My Commission Expires 2/26/2002

ECU ✓

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10390

Owner Type Name and Address
Current Owner LARRY LEE
 BOX #2480
 1673 E 1500 N
 HAMER, ID 83425
 (208)663-4321

Priority Date: 01/01/1910
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.23 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.23 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 35E 17 SE SE 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	17		SESE										

Place of Use Legal Description: DOMESTIC JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	17		SESE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. ✓
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER, 1000 CATTLE / ✓ PARCEL NO. RP06N35E1700001

Comments:

Author	Date	Subject	Comment
DSMITH	1/20/98	ADDRESS CORRECTION	ADDED COORIDINATE TO STREET ADDRESS

-1 home ✓
C 18
1115
12/28/00
d.e. pc