

plan
house well PD

\$ 25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A31-10504Date Received 11-25-88Receipt Number E 004415

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

A3110504



Please type or print clearly

1. Name of Claimant (s) Wahoo or BHA Inc Phone (208) 356-3178Mailing Address 3930 E2000 N Sugar City Id Zip 834482. Date of Priority (Only one (1) per claim) Jan 1 19123. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 7N Range 36ESection 23, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well 80' deep 1 hp pump, Pipes
going to house & out buildings & Corrials

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount 0.04For Stockwater purposes from 1-1 to 12-31 amount 0.127. Total quantity claimed .16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic 1 household Stockwater Cattle 450 Head

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
7N	36E	23										D						
7N	36E	23										S						

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above _____ or None (☒)

14. Remarks: House was built here at that time and the well was drilled before house was built

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Pres. Title

of UHHOO Inc. Organization, that I have signed the foregoing

document in the space below as Pres. Title of UHHOO Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Oberholt

Title and Organization Pres. of UHHOO Inc. Date 25 NOV. 88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-98

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10504**
Date Received: 10/31/1996
Receipt No: E004415
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WAHOO OR BHA INC 208-356-3178
Address: 3930 E 2000 N
SUGAR CITY ID 83448

2. Date of Priority: JAN 1, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	23	NW	NW	SW		JEFFERSON

5. Description of diverting works:
WELL 80'DP, 1 HP, TO HOUSE, OUTBUILDINGS AND CORRAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	23	NW	SW		STOCK	
			NW	SW		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 450 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 12:17:52
Page 1

Water Right Number - R31-10504

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WAHOO OR BHA INC

1 - 3930 E 2000 N
2 -
3 -
City- SUGAR CITY
Phone - 208-356-3178

State- ID Zip- 83448

Priority Date - 01/01/1912

Region - 15 EASTERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion
07N 36E 23 NW NW SW (51) JEFFERSON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.120	
43 - DOMESTIC		01/01	12/31		0.040	
+ - Total Div. Rate - + - Total Div. Volume - +						
0.160						
				+ - Total Consumptive Use - +		
				0.0		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07N	36E	23	NW SW			04 - STOCKWATER			(51) JEFFERSON
07N	36E	23	NW SW			43 - DOMESTIC			(51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL 80'DP, 1 HP, TO HOUSE, OUTBUILDINGS AND CORRAL

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - Remarks -

EXP STOCKWATER, 450 CATTLE
PARCEL NO. RP07N36E237200

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

Water right number - R31-10504

Prefix Translation: RESEARCH

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Decree Plaintiff

Decree Defendant

Decree Date -
00/00/0000

No Comments Found

Audit Fields
01/22/98 DSMITH

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	- 00/00/0000	- 39576
Objection Filed Date	- 00/00/0000	-
Response Filed Date	- 00/00/0000	-
Claim Received Date	- 11/25/1988	-
Field Inspection Made	- 00/00/0000	-
Field Inspection Flag	-	-
Verified Date	- 00/00/0000	-
Last Amended Date	- 00/00/0000	-
Receipt Number	- E004415	-
POU Ownership Flag	- Y	-
Name Connector	-	-
Federal/State Indicator	- S	-
Presumption Flag	-	-
Notice of Error Flag	-	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-66

RIGHT NUMBER: 31-10504

NAME & ADDRESS: WAHOO OR BHA INC
3930 E 2000 N
SUGAR CITY ID 83448

*Arthur Edie
c/o Boyd Ashcraft
2983 E. 2000 N.
Sugar City, ID 83448*

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 01/01/1912

POINT OF DIVERSION: T07N R36E S23 NWNWSW Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T07N R36E S23 NWSW

DOMESTIC Within JEFFERSON County
T07N R36E S23 NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 450 CATTLE

R P 07N 36E 23 7200

*1/21/98
Confirmed building on
property w/ County
Does
improvements
280 aces*

Verified by *Senoly* Date: *9-24-97*

Verification Source: *Alpha roll + plat map*

CAR

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10504

Owner Type Name and Address
Current Owner WAHOO OR BHA INC
 3930 E 2000 N
 SUGAR CITY, ID 83448
 (208)356-3178

47161031

Priority Date: 01/01/1912
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.12 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		

Total Diversion 0.16 CFS

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 36E 23 NW NW SW 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
07N	36E	23		NWSW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
07N	36E	23		NWSW										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1 home ✓

- Explanatory STOCKWATER, 450 CATTLE PARCEL NO. RP07N36E237200

Dates:

Licensed Date:
Claim Received Date: 11/25/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:

de. JC 12/28/00

DE 100
BC
3/9/01
2/16/01

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-1054	31-10504	☒			
31-10505					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Wahoo or BHA Inc
3930 E 2000 N Sugar City, Id 83448

4. New Owner/Claimant(s)

Helen J. Ashcraft or BHA Inc
Name Connector (Check one): [] and, [] or, [x] and/or

New Mailing Address

2983 E 2000 N S

City, State and ZIP Code

Sugar City, Id 83448

New Telephone Number

008) 356-3533

5. Date you acquired the property

19 Feb 1996
13 Feb 1996

206328

**CORRECTION
WARRANTY DEED**

FOR VALUED RECEIVED, consisting of exchange of like kind property, WAHOO
Inc., an Idaho corporation, the principal place of business of which is at 3930 East 2000 North,
Sugar City, Idaho 83448, hereinafter called "Grantor", do hereby grant, bargain, exchange and
convey unto Helen Ashcraft, of 2983 East 2000 North, Sugar City, Idaho 83448, and the estate of
Ashcraft deceased, hereinafter called Grantees, the following described real property in

OK -

data entry,
not done.

Double-check - I
don't think a
partial lease
has been
entered

to-wit:

undivided one half interest

If they are
partially deeded,
send a letter
asking for
fee. Thanks.

36
1e
er, in
1.

31-10504
31-10508

Tract One: Northeast Quarter of
right-of-way, in Section
15, Boise Meridian, Southeast
Quarter, Southeast Q
23, Township 7 North, I

Tract Two: Southeast Quarter of the Northeast Quarter, lying East
Railroad right-of-way, in Section 22, Township 7 North,
Range 36 East, Boise Meridian, Southwest Quarter of the
Northwest Quarter in Section 23, Township 7 North, Range 36
East, Boise Meridian.

Tract Three: Northeast Quarter of the Northeast Quarter, in
Section 22, Township 7 North, Range 36 East, Boise Meridian,
East One-Half of the Northwest Quarter, Northwest Quarter of the
Northwest Quarter, in Section 23, Township 7 North, Range 36
East, Boise Meridian.

Excluding therefrom the following described parcel of property:

Township 7 North, Range 36 East of the Boise
Meridian, Jefferson County, Idaho, Section 22:
Beginning at the Northwest Corner of the Northeast
Quarter of the Northeast Quarter of said Section 22
and running thence East 864 feet to the end point of

RECEIVED BY
ASSESSOR
Ed. MILLING
9/30

CORRECTION WARRANTY DEED - Page 1

Ashcraft H C W D

Instrument # 306328

RIGBY, JEFFERSON, IDAHO

Recorded for RIGBY THATCHER ANDRUC

CONFIRMED BY M. KELLER Fee: 9.00

Ex-Officio Recorder Deputy

Index by J. D. CORRECTION

[Signature]

beginning; thence South 400 feet; thence East 180 feet; thence South 178 feet; thence East 20 feet; thence North 578 feet; thence West 20 feet to the true point of beginning. EXCEPTING THEREFROM: Public road right of way.

ALSO, Tract 4: All that portion of the Southwest Quarter of the Southwest Quarter of Section 23, Township 7 North, Range 36 East, Boise Meridian, lying East of the Railroad right-of-way.

Together with all improvements, water, water rights, easements and appurtenances thereto, and subject to such rights, easements and covenants as appear of record or by use upon the premises.

With the conveyance provided for in this Warranty Deed, Grantees shall own an undivided one-half interest in fee simple of the property above described and B.H.A., Inc., a corporation, is the holder of the other undivided one-half interest.

Subject to easements of record or in existence for roads, ditches and utilities.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

The within **Correction Warranty Deed** corrects the description contained on that certain Warranty Deed from WAHOO, Inc., an Idaho corporation, as grantor to Boyd Ashcraft and Helen Ashcraft, as grantees, dated February 13, 1996 and recorded in the official records of Jefferson County, Idaho on April 18, 1996, as Instrument No. 20448.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantees by this Deed, free from all encumbrances.

DATED This 22 day of January, 2001.

WAHOO,

BY: V. Grant Ashcraft

V. Grant Ashcraft

ATTEST:

Dorothy S. Ashcraft
Dorothy S. Ashcraft

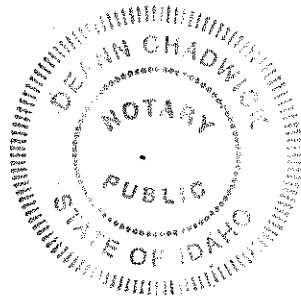
STATE OF IDAHO)

ss.

County of Madison)

On this 22 day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared V. Grant Ashcraft and Dorothy S. Ashcraft, known to me to be the President and Secretary, respectively, of Wahoo, Inc., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

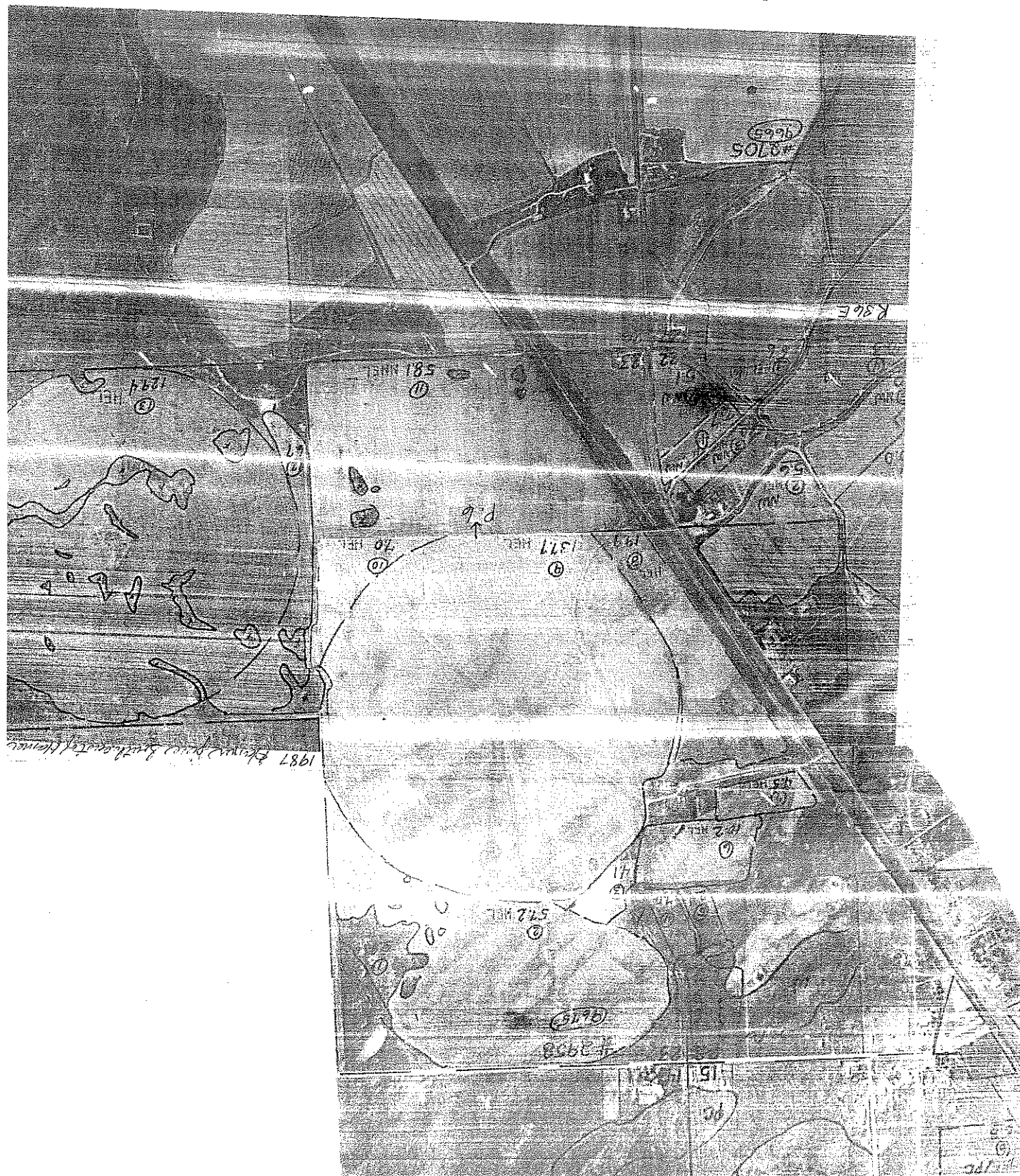
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Deann Chadwick
Notary Public for Idaho

Residing at Rexburg, Idaho

Commission Expires: 4/27/2004



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10504
Date Received: 11/25/88
Receipt No: E004415
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HELEN F ASHCRAFT Phone: (208) 356-3533

2983 E 2000 N
SUGAR CITY ID USA 83448

BHA INC Phone: (208) 356-3533

C/O HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 01/01/1912

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	36E	23	NW NW SW	JEFFERSON	

5. Description of diverting works:

WELL 80'DP, 1 HP, TO HOUSE, OUTBUILDINGS AND CORRAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.12	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	23	NW	SW	STOCKWATER	
			NW	SW	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 450 CATTLE

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

HELEN F ASHCRAFT
BHA INC
2983 E 2000 N
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR A31-10504, A31-10505

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BOYD B ASHCRAFT SHELTER TRUST
C/O LINDEN FIELDING
1195 E 1100 N
SHELLEY ID 83274

RE: Notice of Change of Water Right Ownership (NCO) for 31-62S, 31-63S, 31-2248, 31-7203, 31-10503, 31-10504 and 31-10505 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BHA INC
HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: Notice of Change of Water Right Ownership (NCO) for 31-62S, 31-63S, 31-2248, 31-7203, 31-10503, 31-10504 and 31-10505 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Ashcraft:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)
)
)
)
)
)

Water Rights: 31-62S, 31-63S,
31-2248, 31-7203, 31-10503,
31-10504 AND 31-10505

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership
 - ☐ other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 22, 2002

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 25, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:	
BHA INC	BOYD B ASHCRAFT SHELTER TRUST
C/O HELEN ASHCRAFT	C/O LINDEN FIELDING
2983 E 2000 N	1195 E 1100 N
SUGAR CITY ID 83448	SHELLEY ID 83274

HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

2K JC
1-18-02
RECEIVED

JAN 17 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-00625		31-10504	Needs	
Needs	31-635		31-10505	NCAP	
NCAP	31-7203				
	31-10503				
	31-2248				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ashcraft, Individually and
Helen Ashcraft, Pres BHA Inc.
4. New Owner/Claimant(s) BHA Inc and Helen Ashcraft, 2983 E 2000 N, Sugar City, Id, 83448
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
208-356-3533
 New Mailing Address Boyd B. Ashcraft Shelter Trust, Linden Fielding
Trustee, 1195 E 1100 N, Shelley, Id 83274
 City, State and ZIP Code
 New Telephone Number (208) 357-7751
5. Date you acquired the property 31 Dec 2001