

PD

#25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-10505Date Received 11-25-88Receipt Number E 004415

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

A310505



Please type or print clearly

1. Name of Claimant (s) Wahoo or BHA Inc Phone 208 356-3178Mailing Address 3930 E 2000 N Sugar City Id Zip 834482. Date of Priority (Only one (1) per claim) Jan 1 19123. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 7 N Range 36 ESection 23, NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 80' deep 6" casing
1 hp submersible pump + pipe to corrals and hydrants

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Stockwater purposes from 1-1 to 12-31 amount .12

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .12 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Stockwater cattle 450 head

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
7N	36E	23									S							

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above _____ or None (☒)

14. Remarks: this well was drilled when this ground was settled in 1912

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Pres Title _____

of Washoe Organization _____, that I have signed the foregoing

document in the space below as Pres. Title _____ of Washoe Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shant Ashcraft

Title and Organization Pres. Washoe Inc. Date 25 Nov. 88

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10505**
Date Received: 10/31/1996
Receipt No: E004415
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WAHOO OR BHA INC 208-356-3178
Address: 3930 E 2000 N
SUGAR CITY ID 83448

2. Date of Priority: JAN 1, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	23	NE	NE	SW		JEFFERSON

5. Description of diverting works:
WELL 80'DP, 1 HP, TO CORRALS AND HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	23	NE	SW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 450 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R31-10505

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WAHOO OR BHA INC
1 - 3930 E 2000 N
2 -
3 -
City- SUGAR CITY
Phone - 208-356-3178
State- ID Zip- 83448

Priority Date - 01/01/1912
Region - 15 EASTERN
Stage - J - BENEFICIAL USE
Status -

Source - GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
07N	36E	23	NE NE SW		(51)	JEFFERSON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31		0.120	

Total Div. Rate - 0.120
Total Div. Volume - 0.120
Total Consumptive Use - 0.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	36E	23	NE SW			04	STOCKWATER	(51) JEFFERSON

Total Acres:

Diversion Means - WELL 80'DP, 1 HP, TO CORRALS AND HYDRANTS

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -

EXP STOCKWATER, 450 CATTLE
PARCEL NO. RP07N36E237200

No Old Water Right Numbers Found
Old Water Right Numbers -

Conditions of Approval -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000[illegible]

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	01/22/1998	Old Judicial District	-	
Claim Received Date	-	11/25/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	E004415	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
				-		Notice of Error Flag	-	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-67

RIGHT NUMBER: 31-10505

NAME & ADDRESS: WAHOO OR BHA INC
3930 E 2000 N
SUGAR CITY ID 83448

Arthur Edie
410 Boyd Ashcraft
2983 E. 2000 N
Sugar City, ID 83448

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

PRIORITY DATE: 01/01/1912

POINT OF DIVERSION: T07N R36E S23 NENESW Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.12 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T07N R36E S23 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 450 CATTLE

RP 07N 36E 23 72 00

no improvements
280 acres

Verified by *Sandy* Date: *9-24-97*

Verification Source: *Alpha list + plat map*

ecw 12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10505

Owner Type Name and Address
Current Owner WAHOO OR BHA INC
 3930 E 2000 N
 SUGAR CITY, ID 83448
 (208)356-3178

491 to 10731

Priority Date: 01/01/1912
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.12 CFS		
Total Diversion			0.12 CFS		

Point(s) of Diversion: *OK*
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 36E 23 NE NE SW 0 JEFFERSON

Place(s) of use:
Place of Use Legal Description: STOCKWATER JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	36E	23		NESW	<i>OK</i>									

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

C18
Remarks: ✓

1. Explanatory STOCKWATER, 450 CATTLE PARCEL NO. RP07N36E237200

Dates:
Licensed Date:
Claim Received Date: 11/25/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

*d.e. done
jc
12/28/00
✓*

DELOB
BC
3/9/01
2/16/01

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-1054	31-10504	ok			
31-10505					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wahoon BHA Inc
3930 E 2000 N Sugar City, Id 83448
4. New Owner/Claimant(s) Helen J. Ashcraft IV BHA Inc
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2983 E 2000 N S
- City, State and ZIP Code Sugar City, Id 83448
- New Telephone Number 008) 356-3533
5. Date you acquired the property 19 Feb 1996
13 Feb 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

HELEN F ASHCRAFT
BHA INC
2983 E 2000 N
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR A31-10504, A31-10505

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Cheri Vandermeulen'.

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10505
Date Received: 11/25/88
Receipt No: E004415
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HELEN F ASHCRAFT Phone: (208) 356-3533

2983 E 2000 N
SUGAR CITY ID USA 83448

BHA INC Phone: (208) 356-3533

C/O HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 01/01/1912

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	36E	23	NE NE SW	JEFFERSON	

5. Description of diverting works:

WELL 80'DP, 1 HP, TO CORRALS AND HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	23	NE	SW	STOCKWATER	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 450 CATTLE

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

2K JC
1-18-02
RECEIVED

JAN 17 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-000625		✓ 31-10504	Needs	
Needs NCTP	31-635		✓ 31-10505	NCTP	
	31-7203				
	31-10503				
	31-2248				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ashcraft, Individually and
Helen Ashcraft, Pres BHA Inc.
4. New Owner/Claimant(s) BHA Inc and Helen Ashcraft, 2983 E 2000 N, Sugar City, Id, 83448
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
208-356-3533
 New Mailing Address Boyd B. Ashcraft Shelter trust, Linden Fielding
Trustee, 1195 E 1100 N, Shelley, Id 83274
 City, State and ZIP Code
 New Telephone Number (208) 357-7751
5. Date you acquired the property 31 Dec 2001

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)
)
)
)
)
)

Water Rights: 31-62S, 31-63S,
31-2248, 31-7203, 31-10503,
31-10504 AND 31-10505

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership
 - ☐ other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 22, 2002

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 25, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:	
BHA INC	BOYD B ASHCRAFT SHELTER TRUST
C/O HELEN ASHCRAFT	C/O LINDEN FIELDING
2983 E 2000 N	1195 E 1100 N
SUGAR CITY ID 83448	SHELLEY ID 83274

HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BOYD B ASHCRAFT SHELTER TRUST
C/O LINDEN FIELDING
1195 E 1100 N
SHELLEY ID 83274

RE: Notice of Change of Water Right Ownership (NCO) for 31-62S, 31-63S, 31-2248, 31-7203, 31-10503, 31-10504 and 31-10505 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BHA INC
HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: Notice of Change of Water Right Ownership (NCO) for 31-62S, 31-63S, 31-2248, 31-7203, 31-10503, 31-10504 and 31-10505 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Ashcraft:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script, reading 'Cheri Vandermeulen', is written over a horizontal line.

Cheri Vandermeulen
Records Clerk

Enclosure