

TD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A-31-10591
Date Received 11-30-88
Receipt Number E-004781

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Karl Cook Phone (208) 662-5447

Mailing Address 1898 No 2250 E Hamer Ida Zip 83425

2. Date of Priority (Only one per claim) July 6 1977 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 7 N Range 36 E

Section 29 NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____

County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the d: _____
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from Jan 1 to Dec 31 amount .05 (cfs)
(Both dates are inclusive)
For Domestic purposes from Jan 1 to Dec 31 amount .04

7. Total quantity claimed .09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 households and 120 head Bee

A310591



MICROFILMED

REC 09 1995

10. Place of use is: Township: 7 N Range: 36 E
Section 29 NW 1/4 of NE SE 1/4, Govt. Lot _____ B.M.,
County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
if your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit X Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Kurt Cant Date 11-30-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Idaho }
County of Bonn } SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 19 88

SEAL Notary Public Gene H. Dilard
Residing at Idaho Falls, Idaho
My Commission Expires 4-2-1989

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant.

DEC 09 1992

CLAIMANT'S NAME COOK, KARL CLAIM IDENT. NO. A31-10591DATE RECEIVED 11/30/88 CK # _____ AMOUNT \$ _____ YES _____ NO _____Is the name and address complete with zip code? ☒ YES ☐ NOIs a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).** EXPLAIN IN COMMENTS.

(a) Is a source entered? ☒ YES ☐ NO(b) Is a tributary to entered? (if required) ☒ YES ☐ NOIs the legal description of the p.d. sufficient? ☒ YES ☐ NOIs there a description of the diverting works? ☒ YES ☐ NOAre the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NOIs the period of use included? ☒ YES ☐ NOIs a quantity claimed for each use? ☒ YES ☐ NO7. Is a total quantity claimed entered? ☒ YES ☐ NO8. If required is a consumptive use entered? ☒ YES ☐ NOIs the consumptive use correct? ☒ YES ☐ NO9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO11. Is (are) the county(ies) entered? ☒ YES ☐ NO12. Is the ownership of p.u. checked? ☒ YES ☐ NO13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO15. Is the basis of the claim indicated? ☒ YES ☐ NO16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NOHas the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NOWas this claim filed on time, or was an extension granted? ☒ YES ☐ NOIs the fee enclosed correct? ☒ YES ☐ NOIs this claim based on an existing water right, has the identification number been entered? ☒ YES ☐ NOShould this claim be receipted and data entered? ☒ YES ☐ NO

PERMIT NEEDED FOR MULTIPLE DOMESTIC
 POST - '63,

Claim checked by: TO

Comments: _____

MICROFILMED

DEC 09 1992

E004781



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: 31-10591 31-1164

☐ Name and Address of Former Owner/Claimant(s)(Seller): Karl Cook
1998 N 2250E

☐ New Owner/Claimant (Purchaser): HANMER, ID 83425
Boyd Ashcroft

☐ New Mailing Address: 2983 E 2000N
SUGARCITY ID 83448

☐ New Telephone Number: () 350 - 3533

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☒ Signature of Former Owner/Claimant(s): Karl Cook Date 11/5/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 16, 1994

BOYD ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR A31-10591 & A31-07364

Dear Mr. Ashcraft:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jo Thompson".

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10591**
Date Received: 11/30/1988
Receipt No: E004781
Received By: _____

COPY

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BOYD ASHCRAFT
Address: 2983 E 2000 N
SUGAR CITY ID

208-356-3533

83448

2. Date of Priority: JUL 6, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	29	NW	NW	SE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 2 HOMES; STOCKWATER, 120 HEAD BEEF COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	29	NW	SE		DOMEST	
			NW	SE		STOCK	

MICROFILMED

APR 15 1984

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10591**
Date Received: 11/30/1988
Receipt No: E004781
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BOYD ASHCRAFT
Address: 2983 E 2000 N
SUGAR CITY ID 83448 208-356-3533
2. Date of Priority: JUL 6, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 07N | 36E | 32 | NW | NW | NE | | JEFFERSON |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 120 HEAD BEEF COWS
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	36E	32	NW	NE		DOMESTIC	
			NW	NE		STOCK	

MICROFILMED

APR 15 1994

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT AMENDED TO REFLECT TRUE P.D. AND P.O.U..

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

APR 15 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A31-10591Date Received 3/18/99Receipt Number ED04781NOTICE OF CLAIM
TO A
WATER RIGHTAMENDEDAMENDED

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Boyd Ashcraft Phone (208) 356-3533Mailing Address 2983 E 2000 N Sugar City ID Zip 834482. Date of Priority (Only one per claim) 7/6/1977 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 07N Range 36ESection 32, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)For Stockwater purposes from 1-1 to 12-31 amount .05 (Both dates are inclusive)7. Total quantity claimed .09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 120 APR 15 1999

MICROFILMED

10. Place of use is: Township: 07N Range 36E
Section 32 NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

POOR ORIGINAL

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: Amended to reflect true P.O. and P.O.U.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Boyd B. Ashcroft

Date

3-18-94

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

Organization _____

document in the space below as _____

of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

County of Booneville

SS. _____

Subscribed and sworn (or affirmed) before me this

18th

day of

March

19 94

Notary Public

Residing at

My Commission Expires

Last Name _____

Ident No. _____

Copies: White-State, Yellow _____

MICROFILMED

APR 15 1994

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 10:38:29
Page 1

Water Right Number - R31-10591

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
ASHCRAFT
BOYD
1 - 2983 E 2000 N
2 -
3 -
City- SUGAR CITY
Phone - 208-356-3533
State- ID Zip- 83448

*** O - ORIGINAL OWNER ***
COOK

KARL
1 - 1898 N 2250 E
2 -
3 -
City- HAMER
Phone - 208-662-5447
State- ID Zip- 83425

Priority Date - - - + 07/06/1977 + - - - Region - - - + 15 EASTERN + - - - Stage - - - + J - BENEFICIAL USE + - - - Status - - - +

Source - - - - - +
GROUNDWATER
Tributary - - - - - +

Trn Rng Sec Tract Lot RFlg County Point of Diversion
07N 36E 32 NW NW NE (51) JEFFERSON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.050	
43 - DOMESTIC		01/01	12/31		0.040	

- Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.090 0.0

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	36E	32	NW NE			04	STOCKWATER	(51) JEFFERSON
07N	36E	32	NW NE			43	DOMESTIC	(51) JEFFERSON

Total Acres:

- - - Diversion Means - WELL AND PUMP
- - - Non-Irrigation Use - DOMESTIC, 1 HOME, STOCKWATER, 120 HEAD BEEF COWS/
- - - Other Rights for Same Use -
Remarks - - - - - +

EXP STOCKWATER, 120 HEAD BEEF COWS

Water right number - R31-10591

Prefix Translation: RESEARCH

PARCEL NO. 07N36E320750

No Old Water Right Numbers Found

Old Water Right Numbers

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 01/22/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS
THIS RIGHT AMENDED TO REFLECT TRUE P.D. AND P.O.U..

Audit Fields
01/22/98 SEGBERT

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 01/22/1998	Old Judicial District	-				
Claim Received Date	- 11/30/1988	Last Amended Date	- 03/18/1994	Temporary Right	- P				
		Receipt Number	- E004781	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	-	Presumption Flag	-				
				Notice of Error Flag	-				

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-72

RIGHT NUMBER: 31-10591

NAME & ADDRESS: BOYD ASHCRAFT ✓
2983 E 2000 N
SUGAR CITY ID 83448

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 07/06/1977

POINT OF DIVERSION: T07N R36E S32 NWNWNE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC ~~DOMESTIC~~ , 1 HOME, STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T07N R36E S32 ✓ NWNWNE ✓

DOMESTIC Within JEFFERSON County
T07N R36E S32 ✓ NWNWNE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT AMENDED TO REFLECT TRUE P.D. AND P.O.U..

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

07N36E 32 0750

Improvements
1222.7 acres

Verified by Sandy Date: 9-24-97

Verification Source: Alpha roll + plat map

201V

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10591

Owner Type Name and Address
Current Owner BOYD ASHCRAFT
 2983 E 2000 N
 SUGAR CITY, ID 83448
 (208)356-3533

Original Owner KARL COOK
 1898 N 2250 E
 HAMER, ID 83425
 (208)662-5447

Priority Date: 07/06/1977
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.05 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		

Total Diversion 0.09 CFS

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 36E 32 NW NW NE 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	36E	32		NWNE										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
07N	36E	32		NWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER, 120 HEAD BEEF COWS PARCEL NO. 07N36E320750

Comments:

Water Right 31-10591

BAC
3/20/01
DELEG
BC
2/13/01
RECEIVED
FEB 08 2001
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
W.D. <u>31-2353C</u>	<u>the only</u>		<u>31-02248</u>		
W.D. <u>31-7176</u>	<u>2 in question</u>		<u>31-000625</u>		
<u>31-7203</u>	<u>Sam told these</u>		<u>(SW) 31-1059</u>		
<u>31-10503</u>	<u>are already on</u>		<u>31-57</u>		
<u>31-000635</u>	<u>file in Idaho Falls</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Boyd Ashcraft

2983 E 2000 W Sugar City, Id 83448

4. New Owner/Claimant(s)

Helen F. Ashcraft

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2983 E 2000 W

City, State and ZIP Code

Sugar City, Id 83448

New Telephone Number

(208) 356-3533

5. Date you acquired the property

13 Oct 2000 (the day he died, I guess)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-10591
Date Received: 11/30/88
Receipt No: E004781
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HELEN F ASHCRAFT Phone: (208) 356-3533

2983 E 2000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 07/06/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	36E	32	NW NW NE	JEFFERSON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.05	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	32	NW	NE	DOMESTIC	
			NW	NE	STOCKWATER	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT AMENDED TO REFLECT TRUE P.D. AND P.O.U.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

HELEN F ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR A31-00062S, A31-0063S,
A31-02248, A31-2353C, A31-07176, A31-07203, A31-10503,
A31-10591

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK JC
1-18-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 17 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-11609			31-10591	needs NCAP
	31-11611			~~31-11611~~	
needs NCAP	31-23530			31-07364	partial decree paid
	31-7176				
	~~31-11609~~				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ~~\$25~~ \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ashcraft
4. New Owner/Claimant(s) Helen Ashcraft 2983 E 2000 N Sugar City, Id 83448
Name Connector (Check one): ☒ and, ☐ or, ☒ and/or
908-356-3533
New Mailing Address Boyd B. Ashcraft Shelter Trust, Linden Fielding,
City, State and ZIP Code Trustee, 1195 E 1100 N Shelley, Id, 83274
New Telephone Number (208) 357-7751
5. Date you acquired the property 31 Dec 2001

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)
)
)
)
)

Water Rights: 31-2353C, 31-7176,
31-10591, 31-11609 AND 31-11611

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership
 - ☐ other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 22, 2002

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 25, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BOYD B ASHCRAFT SHELTER TRUST HELEN ASHCRAFT
C/O LINDEN FIELDING 2983 E 2000 N
1195 E 1100 N SUGAR CITY ID 83448
SHELLEY ID 83274
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

HELEN ASHCRAFT
2983 E 2000 N
SUGAR CITY ID 83448

RE: Notice of Change of Water Right Ownership (NCO) for 31-2353C, 317176,
31-10591, 31-11609 AND 31-11611 and Notice of Completed Administrative
Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

BOYD B ASHCRAFT SHELTER TRUST
C/O LINDEN FIELDING
1195 E 1100 N
SHELLEY ID 83274

RE: Notice of Change of Water Right Ownership (NCO) for 31-2353C, 317176, 31-10591, 31-11609 AND 31-11611 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On January 17, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure