

PD

NO LATE FEE IF RECEIVED 200

BY Oct 14, 1989

SPI

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A31-10601
Date Received 11/30/88
Receipt Number E004788

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Rodney D. and/or Kristie J. Laird Phone (208) 657-2272

Mailing Address 2536 N. 800 E. Montevue, Idaho Zip 83435

2. Date of Priority (Only one per claim) July 14, 1956 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 8 North Range 33 east
Section 25 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date of construction, any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the location of each well. Well, 8" casing, 80' deep, 3/4 h.p. submersible pump, 1/2" pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>1-1</u> Month/Day	to	<u>12-31</u> Month/Day	amount	<u>0.04</u> (cfs)
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>0.02</u>

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner; give number of head of livestock) Domestic, 1 home; 15 head of range cows, 5 head of horse

A310601



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DEC 09 1992

10. Place of use is: Township: 8 North Range 33 East
Section 25 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11/29/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

_____ Organization
document in the space below as _____ of _____

_____ Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Booni) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls, Idaho

My Commission Expires 3/91

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Last Name _____ Ident No. _____ **DEC 09 1992**

Copies: White-State, Yellow-Claimant

4 1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LAIRD CLAIM IDENT. NO. A31-10601

DATE RECEIVED 11/30/88 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	_____	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	_____	*
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	*
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u>X</u>	*
5. Is there a description of the diverting works?	<u>X</u>	_____	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	_____	*
Is the period of use included?	<u>X</u>	_____	*
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	*
8. If required is a consumptive use entered? N/A <u>X</u>	_____	_____	*
Is the consumptive use correct? N/A <u>X</u>	_____	_____	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	<u>X</u>	_____	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	*
12. Is the ownership of p.u. checked?	<u>X</u>	_____	*
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	_____	_____	*
15. Is the basis of the claim indicated?	<u>X</u>	_____	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	_____	_____	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	_____	*
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	_____	*
20. Is the fee enclosed correct? Exempt <u>X</u>	_____	_____	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A <u>X</u>	_____	_____	*
22. Should this claim be data entered?	<u>X</u>	_____	*

Claim checked by: TO Date: 7/28/89

Claim must be returned to claimant: X(Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: (9) (10) NEEDS 1/4 1/4 - SEND MAP/PHOTO

CONE POO, POO AS NWSW SEC 25 BN33E PURSUANT TO RURAL

ADDRESS BOOK - 12-21-92

ES

MICROFILMED

DEC 09 1992

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: **A31-10601**
Date Received: 11/30/1988
Receipt No: E004788
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RODNEY D. LAIRD 208-657-2272
Address: 2536 N. 800 E.
MONTEVIEW ID 83435

AND/OR

Name: KRISTIE J. LAIRD 208-657-2272
Address: 2536 N. 800 E.
MONTEVIEW ID 83435

2. Date of Priority: JUL 14, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	33E	25	NW	SW			JEFFERSON

5. Description of diverting works:

8" CASING, 80' DEEP, 3/4 HP SUB PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 15 HEAD RANGE COWS/5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	33E	25	NW	SW		STOCK	
			NW	SW		DOMEST	

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11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

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APR 15 1994

AJ0743NP
(0D-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/20/98 12:59:22
Page 1

Water Right Number - R31-10601

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***

LAIRD

RODNEY D

1 - 2536 N 800 E
2 -
3 -

City- MONTEVIEW
Phone - 208-657-2272

State- ID Zip- 83435

LAIRD

KRISTIE J

1 -
2 -
3 -
City- MONTEVIEW
Phone - 208-657-2272

State- ID Zip- 83435

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/14/1956 ERROR IN REGION J - BENEFICIAL USE

+ - - Source - - - - + + - - - Tributary - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot Rflg County

08N 33E 25 NW SW (51) JEFFERSON
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + - Km Usage - +
0.060 0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 33E 25 NW SW 04 STOCKWATER (51) JEFFERSON
08N 33E 25 NW SW 43 DOMESTIC (51) JEFFERSON
Total Acres:

+ - - Diversion Means - 8" CASING, 80' DEEP, 3/4 HP SUB PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +

EXP STOCKWATER, 15 RANGE COWS, 5 HORSES
PARCEL NOS. RP08N33E25725 & RP08N33E25780

Water right number - R31-10601

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - - - - - +
01/20/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number -
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 11/30/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - E004788 Water District -
POU Ownership Flag - AND/OR Federal/State Indicator - S
Name Connector - Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-73

RIGHT NUMBER: 31-10601

NAME & ADDRESS:

RODNEY D. LAIRD
~~KRISTIE J LAIRD~~
2536 N 800 E
MONTEVIEW ID 83435

Robert E. & Wendy A. Doschades

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 07/14/1956

POINT OF DIVERSION: T08N R33E S25 NWSW Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER
RP 08N33E255725 T08N R33E S25

Within JEFFERSON County
NWSW

no improvements .95 acres

RP 08N33E255780 DOMESTIC
T08N R33E S25

Within JEFFERSON County
NWSW

improvements 7.4 acres

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Sandy* Date: *9-24-97*

Verification Source: *Alpha roll, plat maps*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT & WENDY DOSCHADES
2536 N 800 E
MONTEVIEW ID 83435

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. A31-10601

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 2, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script that reads "Danni M. Smith".

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A31-10601
water right filing



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2000

RODNEY D LAIRD
KRISTIE J LAIRD
1347 E 1500 N
TERRETON ID 83450-5139

RE: CHANGE OF ADDRESS FOR A31-10601

Dear Mr. and Mrs. Laird:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Rodney D Laird
Kristie J Laird
2536 N 800 E
Montevieu Id 83435

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED

MAY 2 1999

Department of Water Resources

A31-10601
RODNEY D LAIRD
KRISTIE J LAIRD
2536 N 800 E
MONTEVIEW

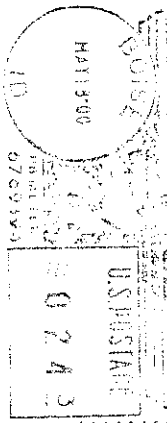
ID A342E

LAIRD RODNEY D 834352005 1899 04 05/22/00
RETURN TO SENDER
LAIRD KRISTIE J
LAIRD RODNEY D
LAIRD KRISTIE J
TERRETON ID 83450-5139
RETURN TO SENDER

LAIRD 83435

LAIRD 83435

PRESORTED
FIRST CLASS



Laird Ok 3

sent to
5.31.00

2014

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10601

Owner Type Name and Address
Current Owner KRISTIE J LAIRD
Current Owner RODNEY D LAIRD
 2536 N 800 E
 MONTEVIEW, ID 83435
 (208)657-2272

Priority Date: 07/14/1956
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.02 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.06 CFS		

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
08N 33E 25 NW SW 0 JEFFERSON

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
08N	33E	25		NWSW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
08N	33E	25		NWSW										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

- Explanatory STOCKWATER, 15 RANGE COWS, 5 HORSES / PARCEL NOS. RP08N33E255725 & RP08N33E255780

Dates:

Licensed Date:
Claim Received Date: 11/30/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:

✓ 1 home

de. jc
12/28/00