

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

PD

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-10625
Date Received 11-28-88
Receipt Number E004940

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Don or Beverly Burtenshaw Phone (208) 663-4493

Mailing Address HC63, Box 2610, Terrell, Idaho Zip 83450

2. Date of Priority (Only one (1) per claim) 1 June 1914

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 34E Section 35,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well pump mainline to one

home and stock troughs

A310625



MICROFILMED

NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1, S/1000 range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	35						S/D											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks: Second home (trailer) added to system in June 1934 and is claimed on a separate claim

MICROFILMED

NOV 18 1992

Last Name Bartenshaw Ident No. _____

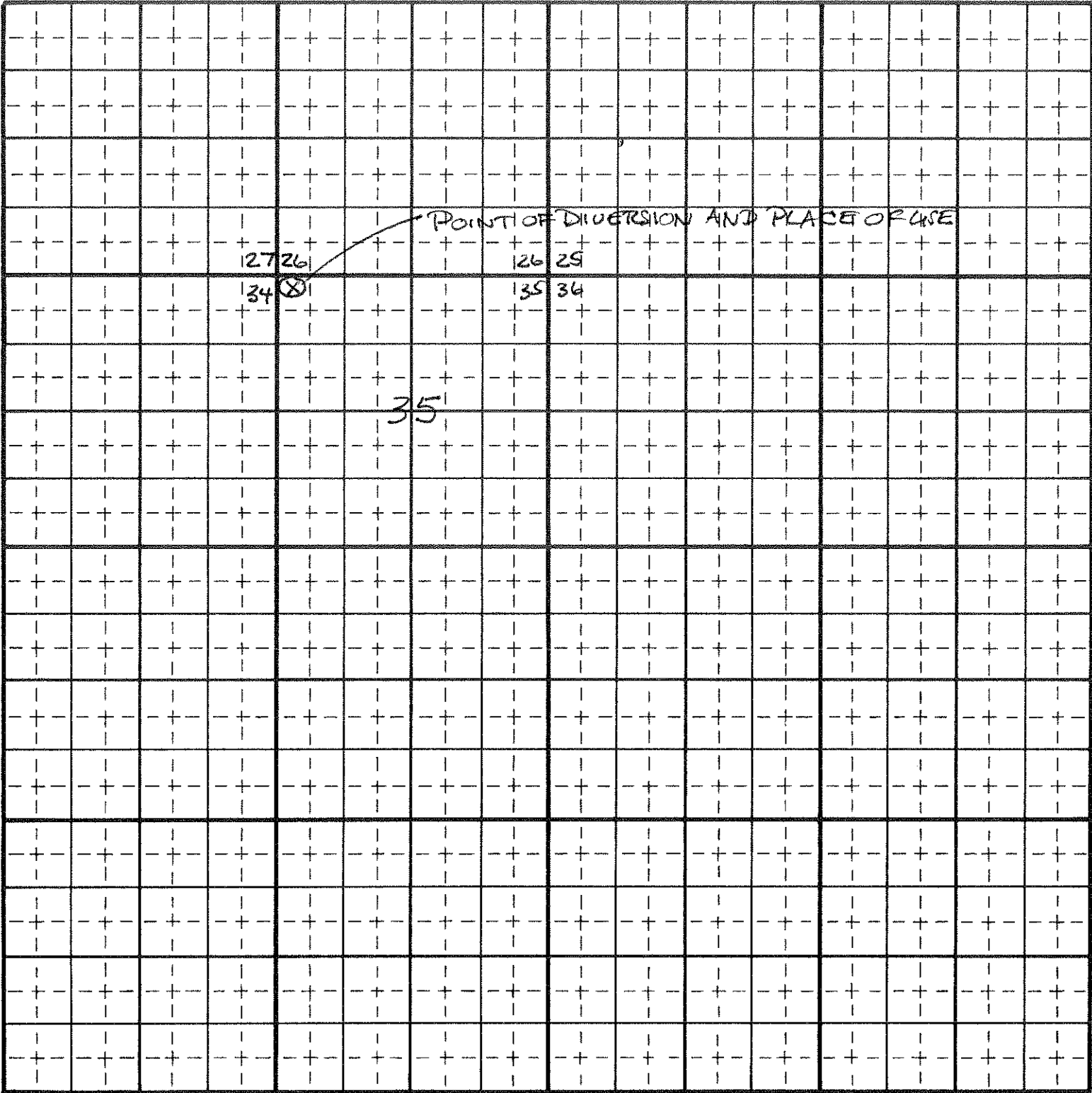
Copies: White -State, Yellow-Claimant

Quinn: Rm

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R34E T6N



MICROFILMED
NOV 18 1992

Last Name Burtenshaw Ident No. _____

Copies: White-State, Yellow-Claimant

June 1988

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Beverly A. Burtenshaw Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 25th day of November 19 88

SEAL

Notary Public Cindy Nickell
Residing at Kennerly
My Commission Expires October 1994

Please Print Name

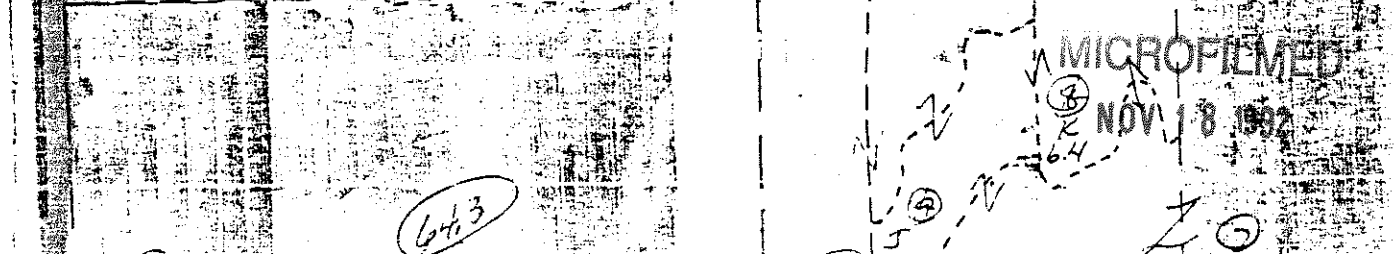
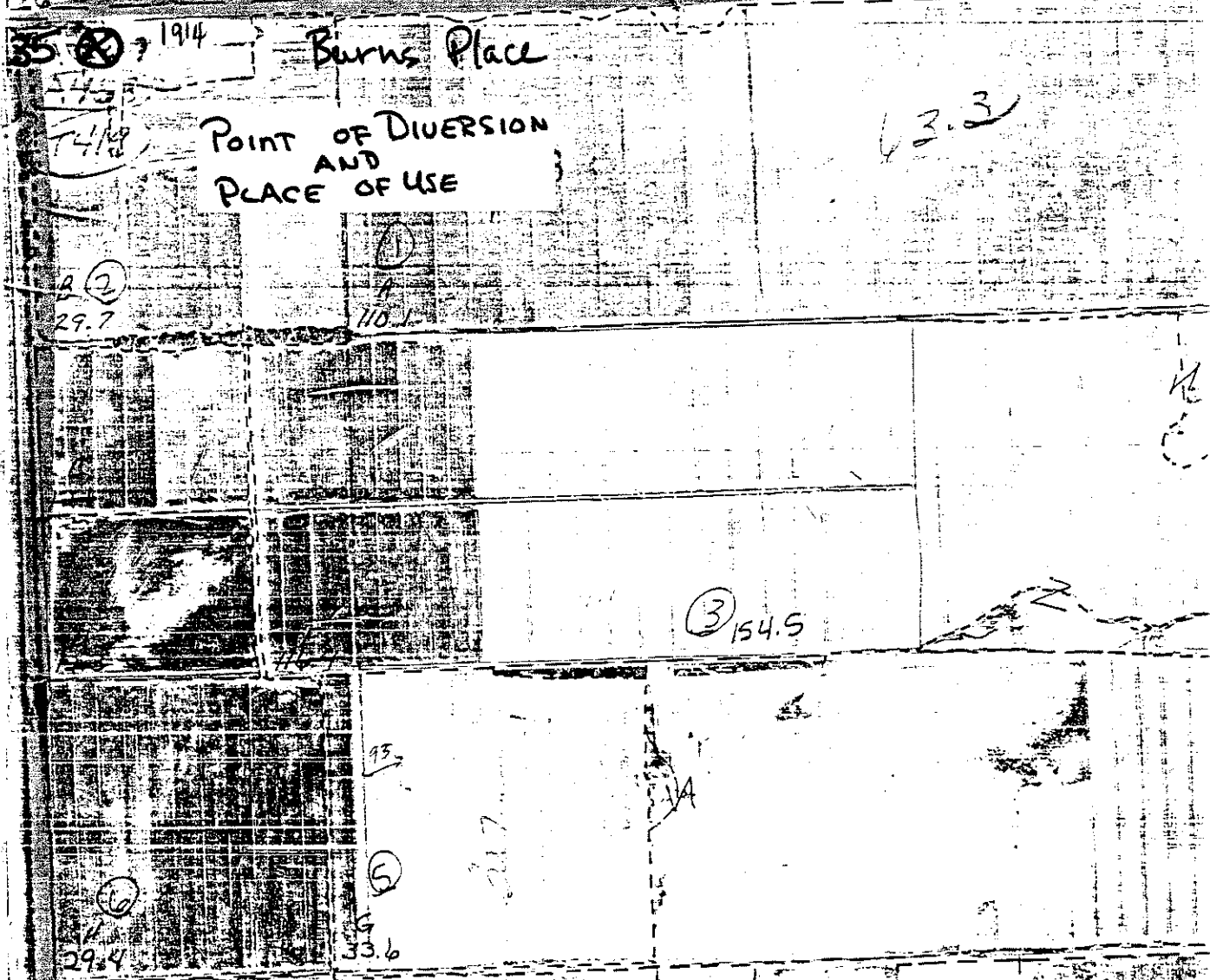
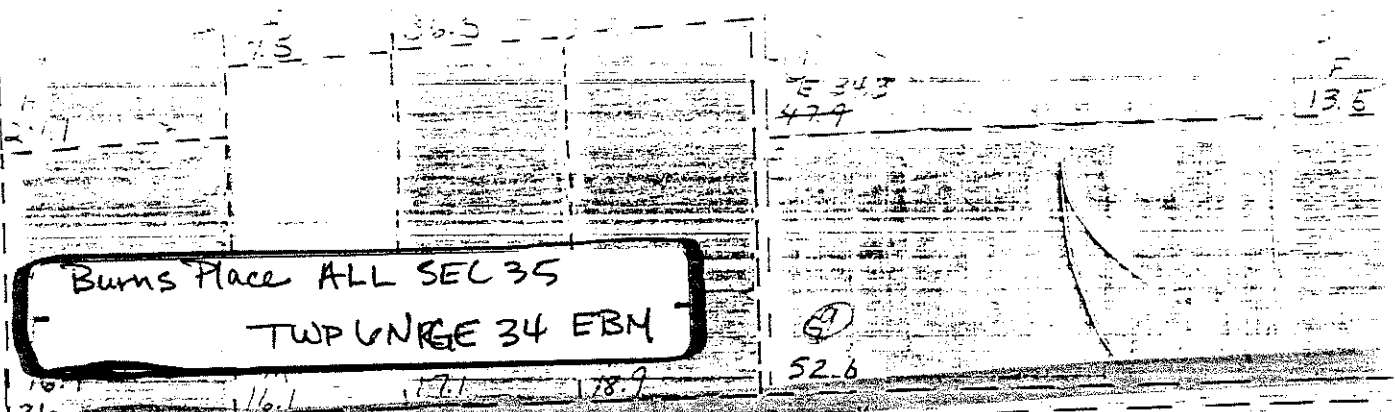
17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
NOV 18 1992

Last Name Burtenshaw Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED
NOV 18 1992

CLAIMANT'S NAME _____ CLAIM IDENT. NO. _____

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES _____ NO _____

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
3. Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.** ☒ YES ☐ NO
4. (a) Is a source entered? ☒ YES ☐ NO
5. (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒
6. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
7. Is there a description of the diverting works? ☒ YES ☐ NO
8. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
9. Is the period of use included? ☒ YES ☐ NO
10. Is a quantity claimed for each use? ☒ YES ☐ NO
11. Is a total quantity claimed entered? ☒ YES ☐ NO
12. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒
13. Is the consumptive use correct? ☒ YES ☐ NO N/A ☒
14. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
15. Is (are) the place(s) of use entered? ☒ YES ☐ NO
16. Is (are) the county(ies) entered? ☒ YES ☐ NO
17. Is the ownership of p.u. checked? ☒ YES ☐ NO
18. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
19. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒
20. Is the basis of the claim checked? ☒ YES ☐ NO
21. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
22. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
23. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
24. Is the fee enclosed correct? ☒ YES ☐ NO
25. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒
26. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: TO

MICROFILMED

Comments: _____

NOV 18 1992

4764

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10625
Date Received: 11/28/1988
Receipt No: E004940
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON BURTONSHAW 208-663-4493
Address: HC63, BOX 2610
TERRETON, ID 83450
OR
Name: BEVERLY BURTONSHAW
Address: TERRETON, ID 83450
2. Date of Priority: JUN 01, 1914
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N | 34E | 35 | NW | NW | | | JEFFERSON |
5. Description of diverting works:
WELL AND PUMP MAINLINE TO ONE HOME AND STOCKTROUGHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ONE; S/1000 RANGE CATTLE

A31-10625

Page 1

Date: 01/16/89

MICROFILMED

NOV 18 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	35	NW	NW	DOMEST STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2ND HOME ADDED TO SYS. IN JUNE 1934, AND IS CLAIMED ON A SEPARATE
CLAIM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1993

31-10625

Terreton, Idaho
March 11, 1993

To Whom It May Concern:

I, Walter Speelman, personally know the well for domestic use, located on the N.W. 1/4 of N.W. 1/4 of section 35- 6N-34 E B.M. was drilled before 1925. I used the well to water stock, and hauled water for domestic use.

Sincerely,

Walter V. Speelman

MICROFILMED

APR 5 1994

The well on the Burns Place has
been pumping water for

POOR ORIGINAL

3-9-93

the well in question on the old
Burns place has been pumping
water for cattle since at least the
1930's.

LaMoyne Barney
3-9-93 Carl Hoggan

N.W. N.W. 35 Sec

6 N.

34 E

Byrnes Place

31-10625

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10625**
Date Received: 12/ 5/1988
Receipt No: E004940
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: DON BURTONSHAW 208-663-4493
Address: 1603 N 1000 E
TERRETON ID 83450

OR

Name: BEVERLY BURTONSHAW
Address: 1603 N 1000 E
TERRETON ID 83450

2. Date of Priority: JUN 1, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	35	NW	NW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP MAINLINE TO ONE HOME AND STOCKTROUGHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ONE; S/800 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	35	NW	NW		STOCK	
			NW	NW		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

2ND HOME ADDED TO SYS. IN JUNE 1934, AND IS CLAIMED ON A SEPARATE CLAIM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature] Date: 15 Feb. 1998
Beverly Burtenshaw Date: 15 Feb. 1998

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 19 98

Doris Tomlinson
Notary Public

Seal

Residing at Montevideo ID 83435
My Commission Expires 9/6/2002

OCT-08-1997
0023

1
46

RIGHT NUMBER: 31-10625

NAME AND ADDRESS:

DON BURTENSHAW
BEVERLY BURTENSHAW
HC 63 BOX 2610
~~MC#3 BOX 2610~~
TERRETON ID 83450

SOURCE:

GROUNDWATER

QUANTITY:

0.27 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/01/1914

POINT OF DIVERSION:

T06N R34E S35

MMNMM

Within Jefferson County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.23 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T06N R34E S35

Within Jefferson County
MMNMM

DOMESTIC
T06N R34E S35

Within Jefferson County
MMNMM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 1000 RANGE CATTLE

FEES
Paid of \$25.00

//////
Deleto



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPThorNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

STEVE & SHELLI BURTENSCHAW
1701 N 1000 E
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-02336, 31-07012, 31-07271, ~~31-10625~~ HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

☒ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND **RESUBMIT THE ENTIRE PACKET** TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

ecv5

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10625

Owner Type Name and Address
Current Owner DON BURTENSHAW
Current Owner BEVERLY BURTENSHAW
1603 N 1000 E
TERRETON, ID 83450
(208)663-4493

OK

Priority Date: 06/01/1914
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	01/01	12/31	0.2 CFS		
DOMESTIC	01/01	12/31	0.04 CFS		
Total Diversion			0.24 CFS		

RESIDENCE OF
LEET & Loni A.

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 34E 35 NW NW NW 0 JEFFERSON

DOMESTIC Use:
Number of homes: 1

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
06N	34E	35		NWNW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
06N	34E	35		NWNW										

Conditions of Approval:

- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Property AKA
1804 E 1300 N

Comments:

Author Date Subject

Comment

Water Right 31-10625

send change of ownership
to: Leet Loni Ann Burtenshaw - sent on 1/3/01
Parcel # RP06N34E35 0001
Leet Burtenshaw Trust
- Lyle Simmons Trust

RECEIVED

APR -3 2001

Department of Water Resources

RECEIVED

MAR 05 2001

01/24/2001

**NOTICE OF ERROR
REPLY**

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10625

BEVERLY BURTENSHAW
1603 N 1000 E
TERRETON ID 83450
Telephone Number: (208)663-4493

DON M BURTENSHAW
1603 N 1000 E
TERRETON ID 83450
Telephone Number: (208)663-4493

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-3-01

SIGNATURE: Don M. Burtenshaw

Please print your name: DON M. BURTENSHAW

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SCANNED

APR 12 2006

AJ0743NP
(DD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY *R. McElroy*
8-24-94 08/24/94 15:46:56
Page 1

Water Right Number - R31-10625

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - +

*** C - CURRENT OWNER ***
BURTENSCHAW

DON

BURTENSCHAW

BEVERLY

1 - HC 63 BOX 2610

2 -

3 -

City- TERRETON

Phone - 208-663-4493

State- ID Zip- 83450

1 - HC 63 BOX 2610

State- ID Zip- 83450

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1914 ERROR IN REGION J - BENEFICIAL USE

+ - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06N 34E 35 NW NW NW (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.230 ✓
43 - DOMESTIC 01/01 12/31 0.040 ✓

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.270 ✓ 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract lot Acres Code Description County
06N 34E 35 NW NW 04 STOCKWATER ✓ (51) JEFFERSON
06N 34E 35 NW NW 43 DOMESTIC ✓ (51) JEFFERSON

Total Acres:

+ - - Diversion Means - WELL AND PUMP MAINLINE TO ONE HOME AND STOCK TROUGHS
+ - - Non-Irrigation Use - DOMESTIC, ONE HOME; STOCKWATER, 1000 RANGE CATTLE ✓
+ - - Other Rights for Same Use - NONE
+ - - - - Remarks - - - - - +
No Remarks found.

SCANNED
APR 12 2006

Water right number - R31-10625

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +

+ - - - - - Decree Plaintiff - - - - - +
+ - - - - - Decree Defendant - - - - - +
+ - - - - - Decree Date - - - - - +
00/00/0000

+ - - - - - -Comments- - - - - +
+ - - - - - No Comments Found - - - - - +

+ - - - - - Audit Fields - - - - - +
08/24/94 RMCCARTH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 07/14/1994 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 08/24/1994 Old Case Number -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P
Claim Received Date - 12/05/1988 Receipt Number - E004940 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

SCANNED
APR 12 2006

CLAIM NO. AB1-10625

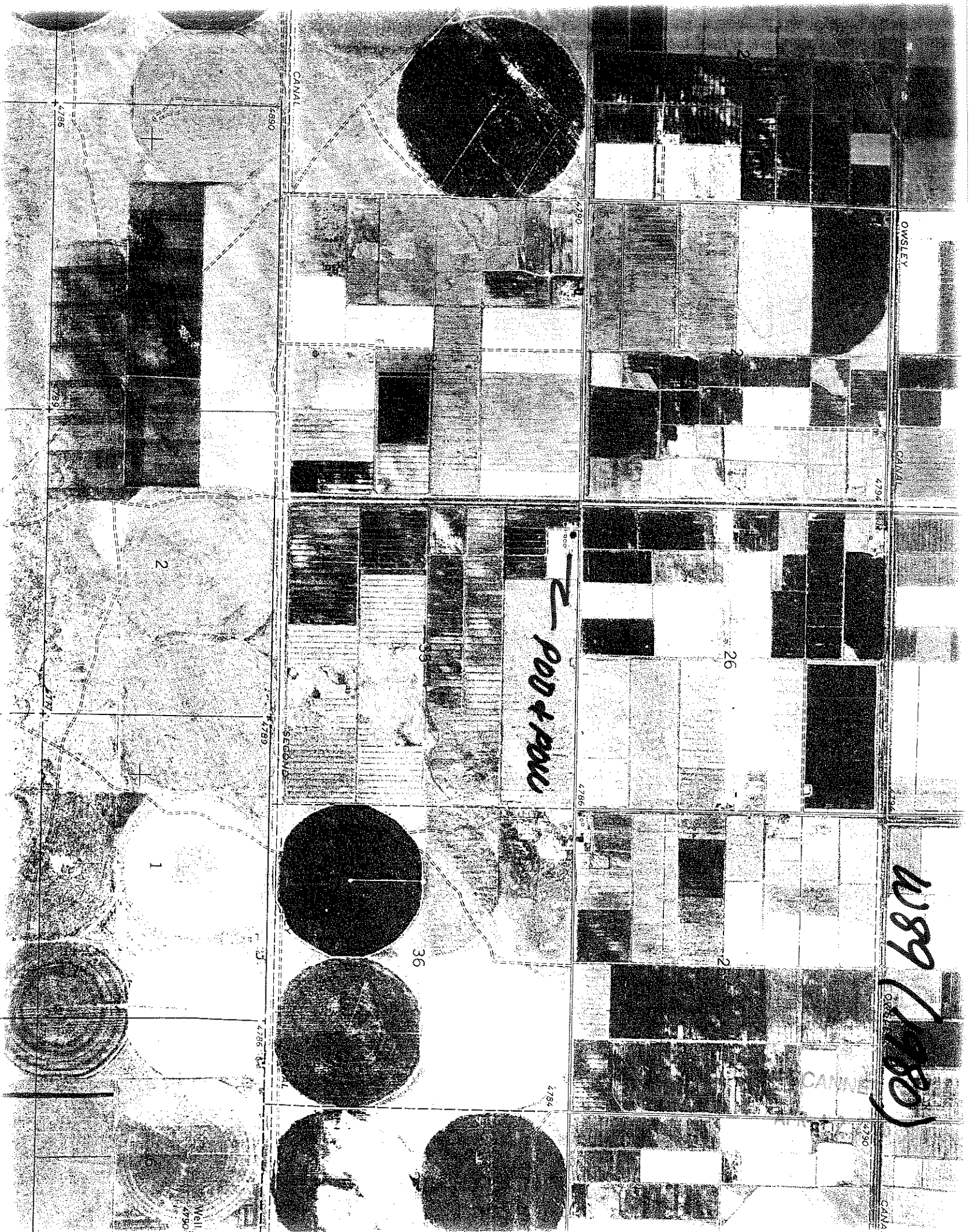
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ *small desc, no evidence required*
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

SCANNED

APR 12 2006



OWSLEY

CANAL

1089 (1980)

POD + POW

26

36

2

1

CANAL

CANAL

4790

4790

4786

4790

4783

4786

4784

4786

4783

4786

Well

Poxanne

Amended Adj. Claim

RECEIVED

JUL 18 2000

Department of Water Resources

Claim No: A31-10625

Date : 5/6/97

Changes: Reduce cfs to 0.24.

Mail to:

Don Burtenshaw

Attn: Lynn

1603 N 1000 E

Montevideo ID 83435

Lynn will attach pump documentation.

Please attach enclosed note to
amended claim mailed out.

Bryce

5-12-97

Attached his
note to amended claim

Please Route return mail to Bryce

SCANNED

APR 12 2006

5/6/97

Lynn -

Per our conversation this morning,
you may use this form to amend your
claim to 0.24 cfs. That will remove
this stockwater well from the Water Measurement
District.

The form needs to be signed & notarized, and
we need documentation on the pump. If
you can't find a tag, give me a call,
we may be able to work something out
to estimate.

Byce Contor
663-4854

SCANNED
APR 12 2006



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

STEVE & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-07012 AND
31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ **COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL
DOCUMENT** indicating your ownership of the property and water rights in question,

☐ **LEGAL DESCRIPTION OF PROPERTY**

☐ **PLAT OF PROPERTY OR SURVEY MAP** (usually on file with the county)

☐ **USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO** with
irrigated acres outlined and point(s) of diversion clearly marked.

**PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF
OWNERSHIP AS SOON AS POSSIBLE.**

Please provide a warranty deed or other legal document indicating you purchased property
from Don Burtenshaw in the east half of section 6, range 34 east, township 6 north. If you
have any questions about this matter, please contact Water Rights Supervisor Ernest
Carlsen at (208) 525-7161.

SCANNED

APR 12 2006