

PD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 431-10674

Date Received Oct. 18, 1988

Receipt Number 6005454

RECEIVED

JAN 9 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 18 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Edwin Adamson (663-4404); Edward Skidmore (663-4836);
~~Harold Furness (663-4413)~~; Raymond Dean Phone (208) 663-4931

Mailing Address Terreton, Idaho Zip 83450

2. Date of Priority (Only one (1) per claim) March 1926 (see note 1, item 14)

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 6N Range 34E Section 15
SE corner 1/4 of SE 1/4 of SW 1/4 of Govt. Lot, E B.M., County of Jefferson

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of 1/4,
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ground water for Domestic and stock use has been in continuous use at this location
since March 1926. The present well (280 feet, 3 HP) is a replacement for earlier
dug and drilled wells and was placed in use in December 1977.

A310674



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DEC 09 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from Jan 1 to Dec 31 amount 0.16 or _____

For stock purposes from Jan 1 to Dec 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is NA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: 4 households --about 2 acres; stock 0-50 head sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	15												2 ^D					2 ^D

Total number of acres irrigated approximately 2

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
those accruing to 160 shares of Owsley Canal Co, Jeff.Co. or None ()

14. Remarks: Refer to notes on item 5.

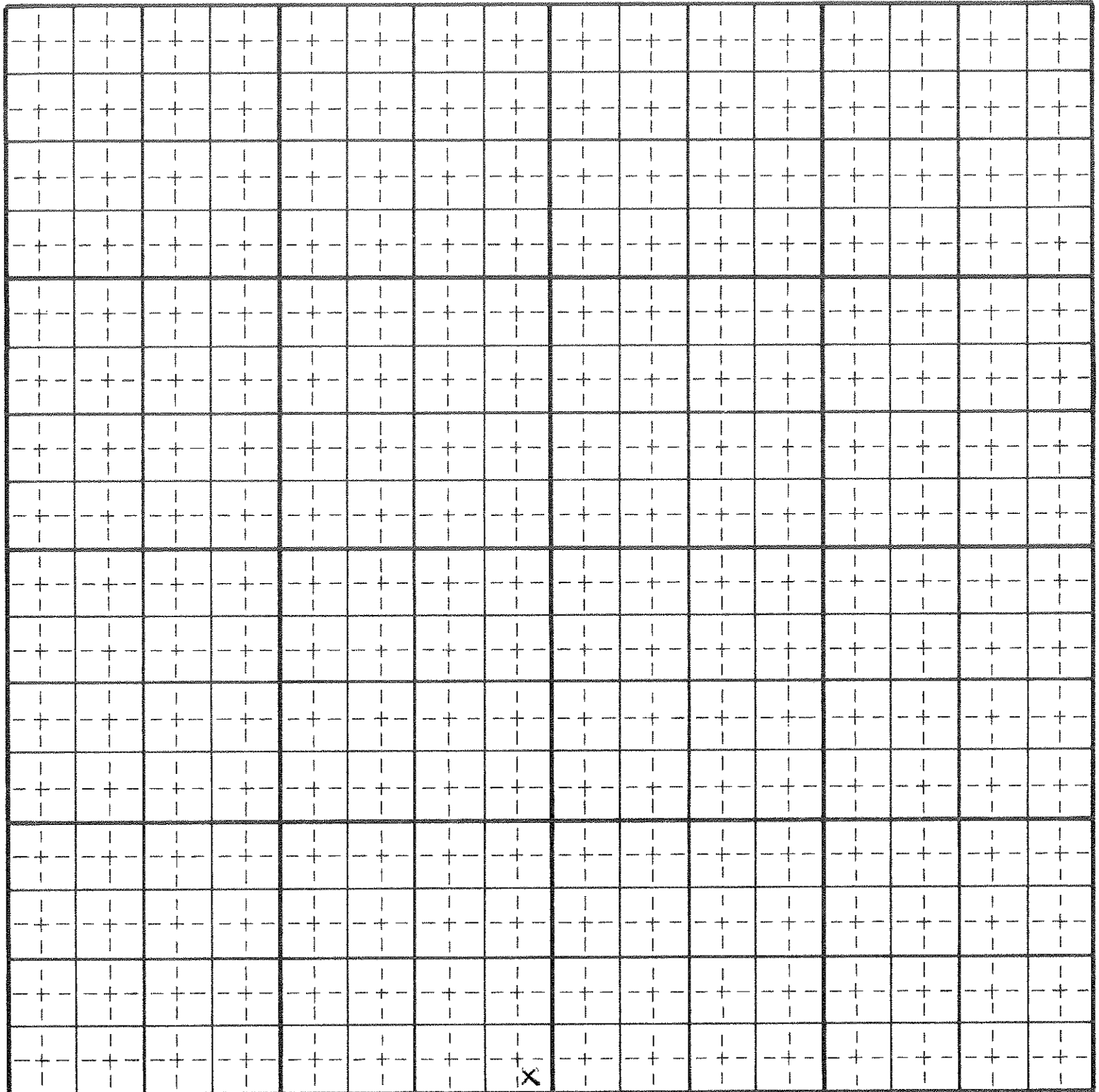
Last Name Adamson, Skidmore, Ident No. _____
Furness, Dean

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DEC 09 1992
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 6 N; Range 34 E; Section 15



POINT OF DIVERSION

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DEC 09 1992

Last Name Adamson, Skidmore, Ident No. _____
Furness, Dean

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use xx Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Raymond E. Dean

Date 10-2-88

Edwin Edamson

Date 10/15/88

Ed Skidmore

Date 10/15/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day of January 19 89

SEAL

Notary Public

Gordon Anderson

Residing at

Thornton, Idaho

My Commission Expires

10/13/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Adamson, Skidmore Ident. Number _____
Furness, Dean

MICROFILMED

DEC 09 1992

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Edwin Adamson CLAIM IDENT. NO. A31-10674

DATE RECEIVED 10-18-1988 CK # 2209 AMOUNT \$ 52.44

- | | YES | NO |
|---|--|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☐ | ☒ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☐ | ☒ |
| Is the consumptive use correct? | N/A ☐ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

E005454

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DEC 9 1992

Claim checked by: DEC 9 1992

Comments: Eventually needs category of Irrigation for 2 acres & amt put on claim. Can be done as amended claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: 12-19-1988

CLAIMANT: Edwin Adamson
Territon, Idaho 83450

RECEIVED
JAN 10 1989
Department of Water Resources
Eastern District Office

RE: Stockwater or domestic claim.

Dear Claimant:

Thank you for submitting the claim to your water uses. Before the Department can accept the claim, some additional information is required. We are returning your claim(s) and your check no. 2114 in the amount of \$ 50.

Please refer to the instruction sheet attached and by using the comments from the reviewer correct the items as indicated. If you need to make changes to the claim, please sign and notarize a new claim form since it is incorrect to change a notarized document. A blank form is enclosed for your convenience.

Please note the date stamp which indicates the dead-line for submitting your revised claim. You will not be assessed a late filing fee if the claim is returned to this office by 1-21-89. Please feel free to contact our office if you need assistance with this matter.

Sincerely;

Harold W. Jones

Line 9 + 10 indicate 2 acres of irrg. in addition to in-house
use. The fees are \$50 per claim plus \$2 for 2 acres.
A fee of \$2 is due

Line 16 - Signatures must be notarized

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Dear Mr. Jones,

As per our telephone conversation, Dec. 27, 1988, I
have enclosed a new check in the amount of fifty-
two dollars. Mr. Skidmore, listed as one claimant
on the application, has added "or" between names
of claimants in front of the notary and the

- WAS THE WATER RIGHT DEVELOPED AS A SINGLE WATER RIGHT?
ARE ALL FOUR HOUSES OWNED TOGETHER BY THE SAME INDIVIDUALS?
HAS THERE BEEN AN ORGANIZATION FORMED WITH THE LEGAL
CAPACITY TO HOLD TITLE TO REAL PROPERTY?
MUST EACH INDIVIDUAL FILE SEPARATELY?
SEE ADJUDICATION MEMO #10, ITEM 7.

- ITEM #6 OF CLAIM: DOMESTIC AMOUNT SHOULD BE REDUCED
TO 0.10 CFS. ~~IRRIGATION PURPOSES FROM APR. 1 TO NOV 1~~
~~FOR 0.06 CFS SHOULD BE ADDED.~~

- ITEM #10 OF CLAIM: PLACE OF USE FOR STOCK PURPOSES
SHOULD BE ADDED. *Same as in P.D.*

- FILING FEE: SINCE THE DOMESTIC/STOCK USES DO NOT
OTHERWISE QUALIFY FOR A SHORT FORM (MULTIPLE OWNERSHIP),
A CFS VARIABLE FEE SHOULD BE APPLIED.

*Need to ask
for additional
\$16.00*

MICROFILMED

DEC 09 1992

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A31-10674

Date Received

Receipt Number

6005484

also See Rec'd E018243 for 8.00/gal

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWAmendedAMENDED

Please type or print clearly

1. Name of Claimant (s) EDWIN ADAMSON OR EDWARD SKIDMORE OR GARY TONKIN Phone (663-4404) 663-4836Mailing Address TERRETON, IDAHO Zip 834502. Date of Priority (Only one (1) per claim) MARCH 1, 19263. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 34E Section 15,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.GROUNDWATER FOR DOMESTIC USE (AND STOCK) HAS BEEN CONTINUOUS
AT THIS LOCATION SINCE MARCH 1926. THE PRESENT WELL (280' 3HP)
IS A REPLACEMENT FOR EARLIER DUG AND DRILLED WELLS AND WAS
PLACED IN USE IN DEC. 1977.THERE ARE 3 HOMES UNDER SEPARATE OWNERSHIP ON THE SYSTEM NOW.
A FORTH LOT HAS WATER PIPED TO IT FOR ANOTHER HOME. APR 15 1994

MICROFILMED

POOR ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.08 or _____

For STOCK purposes from 1/1 to 12/31 amount 0.02 or 22

For IRR purposes from 4/1 to 11/1 amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 4 HOMES, SEPERATE OWNERSHIP; 50 HEAD OF SHEEP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>34E</u>	<u>15</u>												<u>2</u>					<u>2</u>
		<u>15</u>												<u>DS</u>					

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes 0 No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
160 SHARES OF COWLEY CANAL CO. or None ()

14. Remarks:

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APR 15 1994

Last Name _____ Ident No. A31-10674

Copies: White -State, Yellow-Claimant

POOR ORIGINAL

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

☒ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edwin Coleman Date 26 Jan 1993

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

☒ State of Idaho/or _____)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 26 day of Jan 1993

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO

Please Print Name

MY COMMISSION EXPIRES: 6-30-94

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
APR 15 1994

Last Name _____ Ident. Number A31-10674

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10674**
Date Received: 1/10/1989
Receipt No: E005454
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD SKIDMORE 208-663-4836
Address: TERRETON ID 83450
OR
Name: EDWIN ADAMSON 208-663-4404
Address: TERRETON ID 83450
OR
Name: GARY TONKIN
Address: X ID X
2. Date of Priority: MAR 1, 1926
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	15	SE	SE	SW		JEFFERSON
5. Description of diverting works:
WELL, 280' DEEP, 3 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
IRRIGATION	04/01	11/01	0.060		
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 4 HOMES, SEPARATE OWNERSHIP; 50 HEAD OF SHEEP

MICROFILMED

APR 15 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	15	SE	SW		IRR	2.0
			SE	SW		DOMEST	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
160 SHARES OWSLEY CANAL CO.

14. Remarks:

GROUNDWATER FOR DOMESTIC USE (AND STOCK) HAS BEEN CONTINUOUS AT THIS LOCATION SINCE MARCH 1926. THE PRESENT WELL IS A REPLACEMENT FOR EARLIER DUG AND DRILLED WELLS AND WAS PLACED IN USE IN DEC. 1977.

THERE ARE 3 HOMES UNDER SEPARATE OWNERSHIP ON THE SYSTEM NOW.
A FOURTH LOT HAS WATER PIPED TO IT FOR ANOTHER HOME.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

APR 15 1994

ACTION REQUIRED

POOR ORIGINAL

FROM: JO THOMPSON ADJUDICATION SECRETARY

JANUARY 26, 1993

TO: EDWIN ADAMSON

Enclosed is a receipt (E005454) showing a fee paid of \$52.00. Please send a check for \$8.00 to cover the 0.08 cfs of water used. When we receive your check, we will data enter the Notice of Claim and send you a copy, plus a receipt for the \$8.00.

I checked the receipts data base under Skidmor and Tonkin and found no entries to show \$8.00 had been paid.

Thank you for your cooperation.

Sincerely,

Jo Thompson



MICROFILMED

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DECEMBER 22, 1992

EDWIN ADAMSON
14358 W SIPHON ROAD
POCATELLO ID 83202

RE: AMENDED SRBA NOTICE A31-10674

Dear Mr. Adamson:

Pursuant my discussion with your wife, I have enclosed an "amended" Notice of Claim for the water development you own a portion of in Jefferson County. The amendment corrects Item #6 to show irrigation as an additional use of water.

Please review the amended Notice, and when satisfied it reflects the proper use, sign it in the presence of a Notary Public and return it to me. Please also submit \$8.00 to cover the filing fee for the multiple domestic portion of this claim (fee is based on \$100.00/per cfs, which in this case is $\$100.00 \times 0.08 \text{ cfs} = \$8.00$).

Your prompt attention is appreciated. Please respond within 30 days of the date of this letter so we may continue review of your claim.

Respectfully submitted,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure

MICROFILMED
APR 15 1994

05/24/92 19:24:30
PAGE 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - 421-10574 PREFIX TRANSLATION: ADJUDICATION CLAIM

PRESENT WELL IS A REPLACEMENT FOR EARLIER DUG AND GRILLED WELLS
USED CONTINUOUSLY SINCE MARCH 1926. CURRENT WELL PLACED IN USE
DECEMBER 1977.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

NO DECREE DEFENDANT

AUDIT FIELDS - 04223/92 CUX

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 01/10/1994
PROJECT NUMBER - 00/00/0000
PERCENTAGE - 00/00/0000
FEE EXEMPT FLAG -
NAME CONNECTOR - OR

RP 04N34E157195A

DATA ENTRY
ENTERED 10-11-93
CHECKED

VERIFIED
OCT 14 1992

MAILED
WATER EXAMINER

MICROFILMED
APR 15 1994

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

12/15/2000

WATER RIGHT NO. 31-10674

Owner Type
Current Owner
Current Owner
Current Owner

Name and Address
EDWIN ADAMSON
EDWARD SKIDMORE
GARY TONKIN
TERRETON, ID 83450
(208)663-4404

Original Owner
RAYMOND DEAN
TERRETON, ID 83450
(208)663-4931

Priority Date: 03/01/1926
Basis: Beneficial Use
Status: Valid

Source
GROUND WATER

Tributary to

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/01	11/01	0.06 CFS		
DOMESTIC	1/01	12/31	0.08 CFS		

Total Diversion

0.14 CFS

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	34E	15	SE SE SW 0		JEFFERSON

Place(s) of use:

Place of Use Legal Description: IRRIGATION same as

Place of Use Legal Description: DOMESTIC

JEFFERSON County

Townsh	Rang	Secti	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres	Lo	Tract	Acres
ip	e	on	t			t			t			t		
06N	34E	15		SESW										

Remarks:

1. General

PARCEL NO. RP06N34E157195A

Comments:

Author	Date	Subject
SMITH	10/11/93	COPIED FROM REMARKS

Comment
GROUNDWATER FOR DOMESTIC USE (AND STOCK) HAS BEEN CONTINUOUS AT THIS LOCATION SINCE MARCH 1926. THE PRESENT WELL IS A REPLACEMENT FOR EARLIER DUG AND DRILLED WELLS AND WAS PLACED IN USE IN DEC. 1977. THERE ARE 3 HOMES UNDER SEPARATE OWNERSHIP ON THE SYSTEM NOW. A FOURTH LOT HAS WATER PIPED TO IT FOR ANOTHER HOME.

Water Right 31-10674

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommended Right Report

WATER RIGHT NO. 31-10674

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GARY TONKIN 1241 E 1500 N PO BOX 144 TERRETON, ID 83450 (208) 663-4931
Current Owner	EDWARD SKIDMORE 1245 E 1500 N TERRETON, ID 83450 (208) 663-4836
Current Owner	EDWIN ADAMSON 1247 E 1500 N TERRETON, ID 83450 (208) 663-4404
Original Owner	RAYMOND DEAN TERRETON, ID 83450 (208) 663-4931

Priority Date: 03/01/1926
 Basis: Beneficial Use
 Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion</u> <u>Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.06 CFS		
STOCKWATER	04/01	11/01	0.02 CFS		
DOMESTIC	01/01	12/31	0.08 CFS		
Total Diversion			0.16 CFS		

Location of Point(s) of Diversion:

GROUND WATER	SESESW	Sec. 15	Township 06N	Range 34E	JEFFERSON County
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DOMESTIC Use:
 Number of homes: 4

Place(s) of use:

Place of Use Legal Description: IRRIGATION	JEFFERSON County
--	------------------

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	34E	15		SESW	2									

Place of Use Legal Description: STOCKWATER	JEFFERSON County
--	------------------

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	34E	15		SESW										

Place of Use Legal Description: DOMESTIC

JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	34E	15		SESW										

Total Acres: 2

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N14 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NOS. RP002300010010, RP06N34E157195, RP002300010030
2. Explanatory STOCKWATER, 50 SHEEP

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
SMITH	10/11/93	COPIED FROM REMARKS	GROUNDWATER FOR DOMESTIC USE (AND STOCK) HAS BEEN CONTINUOUS AT THIS LOCATION SINCE MARCH 1926. THE PRESENT WELL IS A REPLACEMENT FOR EARLIER DUG AND DRILLED WELLS AND WAS PLACED IN USE IN DEC. 1977. THERE ARE 3 HOMES UNDER SEPARATE OWNERSHIP ON THE SYSTEM NOW. A FOURTH LOT HAS WATER PIPED TO IT FOR ANOTHER HOME.

Dates:

Licensed Date:
Claim Received Date: 01/10/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:

Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	1/5/01 9:27:50 AM	ECarlsen	Edited point location

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: _____
Address: _____
Phone: _____

2. Date of Priority: 12/31/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	34E	15	SE	SE	SW	JEFFERSON	

5. Description of diverting works:

Original dug well replaced with drilled well in 1977. Well also serves 31-010674 and 31-11613.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	15	SE	SW	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Right NOS: 31-010674 and 31-11613 are also diverted through this point of diversion.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

February 14, 2001

GARY TONKIN
1241 E 1500 N
PO BOX 144
TERRETON ID 83450

RE: Adjudication Claim 31-10674

Dear Mr. Tonkin,

Recently I spoke with Edwin Adamson in regards to the disallowed status of claim 31-10674. Even though Mr. Adamson, Mr. Skidmore, and yourself use the same well for domestic purposes on your respective properties, if you would like a domestic water right, each of you need to file a **separate** domestic water right for your properties.

Mr. Adamson has already filed a separate domestic claim for his water use. His name will be removed from claim 31-10674.

Mr. Skidmore or yourself need to file a separate domestic claim so you both have your own domestic water right. Whichever party does not file a separate claim will remain as owner of right 31-10674 and I will be able to change the status from disallowed to valid.

For your convenience, I am enclosing a claim that represents the water right elements contained in the original claim 31-10674. Please look over the claim and make any changes you feel necessary. If you choose to file the claim, please sign the claim in front of a notary and return it to this office with the \$25.00 filing fee by March 9, 2001.

I am sending a similar copy of this letter to Mr. Skidmore as well as a copy of the un-signed claim.

I apologize for any confusion. Please feel free to contact me at (208) 525-7161 if you have any question.

Sincerely,

Craig L. Saxton
Water Resource Agent

February 14, 2001

EDWARD SKIDMORE
1245 E 1500 N
TERRETON ID 83450

RE: Adjudication Claim 31-10674

Dear Mr. Skidmore,

Recently I spoke with Edwin Adamson in regards to the disallowed status of claim 31-10674. Even though Mr. Adamson, Mr. Tonkin, and yourself use the same well for domestic purposes on your respective properties, if you would like a domestic water right, each of you need to file a **separate** domestic water right for your properties.

Mr. Adamson has already filed a separate domestic claim for his water use. His name will be removed from claim 31-10674.

Mr. Tonkin or yourself need to file a separate domestic claim so you both have your own domestic water right. Whichever party does not file a separate claim will remain as owner of right 31-10674 and I will be able to change the status from disallowed to valid.

For your convenience, I am enclosing a claim that represents the water right elements contained in the original claim 31-10674. Please look over the claim and make any changes you feel necessary. If you choose to file the claim, please sign the claim in front of a notary and return it to this office with the \$25.00 filing fee by March 9, 2001.

I am sending a similar copy of this letter to Mr. Tonkin as well as a copy of the un-signed claim.

I apologize for any confusion. Please feel free to contact me at (208) 525-7161 if you have any question.

Sincerely,

Craig L. Saxton
Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11613
Date Received: 2/12/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWIN ADAMSON Phone: (208)663-4404

1247 E 1500 N
TERRETON ID USA 83450

2. Date of Priority: 03/31/1926

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	34E	15	SE	SE	SW	JEFFERSON	

5. Description of diverting works:

Original dug well replaced with drilled well in 1977. Well also serves 31-010674.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	15	SE	SW	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See affidavit with 31-10674. This claim is for Adamson's portion of 31-10674 with earlier priority date.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

February 9, 2001

Re: Evidence of Priority for 31-10674

I Edwin Adamson have lived at, and continuously used groundwater for domestic and stock use, at this location (T6N, R34E, SECT.15 SESW) since March 1926. Stockwater use is as described:

Used stock water for approximately 800 sheep and/or
15 head cattle until about 1980

The present well is a replacement for earlier dug and drilled wells and was placed in use in Dec. 1977. There are three homes under separate ownership on the system now. A fourth lot has water piped to it for another home.

SIGNED: Edwin Adamson

DATE: 10 Feb 2001

I Gary Tonkin, have lived at, and continuously used groundwater for domestic use, at this location (T6N, R34E, SECT.15 SESW) since sometime around Dec. 1977, when the replacement well was drilled. To the best of my knowledge, I confirm that Edwin Adamson's statement is true.

SIGNED: Gary Tonkin

DATE: 2/13/01

I Edward Skidmore, have lived at, and continuously used groundwater for domestic use, at this location (T6N, R34E, SECT.15 SESW) since sometime around Dec. 1977, when the replacement well was drilled. To the best of my knowledge, confirm that Edwin Adamson's statement is true.

SIGNED: Ed Skidmore

DATE: 2-11-01

February 9, 2001

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SIGNED: Ed Skidmore

DATE: 2-11-01

03/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10674

NAME AND ADDRESS: EDWARD SKIDMORE
1245 E 1500 N
TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1977

POINT OF DIVERSION: T06N R34E S15 SESESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within JEFFERSON County
T06N R34E S15 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use