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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-10688
Date Received 10/17/88
Receipt Number E003281

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$600. Department of Water Resources
Eastern District Office

RECEIVED

OCT 17 1988

Please type or print clearly

1. Name of Claimant (s) Allan Cary Phone () (208) 663-4332
Mailing Address 1553 N 1600 E Terraton, ID 33450 Zip 33450

2. Date of Priority (Only one (1) per claim) 4/52

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 6 north Range 35 EBN
Section 18, 1/4 of NE 1/4 of 1/4, Govt. Lot _____, B.M.,
County of Jefferson

Additional points of diversion if any: one pump

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. one pump, depth 225 feet

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
X For _____ purposes from 1/1 to 12/31 amount 0.04
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) two households (one rental, 6 months)

A310688



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DEC 09 1992

Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6-N	35	18																
6-N	35	18	X															

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allen Cam Date 10-14-88

Margie Gary Date 10-14-88

For Organizations: I do solemnly swear or affirm that I am _____
_____ Title _____

of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Jefferson } SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88

SEAL

Notary Public Kevin Christ

Residing at 1418 E 1500 N Jefferson, ID

My Commission Expires 11-30-93

Last Name _____ Ident No. _____

Copy to White, State, Yellow & Informant

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DEC 09 1992

/1988

SRBA CLAIMS RECEIVING CHECKLIST

SPI/70

OWNER'S NAME CARY, ALLANCLAIM IDENT. NO. A31-10688DATE RECEIVED 10/17/88

CK # _____

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒ N/A4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒ N/AIs the consumptive use correct? ☒ N/A9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A10. Is (are) the place(s) of use entered? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A15. Is the basis of the claim checked? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? ☒ ExemptIf this claim is based on an existing water right, has the identification number been entered? ☒ N/AShould this claim be receipted and data entered? ☒

ITEMS 4310- COORDS SELF SEC 18 T6N R3E PURSUANT TO
JEFFERSON COUNTY ADDRESS BOOK. 8/12/89

Claim checked by:

MICROFILMED

Comments: ITEM #2: APPLY LAST DAY OF YEAR. ITEM #4+90 DEC 09 1982TO DETERMINE 1/4 1/4. ITEM #6: CODE "DOMESTIC" PURPOSES.SHOULD MAP-DATE BE ADDED AS CLAIMANT?

E003281

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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10688
Date Received: 10/17/1988
Receipt No: E003281
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLAN CARY
Address: 1553 N. 1600 E.
TERRETON, ID 83450
208-663-4332
2. Date of Priority: APR 30, 1952
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	35E	18			JEFFERSON
5. Description of diverting works:
ONE PUMP, DEPTH 225 FT.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
---------	------	----	-------	------	--------
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/2 HOUSEHOLD, ONE RENTAL, 6 MONTHS
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------
11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

A31-10688

Page 1

Date: 07/05/89

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DEC 09 1992

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10688**
Date Received: 10/17/1988
Receipt No: E003281
Received By: EBU

DATE ENTRY
12-28-92

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALLAN CARY 208-663-4332
Address: 1553 N. 1600 E.
TERRETON ID 83450
2. Date of Priority: APR 30, 1952
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	18	SE	NE			JEFFERSON
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8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/2 HOUSEHOLD, ONE RENTAL, 6 MONTHS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	18	SE	NE		DOMEST	
11. Place of use in counties: JEFFERSON
12. Do you own the property listed above as place of use? YES

MICROFILMED
APR 15 1994

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 15 1994

ADJUDICATOR
(JD-60)

ADJUDICATOR'S NAME
ADJUDICATION CIVILS PROOF READING REPORT

05/24/92 19:36:14
PAGE 1

WATER RIGHT NUMBER - 421-10648

PACIFIC TRANSLATION: ADJUDICATION CLAIM

CLD (D) NUMBER -

NAME - CURRENT OWNER NAME
LARRY

FIRST NAME -

ADDRESS -

STATUS -

PRIORITY DATE -
04/30/1992

REGION -

STAGE -

STATUS -

SOURCE -
GROUNDWATER

POINT OF DIVERSION -

STRAIN INDEX (BLANK IF NO INDEX CODE)

STATUS -

TWN RANG SEC TRACT LOT ACRES
06N 35E 18 NE 1/4

COUNTY -
(51) JEFFERSON

WATER USE -
DOMESTIC

STATUS -

CODE -
43

PERIOD FROM
01/01

PERIOD TO
12/31

DIVERSION RATE
0.04

DIVERSION VOLUME
0.0

STATUS -

TOTAL DIV. RATE -
0.040

TOTAL DIV. VOLUME -

TOTAL DIV. CAPACITY -

TOTAL CONSUMPTIVE USE -

KM USAGE -

TWN RANG SEC TRACT LOT ACRES
06N 35E 18 NE 1/4

COUNTY -
(51) JEFFERSON

WATER USE -
DOMESTIC

STATUS -

OVERFLOW MEANS - ONE PUMP, DEPTH 225 FT.

ADDITIONAL MEANS - ONE PUMP, DEPTH 225 FT.

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STATUS -

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ADDITIONAL MEANS - ONE PUMP, DEPTH 225 FT.

ADDITIONAL MEANS - ONE PUMP, DEPTH 225 FT.

STATUS -

WATER KITCHEN - 451-4066

PHILOS TRANSLATION: ADJUNCTIVE CLAUSE

THE UNIVERSITY OF CHICAGO

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	35578
UNSATISFACTORY FLETC DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FLETC DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM REVIEW DATE	10/11/1998	LAST REMOVED DATE	00/00/0000	TEMPORARY RIGHT	P
PRIOR DOJ DATE	00/00/0000	GROUP MADE DATE	00/00/0000	MAYOR DISTRICT	
DISREGARD DATE	00/00/0000	RECIPIENT NUMBER	E003291	FEDERAL/STATE INDICATOR	S
CLAIMS REPORT FLAG		POD DINNERSTAY FLAG	Y	PRESUMPTION FLAG	
DEFERRED FLAG		MANE CONNECTED		NOTICE OF ERROR FLAG	

RP 06N35E180001H

DATA ENTRY
ENTERED 10-11-93 AS
CHECKED *[Signature]*

- Topo Map
- ASCS Map
- Marine Corps Records
- RAPP Photos
- Field Exam
- Other (See Remarks)
- County Records
- Witness Statements
- Project Reports
- ICVRA Records

VERIFIED
OCT 14 1992

CONTINUED
MAY 25 1993
WATER EXAMINER

MICROFILMED
APR 15 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-1-1997

PAGE: A-217

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 31-10688

NAME & ADDRESS: ALLAN CARY
1553 N 1600 E
TERRETON ID 83450

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1952

POINT OF DIVERSION: T06N R35E S18 NENE Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County
T06N R35E S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP06N35E180001A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: R/M

Date: 8-14

Data entry verified by: CA

Date: 8-15-97

ecw

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10688

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLAN CARY 1553 N 1600 E TERRETON, ID 83450 (208)663-4332

Priority Date: 04/30/1952
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Point(s) of Diversion:

Township	Range	Section 1/4 of 1/4 of 1/4	Lot	County
06N	35E	18	NE NE 0	JEFFERSON

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
06N	35E	18		NENE										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: 

- Explanatory PARCEL NO. RP06N35E180001A

Dates:

Licensed Date:
Claim Received Date: 10/17/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Z. Humes
✓

d.e. done
gc
12/28/00