



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Grant and Barbara Peterson
PO Box 2285
Salmon, Idaho 83467

RE: Transfer #73995 for water right(s) 75-00038A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Peterson:

On January 12, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #73995, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman
Water Resource Agent